



**FOOD TRUCK / FARMERS MARKET SELECTION COMMITTEE**

**Chair: Town Manager Robert  
Smith**

**Food Truck / Historic Preservation**

**Board Liaison: Joan Foglia**

**Farmers Market / Windermere Tree**

**Board Liaison: Frank Krens**

**Town Council Liaison: Mandy  
David**

***Agenda***

***Agenda***

**October 5, 2023  
10:00 AM**

**ADMINISTRATIVE CONFERENCE ROOM  
614 MAIN STREET, BUILDING 100  
WINDERMERE, FL 34786**

**PLEASE TURN OFF ALL CELL PHONES AND PAGERS**

PLEASE NOTE: IN ACCORDANCE WITH F.S. 286.26: Person with disabilities needing assistance to participate in any such proceedings should contact the Office of the Clerk at least 48 hours beforehand at (407) 876-2563.

Pursuant to Resolution No. 2005-12 adopted on December 13, 2005, the following Civility Code shall govern all proceedings before the Town of Windermere Food Truck / Farmers Market Selection Committee:

1. All electronic devices, including cell phones and pagers, shall be either turned off or otherwise silenced.
2. Prolonged conversation shall be conducted outside Council meeting hall.
3. Whistling, heckling, gesturing, loud conversations, or other disruptive behavior is prohibited.
4. Only those individuals who have signed the speaker list and/or/who have been recognized by the Mayor (or Chair) may address comments to the Council.
5. Comments at public hearings shall be limited to the subject being considered by the Council
6. Comments at Open Forums shall be directed to Town issues.
7. All public comments shall avoid personal attacks and abusive language
8. No person attending a Food Truck / Farmers Market Selection Committee meeting is to harass, annoy, or otherwise disturb any other person in the room.

Any member of the public whose behavior is disruptive and violates the Town of Windermere Civility Code is subject to removal from the Food Truck / Farmers Market Selection Committee meeting by an officer and such other actions as may be appropriate. PLEASE NOTE: IN ACCORDANCE WITH F.S. 286.0105: Any person who desires to appeal any decision at this meeting will need a record of this proceeding. For this, such person may need to ensure that a verbatim record of such proceeding is made which includes the

## AGENDA

### **1. THE MEETING IS CALLED TO ORDER**

### **2. OPEN FORUM / PUBLIC COMMENT (3-Minute Limit)**

### **3. MINUTES**

**a. June 1, 2023 Food Truck / Farmers Market Selection Committee Meeting Minutes (Attachment - Committee Option)**

### **4. REVIEW OF PAST FOOD TRUCK EVENTS**

#### **a. National Night Out – September 22, 2023**

i. Diane to report

### **5. UPCOMING FOOD TRUCK EVENTS**

#### **a. October 27, 2023 - Halloween Activity**

- i. Standard Time 6pm - 9:30pm.
- ii. Kids' science make & take stations via Mad Science Labs has been booked (Tootsie Scat & Ghost Eggs)
- iii. DJ Truck has been booked

#### **b. November 17, 2023 - Light Up Windermere**

- i. Extended hours 5pm – 9:30pm
- ii. DJ Truck & Bubble Bus have been booked
  - 1. Possibility of adding 1-2 bounce houses? 2022 event had over 4,000 attendees
- iii. TOW Admin will coordinate program with Mayor, Family Church Choirs, and White Swan. Logistics meeting between Admin, WPD, PW, and Mayor will take place closer to event date.

#### **c. December 2023 - Holiday Movie Night**

i. 12/15; standard time 6pm - 9:30pm

ii. Movie “Elf” and screen have been booked

iii. Entertainment TBD; light acoustic set to not distract from film

## **6. REVIEW OF PAST FARMERS MARKETS**

## **7. SELECTION OF MARKET VENDORS**

a. Enzo’s Mozzarella [Pre-Approved] (Attachment - Committee Option)

b. Old Hearth Bakery [Pre-Approved] (Attachment - Committee Option)

c. Sukhothai [Pre-Approved] (Attachment - Committee Option)

