



The Parks and Recreation Committee (P&R) of the Town of Windermere is hosting the 6<sup>th</sup> Annual Windermere PetFest on Saturday, February 25, 2023 from 10:00AM – 3:00PM at the Town Square in historic downtown Windermere. PetFest is open to the public, with no admission fee.

Please submit your vendor agreement and payment quickly, so we can get your information posted to the website. You may mail a check to the TOW or FAX or email your credit card information.

There is no rain date for the event, and fees are non-refundable.

Set up times will be assigned. Electricity is available in most areas. Please mark your requirements on the Vendor Agreement. You must supply your own power cords, and they must remain hidden and secured to the ground to avoid accidents.

Each booth space is 10 X 10. Vendors should supply their own tents, structures, tables and chairs. Tables and chairs may be rented at an additional fee. Please mark your requirements on your vendor agreement.

There are some great sponsorship opportunities available. Please contact me if you'd like to pursue a sponsorship.

Nora Brophy  
Chair, Parks & Rec Committee  
321-663-4159  
nbrophy@town.windermere.fl.us

**VENDOR AGREEMENT**

**Windermere Pet Fest**

**EVENT DATE: SATURDAY February 25, 2023 10:00 – 3:00 P.M.**

**For Information :** Nora Brophy, 321-663-4159; [nbrophy@town.windermere.fl.us](mailto:nbrophy@town.windermere.fl.us)

**Business Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Contact Name:** \_\_\_\_\_

**\_\_\_ 10 X 10 Booth.....\$75.00**

- 10 X 10 Space
- Name and link on the Pet Fest web site and exhibitor list

**\_\_\_ I need electricity.....N/C**

**\_\_\_ 6 foot tables @ \$10.00 each.....\$\_\_\_**

**\_\_\_ chairs @ \$2.00 each.....\$\_\_\_**

**Total Due.....\$\_\_\_**

MAYOR  
JIM O'BRIEN

THE TOWN OF  
**Windermere**



TOWN MANAGER  
ROBERT SMITH

CLERK  
DOROTHY BURKHALTER

Payable to: Town of Windermere, 614 Main St., Windermere, FL 34786

AttnTheresa Syphers (407) 876-2563x5327 [tsyphers@town.windermere.fl.us](mailto:tsyphers@town.windermere.fl.us)

Payment: \$ \_\_\_\_\_ o VISA o MasterCard o Discover o Check: No.

Credit Card Number \_\_\_\_\_

Name on Card: \_\_\_\_\_

Billing Address: \_\_\_\_\_

Expiration Date: \_\_\_\_\_

By signing below you are in agreement with the terms stated herewith, and to charge the credit card *if applicable*.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_