

THE TOWN OF
Windermere



LONG RANGE PLANNING COMMITTEE

Chair: Gregg Anderson
Vice Chair: John Fitzgibbon
Secretary: Lloyd Woosley
George DuBois
George Roat
Frank Krens
Council Liaison: Tom Stroup

Agenda

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July 25, 2024
6:00 PM

TOWN HALL
520 MAIN STREET
WINDERMERE, FL 34786

PLEASE TURN OFF ALL CELL PHONES AND PAGERS

PLEASE NOTE: IN ACCORDANCE WITH F.S. 286.26: Person with disabilities needing assistance to participate in any such proceedings should contact the Office of the Clerk at least 48 hours beforehand at (407) 876-2563.

Pursuant to Resolution No. 2005-12 adopted on December 13, 2005, the following Civility Code shall govern all proceedings before the Town of Windermere Long Range Planning Committee:

1. All electronic devices, including cell phones and pagers, shall be either turned off or otherwise silenced.
2. Prolonged conversation shall be conducted outside Council meeting hall.
3. Whistling, heckling, gesturing, loud conversations, or other disruptive behavior is prohibited.
4. Only those individuals who have signed the speaker list and/or/who have been recognized by the Mayor (or Chair) may address comments to the Council.
5. Comments at public hearings shall be limited to the subject being considered by the Council
6. Comments at Open Forums shall be directed to Town issues.
7. All public comments shall avoid personal attacks and abusive language
8. No person attending a Long Range Planning Committee meeting is to harass, annoy, or otherwise disturb any other person in the room.

Any member of the public whose behavior is disruptive and violates the Town of Windermere Civility Code is subject to removal from the Long Range Planning Committee meeting by an officer and such other actions as may be appropriate. PLEASE NOTE: IN ACCORDANCE WITH F.S. 286.0105: Any person who desires to appeal any decision at this meeting will need a record of this proceeding. For this, such person may need to ensure that a verbatim record of such proceeding is made which includes the

AGENDA

1. THE MEETING IS CALLED TO ORDER BY THE CHAIR
2. OPEN FORUM / PUBLIC COMMENT (3-Minutes Minimum)
3. NEW BUSINESS
 - a. Cut Through Traffic Study
 - b. Comprehensive Plan Update
 - c. Long Range Planning New Member Application Approval for Paul M. Pantozzi II (Attachment)
 - d. Potential Items for Next Meeting
4. OLD BUSINESS
 - a. Strategic Planning Process for LRP
 - b. Town Square Park Charette Planning
 - c. Waste Water Update
 - d. Miscellaneous Town Updates
5. NEXT MEETING ON SEPTEMBER 26, 2024
6. ADJOURN

MAYOR
JIM O'BRIEN



TOWN MANAGER
ROBERT SMITH

CLERK
DOROTHY BURKHALTER

614 MAIN STREET, WINDERMERE, FL 34786
OFFICE: (407) 876-2563 FAX: (407) 876-0103

COMMITTEE MEMBER APPLICATION FORM

1. Name: Paul M. Pantozzi II Phone: 407-484-5142
 2. Home Address: 419 W 1st Ave Windermere, FL 34786
 3. Business: TitleTeam Business Phone: 407-591-3726
 4. Business Address: 300 S Orange Ave., STE 1000 Orlando, FL 32801
 5. Email: paul@titleteamfl.com @
 6. Brief Summary of Education and Experience:
25+ years of leadership, development and management across a dozen industries from mom /pop
type start-ups to larger scale traditional and regulated corporations; specifically in legal, finance,
insurance, real estate and hospitality.

7. Are you a U.S. Citizen? Yes No
 8. Are you a registered voter? Yes No
 9. Resident of the Town for 6 Months or longer? Yes No
 10. Do you hold public office? Yes No
 11. Are you employed by the Town? Yes No
 12. Do you now serve on a Town Board or Committee? Yes No
 13. Indicate which Board(s) or Committee(s) you are interested in:

Code Enforcement Board Development Review Board
 Downtown Business Committee Elders Committee
 Historical Preservation Committee Long Range Planning Committee
 Parks and Recreation Committee Windermere Tree Board

14. Why do you think you are qualified to serve on this board?

Successfully operating small businesses requires a carefully curated set of learned skills that
simply cannot be taught through traditional measures. I bring a wide range of experience across a
variety of industries to the table, with a specific passion for budgets and creative planning.

*FINANCIAL DISCLOSURE FORMS MAY BE REQUIRED FOLLOWING APPOINTMENT

Signature:  Date: 7/3/2024

Note: If you have any questions, please call the Town Clerk at (407) 876-2563 ext. 5323