## **8. ADJOURN**

THE TOWN OF  
**Windermere**



**FOOD TRUCK / FARMERS MARKET SELECTION COMMITTEE**

**Chair: Town Manager Robert  
Smith**

**Food Truck / Historic Preservation**

**Board Liaison: Joan Foglia**

**Farmers Market / Windermere Tree**

**Board Liaison: Frank Krens**

**Town Council Liaison: Mandy  
David**

*Draft*

*Minutes*

**June 1, 2023**

**10:00 AM**

**ADMINISTRATIVE CONFERENCE ROOM**

**614 MAIN STREET, BUILDING 100**

**WINDERMERE, FL 34786**

**PLEASE TURN OFF ALL CELL PHONES AND PAGERS**

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## AGENDA

**1. THE MEETING IS CALLED TO ORDER 10:00am** – *Present were Town Council Liaison Mandy David, Windermere Tree Board/Farmers Market Liaison Frank Krens, Farmers Market Coordinator Robert Rinaldo, Public Works Operations Manager Travis Mathias, Brian Hichens from Public Works, and Communications Director Diane Edwards. Town Manager Robert Smith and Historic Preservation Board/Food Truck Liaison Joan Foglia were absent. Prior to the meeting, Town Manager Robert Smith designated Diane Edwards as a voting member in order to achieve quorum.*

**2. OPEN FORUM / PUBLIC COMMENT (3-Minute Limit)** *None.*

### **3. MINUTES**

**a. March 2, 2023 Food Truck / Farmers Market Selection Committee Meeting Minutes (Attachment - Committee Option)** *2/0 Approved.*

### **4. REVIEW OF PAST FOOD TRUCK EVENTS**

#### **a. March 24, 2023**

i. Average attendance. No major issues aside from parking complaints and event attendees not wanting to leave once the event is over.

#### **b. April 28, 2023**

i. Event cancelled due to weather concerns. Trucks supported decision.

#### **c. May 26, 2023**

i. Diane to report

### **5. UPCOMING FOOD TRUCK EVENTS**

#### **a. Parking**

i. TOW has obtained "no parking" signs that can be placed in ROW to help with resident concerns.

#### **b. September 22, 2023 - National Night Out**

i. Propose moving start time for this event from 6pm to 5pm based on historically high attendance. *2/0 Approved.*

ii. Propose increasing truck count from 18 to 20 for this event, if there is space, based on historically high attendance. This will also allow me to reschedule some of the trucks from the cancelled May event sooner. *2/0 Approved.*

iii. Down Brothers are confirmed. *Diane to confirm new start time of 5:00pm with Down Brothers.*

iv. Town Admin, WPD, and Public Works will hold a logistics meeting closer to event date. *Diane to schedule.*

**c. October 27, 2023 - Halloween Activity**

i. Standard Time 6pm - 9:30pm.

ii. Kids' science make & take stations via Mad Science Labs. *Diane to book Mad Science. Diane to coordinate with Parks & Rec regarding potentially sharing a bounce house.*

iii. DJ Truck *Diane to book.*

**d. November 17, 2023 - Light Up Windermere**

i. Propose moving start time for this event from 6pm to 5pm based on historically high attendance. *2/0 Approved.*

ii. Propose increasing truck count from 18 to 20 for this event, if there is space, based on historically high attendance. *2/0 Approved.*

iii. DJ Truck *Diane to book.*

iv. TOW Admin will coordinate program with Mayor, Family Church Choirs, and White Swan. Logistics meeting between Admin, WPD, PW, and Mayor will take place closer to event date. *Diane to schedule.*

v. Bubble Bus

vi. Possibility of adding 1-2 bounce houses? 2022 event had over 4,000 attendees. *Revisit closer to event date*

**iv. e. December 2023 - Holiday Movie Night**

i. Confirm date. 12/22 is 4th Friday, but may be too close to Christmas for good attendance. Propose moving date to 12/15; standard time 6pm - 9:30pm *2/0 Approved.*

ii. Movie TBD *Diane to book.*

iii. Entertainment TBD; light acoustic set to not distract from film *Diane to book.*

