

WINDERMERE ACTIVE YOUTH COMMITTEE

Anna Andert

Maija Andert

COUNCIL LIAISON: Mandy David

Agenda

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October 30, 2024

2:00 PM

**COMMUNITY CONFERENCE ROOM
614 MAIN STREET, BUILDING 100
WINDERMERE, FL 34786**

PLEASE TURN OFF ALL CELL PHONES AND PAGERS

PLEASE NOTE: IN ACCORDANCE WITH F.S. 286.26: Person with disabilities needing assistance to participate in any such proceedings should contact the Office of the Clerk at least 48 hours beforehand at (407) 876-2563.

Pursuant to Resolution No. 2005-12 adopted on December 13, 2005, the following Civility Code shall govern all proceedings before the Town of Windermere Windermere Active Youth Committee:

1. All electronic devices, including cell phones and pagers, shall be either turned off or otherwise silenced.
2. Prolonged conversation shall be conducted outside Council meeting hall.
3. Whistling, heckling, gesturing, loud conversations, or other disruptive behavior is prohibited.
4. Only those individuals who have signed the speaker list and/or/who have been recognized by the Mayor (or Chair) may address comments to the Council.
5. Comments at public hearings shall be limited to the subject being considered by the Council
6. Comments at Open Forums shall be directed to Town issues.
7. All public comments shall avoid personal attacks and abusive language
8. No person attending a Windermere Active Youth Committee meeting is to harass, annoy, or otherwise disturb any other person in the room.

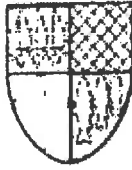
Any member of the public whose behavior is disruptive and violates the Town of Windermere Civility Code is subject to removal from the Windermere Active Youth Committee meeting by an officer and such other actions as may be appropriate. PLEASE NOTE: IN ACCORDANCE WITH F.S. 286.0105: Any person who desires to appeal any decision at this meeting will need a record of this proceeding. For this, such person may need to ensure that a verbatim record of such proceeding is made which includes the

AGENDA

1. **CALL TO ORDER**
2. **OPEN FORUM / PUBLIC COMMENT (3-Minute Limit)**
3. **MINUTES—none to review**
4. **OLD BUSINESS—none to review**
5. **NEW BUSINESS**
 - a. **Welcome and Introductions**
 - b. **Discussion on Communications—Sunshine Law, Robert’s Rules of Order**
 - c. **By-Laws Discussion**
 - d. **Committee History, Mission**
 - e. **Vote on Member Applications**
 - f. **Officer and Leadership Roles**
 - g. **Ideas for Attracting New Members**
 - i. **Article for Gazette—Deadline November 29**
 - ii. **West Orange Observer**
 - iii. **Committee Social Media**
 - h. **Ideas for Projects/Service Activities**
 - i. **Signature WAYS Event**
 - ii. **Volunteer Opportunities—e.g., Holiday Hoopla, Centennial Celebration**
 - iii. **Tour of Town Departments**
 - iv. **Rotating Attendance at Town Council Meetings**
6. **LIAISON REPORTS**
7. **ANNOUNCEMENTS**
 - a. **Future Meeting Dates**
8. **ADJOURN**

MAYOR
JIM O'BRIEN

TOWN
ROBERT SMITH



CLERK
DOROTHY BLANKHALTER

614 MAIN STREET, WINDERMERE, FL 34786
OFFICE: (407) 876-2563 FAX: (407) 876-0104

REC'D OCT 01 2024

1. Name: Sophia Arnolt Phone: 719 426 8173
 2. Home Address: 2021 Maguire Rd Windermere, FL 34786
 3. Business: (mom Sarah Arnolt) Business Phone: 719.985.0706
 4. Business Address: _____
 5. Email: sophia.c.arnolt @ icloud.com
 6. Brief Summary of Education and Experience:
High school student, member of National Charity
League for two years.

7. Are you a U.S. Citizen? Yes No
 8. Are you a registered voter? Yes No
 9. Resident of the Town for 6 Months or longer? Yes No
 10. Do you hold public office? Yes No
 11. Are you employed by the Town? Yes No
 12. Do you now serve on a Town Board or Committee? Yes No
 13. Indicate which Board(s) or Committee(s) you are interested in:

Windermere Active Youth Committee
 Code Enforcement Board Development Review Board
 Downtown Business Committee Elders Committee
 Historical Preservation Committee Long Range Planning Committee
 Parks and Recreation Committee Windermere Tree Board

14. Why do you think you are qualified to serve on this board?
I've served in leadership roles numerous ways through sports
and clubs. I also have a great sense of patriotism and am
very willing to do my small part in the community, since I know
it is building to have a greater impact.

