

#### **PUBLIC WORKSHOP**

Agenda Agenda

April 5, 2022 6:00 PM

#### SAFE ROUTE TO SCHOOL / WARD TRAIL PUBLIC ZOOM WORKSHOP

JOIN ZOOM MEETING: HTTPS://US06WEB.ZOOM.US/J/85194884723? PWD=M1CXEMEVZDZFY0DWU3ZENJBJUKDSQT09

MEETING ID: 851 9488 4723 PASSCODE: 464117

#### PLEASE TURN OFF ALL CELL PHONES AND PAGERS

PLEASE NOTE: IN ACCORDANCE WITH F.S. 286.26: Person with disabilities needing assistance to participate in any such proceedings should contact the Office of the Clerk at least 48 hours beforehand at (407) 876-2563.

Pursuant to Resolution No. 2005-12 adopted on December 13, 2005, the following Civility Code shall govern all procedings before the Town of Windermere Public Workshop:

- 1. All electronic devices, including cell phones and pagers. shall be either turned off or otherwise silenced.
- 2. Prolonged conversation shall be conducted outside Council meeting hall.
- 3. Whistling, heckling, gesturing, loud conversations, or other disruptive behavior is prohibited.
- 4. Only those individuals who have signed the speaker list and/or/who have been recognized by the Mayor (or Chair) may address comments to the Council.
- 5. Comments at public hearings shall be limited to the subject being considered by the Council
- 6. Comments at Open Forums shall be directed to Town issues.
- 7. All public comments shall avoid personal attacks and abusive language
- 8. No person attending a Public Workshop meeting is to harass, annoy, or otherwise disturb any other person in the room.

Any member of the public whose behavior is disruptive and violates the Town of Windermere Civility Code is subject to removal from the Public Workshop meeting by an officer and such other actions as may be appropriate. PLEASE NOTE: IN ACCORDANCE WITH F.S. 286.0105: Any person who desires to appeal any decision at this meeting will need a record of this proceeding. For this, such person may need to ensure that a verbatim record of such proceeding is made which includes the

#### **AGENDA**

#### SAFE ROUTE TO SCHOOL / WARD TRAIL PUBLIC WORKSHOP

- 1. Town Manager Introduction
- 2. KHA Presentation
  - a. Project Overview
  - b. Next Phases
  - c. Landscaping Focus
- 3. Public Input