**6. SELECTION OF TRUCK**

a. Carne en Vara (Attachment - Committee Option) *2/0 Approved.*

b. Cloud 9 Berries (Attachment - Committee Option) *2/0 Approved.*

c. Freeze Your Brain Shave Ice (Attachment - Committee Option)  
*2/0 Approved.*

d. Laisla al Gusto (Attachment - Committee Option) *2/0 Approved.*

e. Pho Wheels (Attachment - Committee Option) *2/0 Approved.*

**7. REVIEW OF PAST FARMERS MARKETS**

**8. SELECTION OF MARKET VENDORS**

a. Ammonite Coffee (Attachment - Committee Option) *2/0 Approved. Grounds, so no competition with Paloma.*

b. Fletcher Family Farm (Attachment - Committee Option) *2/0 Approved.*

c. Frappino LLC (Attachment - Committee Option) *2/0 Approved.*

**9. ADJOURN** *Some discussion was made regarding sound from live entertainment and if it could be mitigated by moving band or DJ to a different spot. Diane advised stage and DJ truck are limited as to where they can set up, but will look into options. Meeting adjourned at 10:30am.*

# WINDERMERE FARMERS MARKET VENDOR AGREEMENT

Name: VINCENZO TORRE

Business Name (if applicable): GREEN AID CORP

Address: 2101 DRINOCO DR. #108

City: ORLANDO State: FL Zip: 32837

Telephone: 407 860 2934 EMAIL VINCENZO TORRE PLYMOUTH.COM

Description of Products:

FRESH MOZZARELLA - BURRATA - CAPRESE - CILIEGINE -  
CREMA BURRATA - FETA ARTICHOKE DIP - ALL FRESH MAKE

I, the undersigned, have read the entire Vendor Information Packet governing the Windermere Farmer's Market, and agree to adhere to these guidelines. DAILY

I understand that the market reserves the right to limit the participation of a vendor.

I agree to indemnify and hold harmless the Windermere Downtown Business Committee, City of Windermere, River City Events and Gatherings, LLC and its agents, employees and volunteers from any liability, cost, damages, and other expenses suffered or incurred during the Market.

The market is not responsible for any vendors' property at the market, nor is it responsible for any liability arising from the negligent acts of vendors or their employees or for any injuries sustained by employees of and/or vendors. In the event the market is sued for any negligent acts of a vendor or his/her employees, the market's insurance will subrogate against a said vendor for the full amount of any loss paid.

I understand that I am responsible for adhering to all relevant government regulations e.g. health codes, licenses, etc.