***FINANCIAL DISCLOSURE FORMS MAY BE REQUIRED FOLLOWING APPOINTMENT**

Signature: [Signature] Date: 09/24/2024
 Note: If you have any questions, please call the Town Clerk at (407) 876-2563 ext. 5323

MAYOR
JIM O'BRIEN

THE TOWN OF Windermere



TOWN MANAGER
ROBERT SMITH

CLERK
DOROTHY BURKHALTER

614 MAIN STREET, WINDERMERE, FL 34786
OFFICE: (407) 876-2563 FAX: (407) 876-0103

REC'D OCT 16 2024

COMMITTEE MEMBER APPLICATION FORM

1. Name: Emily Schurr Phone: 407-269-2047
 2. Home Address: 8638 Cicagendo Ave. Windermere, FL 34786
 3. Business: _____ Business Phone: _____
 4. Business Address: _____
 5. Email: emily.schurr @ icloud.com
 6. Brief Summary of Education and Experience:
Advanced Placement High School student at Windermere High School, and OARS
rower.

7. Are you a U.S. Citizen? Yes No
 8. Are you a registered voter? Yes No
 9. Resident of the Town for 6 Months or longer? Yes No
 10. Do you hold public office? Yes No
 11. Are you employed by the Town? Yes No
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- Code Enforcement Board Development Review Board
 Downtown Business Committee Elders Committee
 Historical Preservation Committee Long Range Planning Committee
 Parks and Recreation Committee Windermere Tree Board

14. Why do you think you are qualified to serve on this board?
Windermere Active Youth ✓
I am a dedicated student athlete in Windermere.

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Signature: Emily Schurr Date: 10-13-24

Note: If you have any questions, please call the Town Clerk at (407) 876-2563 ext. 5323

MAYOR
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TOWN MANAGER
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614 MAIN STREET, WINDERMERE, FL 34786
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COMMITTEE MEMBER APPLICATION FORM

1. Name: Emerson Elliott Phone: 407-782-4636
 2. Home Address: 1908 Criterion Court Windermere, FL 34786
 3. Business: _____ Business Phone: _____
 4. Business Address: _____
 5. Email: emmsmelliott @ icloud.com
 6. Brief Summary of Education and Experience:
Sophomore at Olympia High School, enrolled in AP/honors level classes

7. Are you a U.S. Citizen? Yes No
 8. Are you a registered voter? Yes No
 9. Resident of the Town for 6 Months or longer? Yes No
 10. Do you hold public office? Yes No
 11. Are you employed by the Town? Yes No
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- Code Enforcement Board Development Review Board
 Downtown Business Committee Elders Committee
 Historical Preservation Committee Long Range Planning Committee
 Parks and Recreation Committee Windermere Tree Board
 Windermere Active Youth

14. Why do you think you are qualified to serve on this board?
I care about the town I live in and want the best for it. I enjoy being involved and am interested in giving back

***FINANCIAL DISCLOSURE FORMS MAY BE REQUIRED FOLLOWING APPOINTMENT**

Signature: Emerson Elliott Date: 10-27-24

Note: If you have any questions, please call the Town Clerk at (407) 876-2563 ext. 5323

MAYOR
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THE TOWN OF
Windermere



TOWN MANAGER
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OFFICE: (407) 876-2563 FAX: (407) 876-0103

COMMITTEE MEMBER APPLICATION FORM

1. Name: Dlaire O'Malley Phone: 407-902-8606
 2. Home Address: 2541 Tryon Place Windermere, FL 34786
 3. Business: N/A Business Phone: N/A
 4. Business Address: N/A
 5. Email: omalleygirl24 @ icloud.com
 6. Brief Summary of Education and Experience:
JUNIOR at Olympia High School, Windermere resident for
10 years, I am very passionate about volunteering

7. Are you a U.S. Citizen? Yes No
 8. Are you a registered voter? Yes No
 9. Resident of the Town for 6 Months or longer? Yes No
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 11. Are you employed by the Town? Yes No
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 Historical Preservation Committee Long Range Planning Committee
 Parks and Recreation Committee Windermere Tree Board

WAYS committee

14. Why do you think you are qualified to serve on this board?

I have a passion for philanthropy and serving the community. I have over
300 volunteer hours but I'm always looking for ways to get involved,
especially in the community I live in. ~~When~~ I have gotten involved with many
Windermere Parks + Rec events, and taken on many leadership roles in National Charity
League.

***FINANCIAL DISCLOSURE FORMS MAY BE REQUIRED FOLLOWING APPOINTMENT**

Signature: Dlaire O'Malley Date: 10/21/2024
 Note: If you have any questions, please call the Town Clerk at (407) 876-2563 ext. 5323