

THE TOWN OF
Windermere



LONG RANGE PLANNING COMMITTEE

Chair: Gregg Anderson
Vice Chair: John Fitzgibbon
Secretary: Lloyd Woosley
George DuBois
George Roat
Frank Krens
Council Liaison: Tom Stroup

Agenda

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January 28, 2025
6:00 PM

COMMUNITY CONFERENCE ROOM
614 MAIN STREET, BLDG. 100
WINDERMERE, FL 34786

PLEASE TURN OFF ALL CELL PHONES AND PAGERS

PLEASE NOTE: IN ACCORDANCE WITH F.S. 286.26: Person with disabilities needing assistance to participate in any such proceedings should contact the Office of the Clerk at least 48 hours beforehand at (407) 876-2563.

Pursuant to Resolution No. 2005-12 adopted on December 13, 2005, the following Civility Code shall govern all proceedings before the Town of Windermere Long Range Planning Committee:

1. All electronic devices, including cell phones and pagers, shall be either turned off or otherwise silenced.
2. Prolonged conversation shall be conducted outside Council meeting hall.
3. Whistling, heckling, gesturing, loud conversations, or other disruptive behavior is prohibited.
4. Only those individuals who have signed the speaker list and/or/who have been recognized by the Mayor (or Chair) may address comments to the Council.
5. Comments at public hearings shall be limited to the subject being considered by the Council
6. Comments at Open Forums shall be directed to Town issues.
7. All public comments shall avoid personal attacks and abusive language
8. No person attending a Long Range Planning Committee meeting is to harass, annoy, or otherwise disturb any other person in the room.

Any member of the public whose behavior is disruptive and violates the Town of Windermere Civility Code is subject to removal from the Long Range Planning Committee meeting by an officer and such other actions as may be appropriate. PLEASE NOTE: IN ACCORDANCE WITH F.S. 286.0105: Any person who desires to appeal any decision at this meeting will need a record of this proceeding. For this, such person may need to ensure that a verbatim record of such proceeding is made which includes the

AGENDA

1. THE MEETING IS CALLED TO ORDER BY THE CHAIR
2. OPEN FORUM/PUBLIC COMMENT (3-Minute Minimum)
3. OLD BUSINESS
 - a. Final review and discussion of LRP comments on Town Of Windermere Comprehensive Plan
4. NEW BUSINESS
 - a. Town of Windermere project updates (John Fitzgibbon)
 - b. Committee Personnel Changes
 - i. Confirmation of application for Stephen Lewis (Attachments)
 - ii. Resignation of Vice-Chair John Fitzgibbon.
5. OTHER ITEMS FOR CONSIDERATION
 - a. Next Meeting - Thursday, February 27 @ 6:00pm
6. ADJOURN

MAYOR
JIM O'BRIEN

THE TOWN OF
Windermere



TOWN MANAGER
ROBERT SMITH

CLERK
DOROTHY BURKHALTER

614 MAIN STREET, WINDERMERE, FL 34786
OFFICE: (407) 876-2563 FAX: (407) 876-0103

COMMITTEE MEMBER APPLICATION FORM

1. Name: Stephen Lewis Phone: (321) 377-1646
 2. Home Address: 936 Oakdale St. Windermere, FL 34786
 3. Business: West Orange Chamber of Commerce Business Phone: (407) 656-1804
 4. Business Address: 12124 W. Colonial Dr., Winter Garden, FL 34787
 5. Email: stephenrobertlewisjr@gmail.com
 6. Brief Summary of Education and Experience:
M.S. Political Science, Florida State University
B.S. Political Science and Social Science, Florida State University

- 7. Are you a U.S. Citizen? Yes No
- 8. Are you a registered voter? Yes No
- 9. Resident of the Town for 6 Months or longer? Yes No
- 10. Do you hold public office? Yes No
- 11. Are you employed by the Town? Yes No
- 12. Do you now serve on a Town Board or Committee? Yes No
- 13. Indicate which Board(s) or Committee(s) you are interested in:

Code Enforcement Board Development Review Board
 Downtown Business Committee Elders Committee
 Historical Preservation Committee Long Range Planning Committee
 Parks and Recreation Committee Windermere Tree Board

14. Why do you think you are qualified to serve on this board?
As a lifelong resident of central Florida, I have seen both the positive and negative impacts of community growth. In my current role, I am required to remain informed on all matters of growth in West Orange County that will impact our industries and our community, which I believe will be beneficial if appointed to serve our town. From a personal perspective, I have two young children that I would love to see make our town their

*FINANCIAL DISCLOSURE FORMS MAY BE REQUIRED FOLLOWING APPOINTMENT
 Signature: [Signature] Date: 12/2/24
 Note: If you have any questions, please call the Town Clerk at (407) 876-2563 ext. 5323

home some day and would like to ensure it remains a great place for them to start and raise a family in the future!