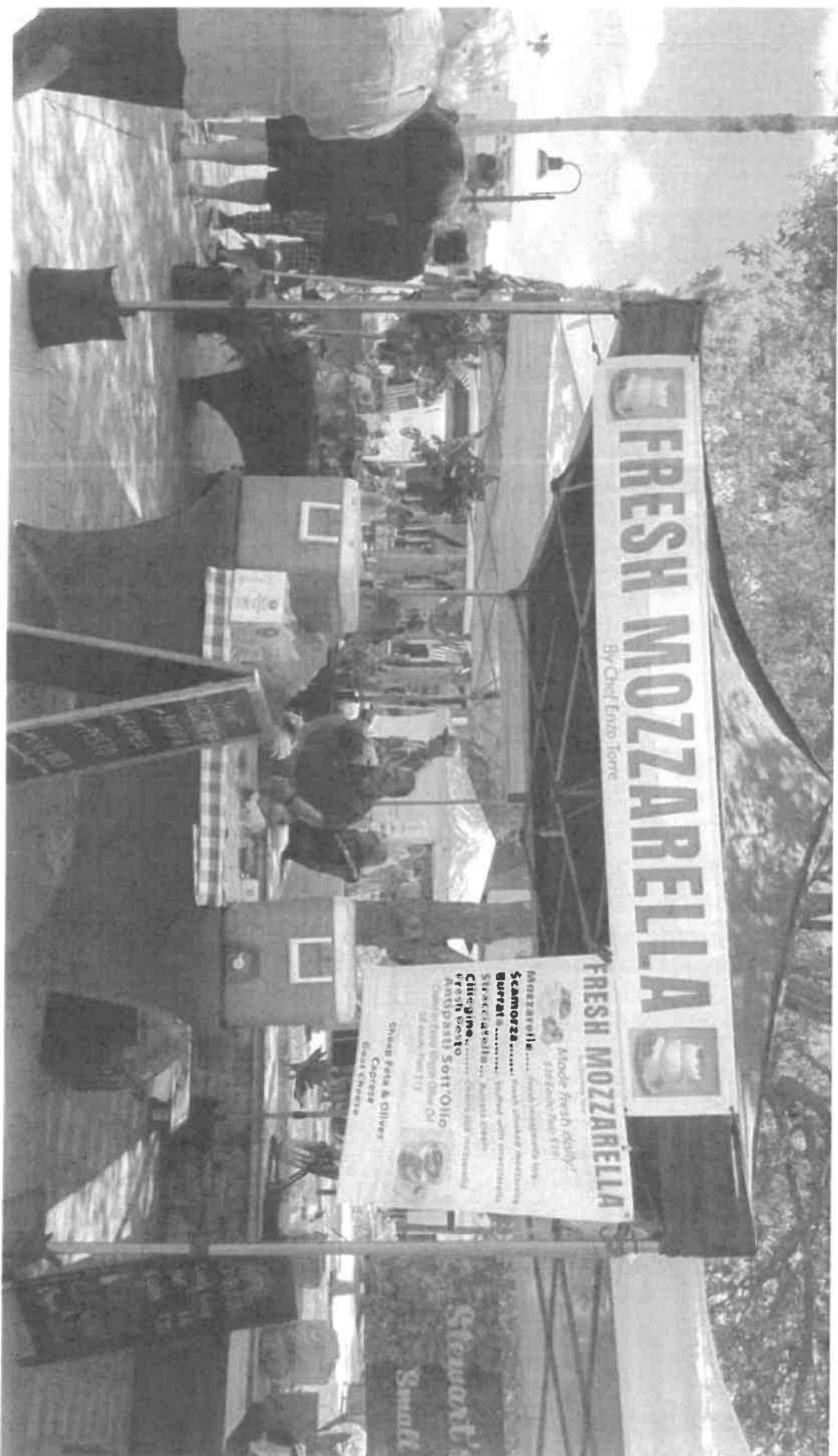
Vendor Signature: Vincenzo Torre Date: 6-12-23

Please email to:

- Farmersmarket407@gmail.com

Please attach any license required for your business to this application along with photos.







Florida Department of Agriculture and Consumer Services  
Division of Food Safety

**ANNUAL FOOD PERMIT**

Chapter 500, Florida Statutes  
Rule Chapter 5K-4.020 Florida Administrative Code  
(850) 245-5520 | www.FDACS.gov

**WILTON SIMPSON  
COMMISSIONER**

June 03, 2023

**PERMIT TYPE:** 348  
**PERMIT NUMBER:** 2023-R-2011312  
**FOOD ENTITY NUMBER:** 396571

**Elimar Gonzalez**  
Elimar Gonzalez  
2101 Orinoco Dr #108,  
Orlando, FL 32837-6213

**PERMITTED LOCATION ADDRESS:**  
Green Aid Corp  
2101 Orinoco DR Ste 108  
Orlando, FL 32837-7849

**The Annual Food Permit issued on Jan 06, 2023 is attached below.  
The attached permit will expire on December 31, 2023.**

This annual food permit must be detached and shall be displayed in a conspicuous location at the permitted location.  
Failure to conspicuously display the permit may result in administrative action for violation of 5K - 4.020, F.A.C.

The renewal fee for all food permits shall be the same as the food permit fee required by subsection 5K-4.020(4), F.A.C., and shall be due annually on or before January 1. A Food Establishment will be assessed a \$100 late fee in accordance with Chapter 500, F.S., if its renewal fee is received by the Department after January 30. This fee is in addition to the food permit fee required by subsection 5K-4.020(4), F.A.C. It is the business owner's responsibility to ensure the accuracy of their account. Rule 5K-4.020(7), F.A.C., requires food establishments to notify the department within 30 days of closing. Updates to the owner contact information, email, and mailing addresses can be made at <https://foodpermit.fdacs.gov> or at (850) 245-5520.

