

THE TOWN OF
Windermere



LONG RANGE PLANNING COMMITTEE

Chair: Gregg Anderson
Vice Chair: John Fitzgibbon
Secretary: Lloyd Woosley
George DuBois
George Roat
Frank Krens
Council Liaison: Tom Stroup

Agenda

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September 9, 2024
6:00 PM

TOWN HALL
520 MAIN STREET
WINDERMERE, FL 34786

PLEASE TURN OFF ALL CELL PHONES AND PAGERS

PLEASE NOTE: IN ACCORDANCE WITH F.S. 286.26: Person with disabilities needing assistance to participate in any such proceedings should contact the Office of the Clerk at least 48 hours beforehand at (407) 876-2563.

Pursuant to Resolution No. 2005-12 adopted on December 13, 2005, the following Civility Code shall govern all proceedings before the Town of Windermere Long Range Planning Committee:

1. All electronic devices, including cell phones and pagers, shall be either turned off or otherwise silenced.
2. Prolonged conversation shall be conducted outside Council meeting hall.
3. Whistling, heckling, gesturing, loud conversations, or other disruptive behavior is prohibited.
4. Only those individuals who have signed the speaker list and/or/who have been recognized by the Mayor (or Chair) may address comments to the Council.
5. Comments at public hearings shall be limited to the subject being considered by the Council
6. Comments at Open Forums shall be directed to Town issues.
7. All public comments shall avoid personal attacks and abusive language
8. No person attending a Long Range Planning Committee meeting is to harass, annoy, or otherwise disturb any other person in the room.

Any member of the public whose behavior is disruptive and violates the Town of Windermere Civility Code is subject to removal from the Long Range Planning Committee meeting by an officer and such other actions as may be appropriate. PLEASE NOTE: IN ACCORDANCE WITH F.S. 286.0105: Any person who desires to appeal any decision at this meeting will need a record of this proceeding. For this, such person may need to ensure that a verbatim record of such proceeding is made which includes the

AGENDA

1. CALL TO ORDER

2. SIGN-IN & REVIEW CONTACT INFORMATION

3. PROJECT REVIEW

a. Project Purpose

b. Project Site Analysis

i. Site Constraints

- 1. Historic Elemts**
- 2. Memorials**
- 3. Planned Improvements / Renovations**
- 4. Utilities, Drain fields, etc.**

c. Charette Introduction

i. Draft Graphics

ii. Format

d. Input from Long Range Planning Committee

i. Insights on community needs related to the Town Square

4. NEXT STEPS AND ACTION ITEMS

a. Summarize key takeaways from the meeting

b. Incorporate LRP ideas into preparation for September 24th Charette

5. ADJOURN

ANALYSIS & INVENTORY LEGEND

KEY AREAS

- ■ ■ ■ RESIDENTIAL AREA - BUFFER NOISE
- ■ ■ ■ HISTORIC STRUCTURE - PROTECT
- ■ ■ ■ ORANGE COUNTY LIBRARY
- — — — TOWN SQUARE - SITE BOUNDARY
- ● ● ● DRAIN FIELD

KEY POINTS

- ○ ○ ○ MARKED - PEDESTRIAN ACCESS
- ○ ○ ○ UNMARKED - PEDESTRIAN ACCESS
- ★ ★ ★ ★ HIGH POTENTIAL CONFLICT POINT PEDESTRIAN & VEHICLE
- ○ ○ ○ SITE FEATURE - PROTECT
- ★ ★ ★ ★ COMMERCIAL CENTER

SURFACE TYPES

- GRAVEL SURFACE
- PAVEMENT - BRICK
- CROSSWALK / LANDING - BRICK
- PAVEMENT - CONCRETE/PAVER
- PAVEMENT - ASPHALT
- STRUCTURE

SIGNIFICANT TREES

- PINE
- OAK

PARKING TYPES (WITH COUNT PER BAY)

- ① PARKING BAY - ACCESSIBLE
- ⑫ PARKING BAY - PAVED
- ③ PARKING BAY - UNPAVED

