



**HISTORIC PRESERVATION BOARD**

**Chair: Kim Head**

**Co-Chair: Hannah Ammar**

**Jangi Borhi**

**Mary Frances Howard**

**Joan Foglia**

**Liz Andert**

**Frank Krens**

**Town Council Liaison: Tony Davit**

***Agenda***

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**October 7, 2024**

**5:00 PM**

**COMMUNITY CONFERENCE ROOM  
614 MAIN STREET, BUILDING 100  
WINDERMERE, FL 34786**

**PLEASE TURN OFF ALL CELL PHONES AND PAGERS**

PLEASE NOTE: IN ACCORDANCE WITH F.S. 286.26: Person with disabilities needing assistance to participate in any such proceedings should contact the Office of the Clerk at least 48 hours beforehand at (407) 876-2563.

Pursuant to Resolution No. 2005-12 adopted on December 13, 2005, the following Civility Code shall govern all proceedings before the Town of Windermere Historic Preservation Board:

1. All electronic devices, including cell phones and pagers, shall be either turned off or otherwise silenced.
2. Prolonged conversation shall be conducted outside Council meeting hall.
3. Whistling, heckling, gesturing, loud conversations, or other disruptive behavior is prohibited.
4. Only those individuals who have signed the speaker list and/or/who have been recognized by the Mayor (or Chair) may address comments to the Council.
5. Comments at public hearings shall be limited to the subject being considered by the Council
6. Comments at Open Forums shall be directed to Town issues.
7. All public comments shall avoid personal attacks and abusive language
8. No person attending a Historic Preservation Board meeting is to harass, annoy, or otherwise disturb any other person in the room.

Any member of the public whose behavior is disruptive and violates the Town of Windermere Civility Code is subject to removal from the Historic Preservation Board meeting by an officer and such other actions as may be appropriate. PLEASE NOTE: IN ACCORDANCE WITH F.S. 286.0105: Any person who desires to appeal any decision at this meeting will need a record of this proceeding. For this, such person may need to ensure that a verbatim record of such proceeding is made which includes the

## AGENDA

1. **CALL TO ORDER**
2. **OPEN FORUM / PUBLIC COMMENT (3-Minute Limit)**
3. **MINUTES**
  - a. **September 17, 2024 Historic Preservation Board Meeting Minutes (Attachment)**
4. **OLD BUSINESS**
  - a. **Inspection List: Report from Liz Andert**
  - b. **Review Strategic Plan**
  - c. **Immediate Maintenance**
  - d. **Dress / Product Illustration Fundraiser**
5. **NEW BUSINESS**
  - a. **Ventilation Team (Window Opening) / Volunteers and Schedule**
  - b. **Easter Craft Party in the School House Grove**
  - c. **Fundraiser Ideas**
  - d. **Additional New Business**
6. **LIAISON REPORTS**
7. **ANNOUNCEMENTS**
8. **ADJOURN**