**THIS FOOD PERMIT IS NOT TRANSFERABLE**

FDACS-14414 Rev. 02/23



Florida Department of Agriculture and Consumer Services  
Division of Food Safety

**2023**

**ANNUAL FOOD PERMIT**

Chapter 500, Florida Statutes  
Rule Chapter 5K-4.020 Florida Administrative Code  
(850) 245-5520 | www.FDACS.gov

**WILTON SIMPSON  
COMMISSIONER**

**PERMIT TYPE:** 348  
**FOOD ENTITY NUMBER:** 396571

**DATE ISSUED:** Jan 06, 2023  
**EXPIRATION DATE:** December 31, 2023

**LOCATION:**  
Green Aid Corp  
2101 Orinoco DR Ste 108  
Orlando, FL 32837-7849

**OWNER:**  
Elimar Gonzalez  
2101 Orinoco Dr #108,  
Orlando, FL 32837-6213

This permit must be conspicuously displayed at the permitted location. Rule 5K-4.020(7), F.A.C., requires food establishments to notify the department within 30 days of closing.

**THIS FOOD PERMIT IS NOT TRANSFERABLE**

FDACS-14414 Rev. 02/23

2022  
3502 WHOLESALE/DISTRIBUTI \$30.00

EXPIRES 9/30/2023  
3 EMPLOYEES ;

3502-1212269

TOTAL TAX \$30.00  
PREVIOUSLY PAID \$30.00  
TOTAL DUE \$0.00

GONZALEZ ELIMAR

GREEN AID CORP  
GONZALEZ ELIMAR  
2101 ORINOCO DR., #108  
ORLANDO FL 32837

2101 ORINOCO DR #108  
U - ORLANDO, 32837

PAID: \$30.00 0098-01087065 9/27/2022

Tax Collector Scott Randolph

Local Business Tax Receipt

Orange County, Florida

This local Business Tax Receipt is in addition to and not in lieu of any other tax required by law or municipal ordinance. Businesses are subject to regulation of zoning, health and other lawful authorities. This receipt is valid from October 1 through September 30 of receipt year. Delinquent penalty is added October 1.

2022  
3502 WHOLESALE/DISTRIBUTI \$30.00

EXPIRES 9/30/2023  
3 EMPLOYEES ;

3502-1212269

TOTAL TAX \$30.00  
PREVIOUSLY PAID \$30.00  
TOTAL DUE \$0.00



GONZALEZ ELIMAR

GREEN AID CORP  
GONZALEZ ELIMAR  
2101 ORINOCO DR., #108  
ORLANDO FL 32837

2101 ORINOCO DR #108  
U - ORLANDO, 32837

PAID: \$30.00 0098-01087065 9/27/2022

This receipt is official when validated by the Tax Collector.

Orange County Code requires this local Business Tax Receipt to be displayed conspicuously at the place of business in public view. It is subject to inspection by all duly authorized officers of the County.

*Hospitality*

*Resource*

*Supply, Inc.*

#3112839

Food Service Employee Training Program

*Certificate of Completion*

VINCENZO TORRE 05-08-1960

Employee

D.O.B.

*has successfully completed  
the Food Safety:*

*Employee Training Program*

*RESOURCE SUPPLY*



499 N. State Road 434

Suite 1005

Altamonte Springs, FL 32714

Tel: 407-862-4170

www.shophrs.com

FRAPPINO LLC

Business Name

#CAT6904052

Authorized Signature (Trainer)

& Certificate #

6/9/23

6/9/26

Date of Completion

Expiration Date

# WINDERMERE FARMERS MARKET VENDOR AGREEMENT

Name: Rosemarie Festa  
Business Name (if applicable): Olde Hearth Bread Co.  
Address: 207 Reece Way  
City: Casselberry State: FL Zip: 32707  
Telephone: 321-246-4702 EMAIL: rosiebread@gmail.com  
Description of Products: Breads, Pastaries, granola, pesto

I, the undersigned, have read the entire Vendor Information Packet governing the Windermere Farmer's Market, and agree to adhere to these guidelines. I understand that the market reserves the right to limit the participation of a vendor.

I agree to indemnify and hold harmless the Windermere Downtown Business Committee, City of Windermere, River City Events and Gatherings, LLC and its agents, employees and volunteers from any liability, cost, damages, and other expenses suffered or incurred during the Market.

The market is not responsible for any vendors' property at the market, nor is it responsible for any liability arising from the negligent acts of vendors or their employees or for any injuries sustained by employees of and/or vendors. In the event the market is sued for any negligent acts of a vendor or his/her employees, the market's insurance will subrogate against a said vendor for the full amount of any loss paid.

I understand that I am responsible for adhering to all relevant government regulations e.g. health codes, licenses, etc.

Vendor Signature: R. Festa Date: 7/20/23

Please email to:

Farmersmarket407@gmail.com

Please attach any license required for your business to this application along with photos.











**ANNUAL FOOD PERMIT**

Chapter 500, Florida Statutes  
Rule Chapter 5K-4.020 Florida Administrative Code  
1 (800) HELP FLA | www.FDACS.gov

November 09, 2022

**CLADDAGH CORPORATION OF HEATHROW INC (CCH)**  
207 Reece Way Ste 1625,  
Casselberry, FL 32707-3880

**PERMIT TYPE: 421**  
**PERMIT NUMBER: 2023-R-1961510**  
**FOOD ENTITY NUMBER: 320606**

**PERMITTED LOCATION ADDRESS:**  
**OLDE HEARTH BREAD COMPANY**  
207 Reece Way Ste 1625  
Casselberry, FL 32707-3880

**The Annual Food Permit issued on November 09, 2022 is attached below.**  
**The attached permit will expire on December 31, 2023**

This annual food permit must be detached and shall be displayed in a conspicuous location at your food establishment. Failure to conspicuously display the permit may result in administrative action for violation of 5K - 4.020, F.A.C.

**This permit is non-transferrable. Food permits are not valid until all applicable fees are received by the Department.**

The renewal fee for all food permits shall be the same as the food permit fee required by subsection 5K-4.020(4), F.A.C., and shall be due annually by January 1. A Food Establishment will be assessed a \$100 late fee in accordance with Chapter 500, F.S. if its renewal fee is received by the Department after January 30.

This fee is in addition to the food permit fee required by subsection 5K-4.020(4), F.A.C.  
It is the business owner's responsibility to ensure the accuracy of their account. Updates to the owner contact information, email, and mailing addresses can be made at <https://foodpermit.fdacs.gov> or at 1-800-HELP FLA (1-800-435-7352).

FDACS-14414 Rev 03/21

Florida Department of Agriculture and Consumer Services  
Division of Food Safety

**2023**



**ANNUAL FOOD PERMIT**

Chapter 500, Florida Statutes  
1 (800) HELP FLA | www.FDACS.gov

NICOLE "NIKKI" FRIED  
COMMISSIONER

**PERMIT TYPE: 421**  
**FOOD ENTITY NUMBER: 320606**

**LOCATION:**  
**OLDE HEARTH BREAD COMPANY**  
207 Reece Way Ste 1625  
Casselberry, FL 32707-3880

**OWNER:**  
**CLADDAGH CORPORATION OF HEATHROW INC**  
**(CCH)**  
207 Reece Way Ste 1625,  
Casselberry, FL 32707-3880

**DATE ISSUED: November 09, 2022**  
**EXPIRATION DATE: December 31, 2023**

This permit must be conspicuously displayed at permitted location and is not transferable. Rule 5K - 4.020(2) and 5K - 4.020(4)(a) F.A.C.

**DATE ISSUED: November 30, 2021**  
**EXPIRATION DATE: December 31, 2022**

This permit must be conspicuously displayed at permitted location and is not transferable. Rule 5K - 4.020(2) and 5K - 4.020(4)(a) F.A.C.

# WINDERMERE FARMERS MARKET VENDOR AGREEMENT

Name: Yupa and Antonio Colon

Business Name (if applicable): Sukhothai M&T Foods, LLC

Address: 1504 Max Hooks RD STE I

City: Groveland State: FL Zip: 34736

Telephone: 407-269-3318 EMAIL: arcolon001@gamil.com

Description of Products: Thai food to include Pad Thai, Fried Rice, various fried spring rolls,

chicken Samosa, Thai ice tea, wafer and occasional other Thai dish specials.

I, the undersigned, have read the entire Vendor Information Packet governing the Windermere Farmer's Market, and agree to adhere to these guidelines.

I understand that the market reserves the right to limit the participation of a vendor.

I agree to indemnify and hold harmless the Windermere Downtown Business Committee, City of Windermere, River City Events and Gatherings, LLC and its agents, employees and volunteers from any liability, cost, damages, and other expenses suffered or incurred during the Market.

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I understand that I am responsible for adhering to all relevant government regulations e.g. health codes, licenses, etc.

Vendor Signature: Antonio Colon Date: 8 Aug 23

Please email to:

Farmersmarket407@gmail.com

Please attach any license required for your business to this application along with photos.









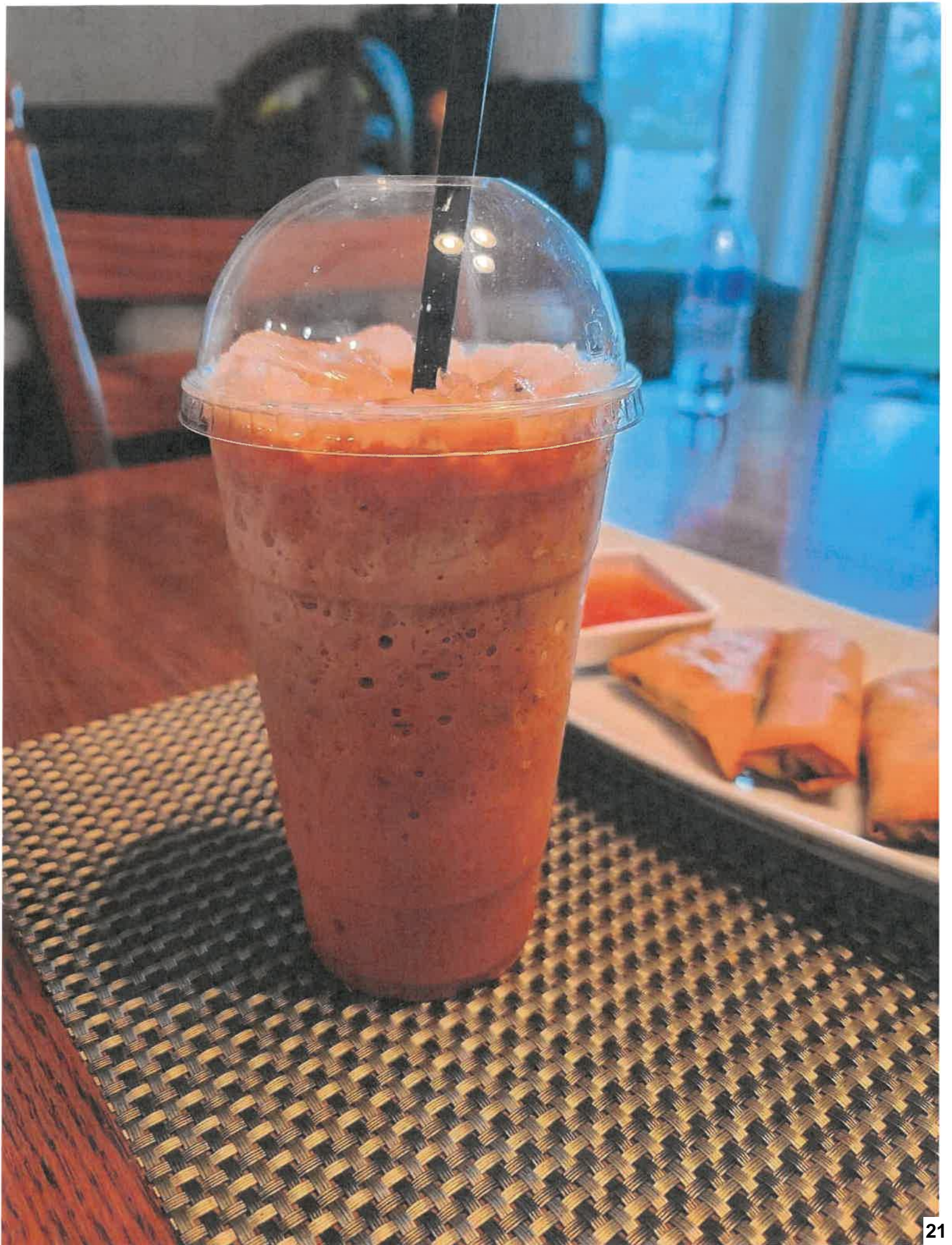
















**STATE OF FLORIDA  
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**DIVISION OF HOTELS AND RESTAURANTS  
2601 BLAIR STONE ROAD  
TALLAHASSEE FL 32399-1011**

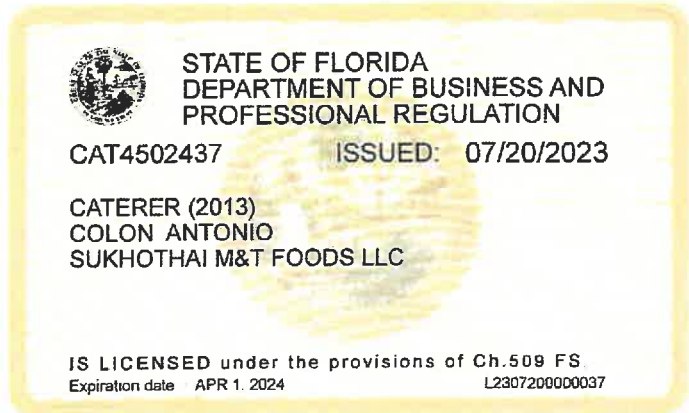
850-487-1395

**COLON ANTONIO  
SUKHOTHAI M&T FOODS LLC  
1893 SUNSET RIDGE DR  
MASCOTTE FL 34753**

Congratulations! With this license you become one of the nearly one million Floridians licensed by the Department of Business and Professional Regulation. Our professionals and businesses range from architects to yacht brokers, from boxers to barbeque restaurants, and they keep Florida's economy strong.

Every day we work to improve the way we do business in order to serve you better. For information about our services, please log onto [www.myfloridalicense.com](http://www.myfloridalicense.com). There you can find more information about our divisions and the regulations that impact you, subscribe to department newsletters and learn more about the Department's initiatives.

Our mission at the Department is: License Efficiently, Regulate Fairly. We constantly strive to serve you better so that you can serve your customers. Thank you for doing business in Florida, and congratulations on your new license!



DETACH HERE

RON DESANTIS, GOVERNOR

MELANIE S. GRIFFIN, SECRETARY

**STATE OF FLORIDA  
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION  
DIVISION OF HOTELS AND RESTAURANTS**

<b>LICENSE NUMBER</b>	
CAT4502437	

The CATERER (2013)  
Named below IS LICENSED  
Under the provisions of Chapter 509 FS.  
Expiration date: APR 1, 2024



NON-TRANSFERABLE



**COLON ANTONIO  
SUKHOTHAI M&T FOODS LLC  
1504 MAX HOOKS RD STE I  
GROVELAND FL 34736**

ISSUED: 07/20/2023

DISPLAY AS REQUIRED BY LAW

SEQ # L2307200000037



# ServSafe® CERTIFICATION

## ANTONIO COLON

for successfully completing the standards set forth for the ServSafe® Food Protection Manager Certification Examination, which is accredited by the American National Standards Institute (ANSI)—Conference for Food Protection (CFP).

24129920

CERTIFICATE NUMBER

5604

EXAM FORM NUMBER

5/6/2023

DATE OF EXAMINATION  
Local laws apply. Check with your local regulatory agency for recertification requirements.

5/6/2028

DATE OF EXPIRATION

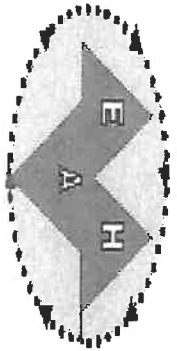


#0655

Sherman Brown  
Executive Vice President, National Restaurant Association Solutions



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**Environmental Health Assessment, Inc.**  
Providing solutions to environmental and safety issues since 1979

# Certified Florida Food Service Worker

*This document hereby certifies that*

Yupa Colon

*Has successfully completed the  
Florida Food Service Worker Course*

**Completion Date: 05/18/2023**

**Expiration Date: 3 Years from Date of Completion**

*Roy Costa*

**Roy Costa, DBPR Provider: 2067825**



**LEARN 2 SERVE™**