# Ward Trail Design Workshop – Landscaping Components

April 05, 2022

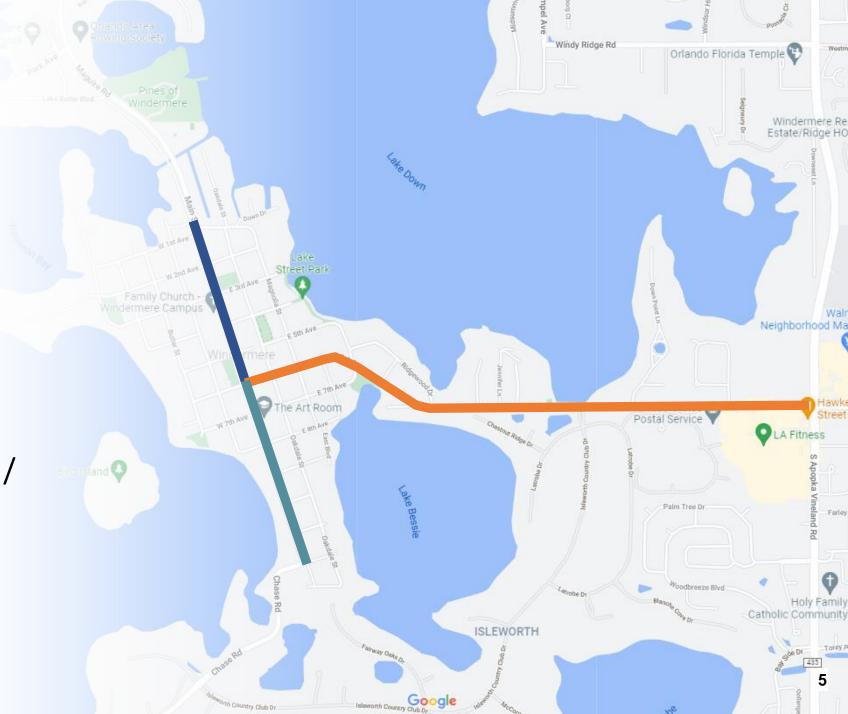
# Phase I Limits



- From North Drive to Park Ave
- 0.6 miles
- Includes Canal Bridge

## **Future Phases**

- Phase II from 6<sup>th</sup> Ave to North Dr
- Phase III Along 6<sup>th</sup> Ave from Main St to Apopka Vineland Rd
- Phase IV from Chase Rd / 12<sup>th</sup> Ave to 6<sup>th</sup> Ave



## Overall Process and History

## Concept Planning

• Year 2020 & Earlier

## Selection of Bridge **Options**

• January 2021

### Trail Design

- Discussing 60% Plans Today
- Finalizing Design Spring 2022

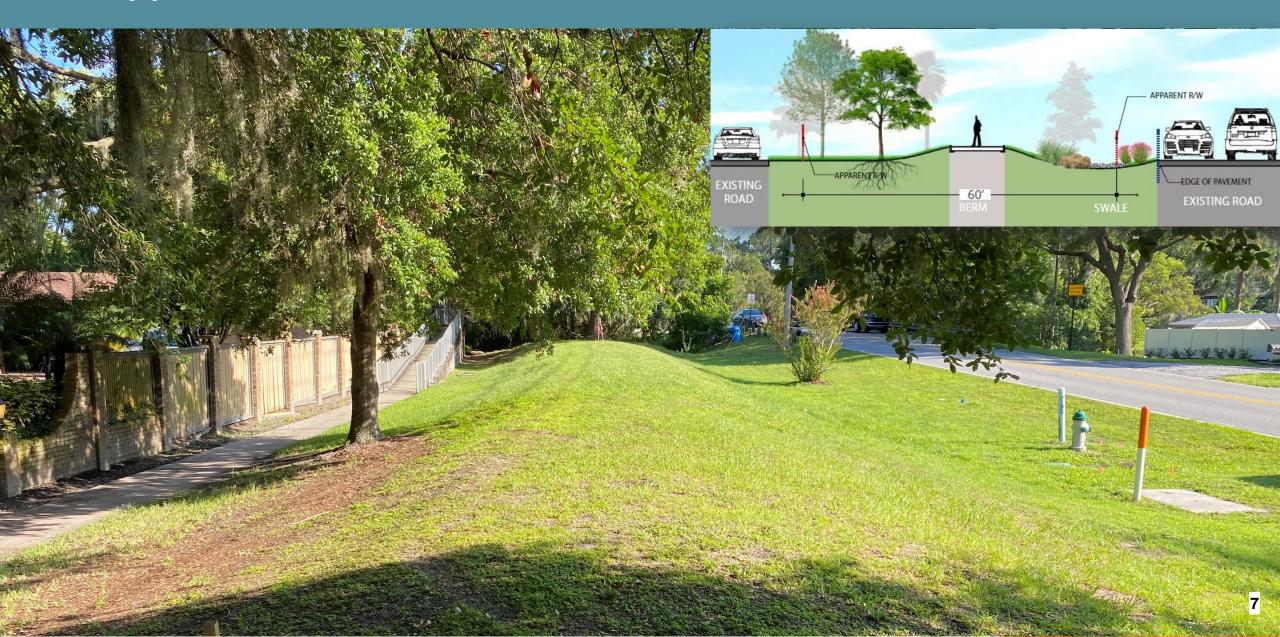
### **Funding**

 Several sources are being pursued by Town

#### Construction

• Schedule TBD based on funding

# **Typical Section**





- Color: Black
- Height 8 feet tall
- Width 14 feet wide
- Deck brushed concrete

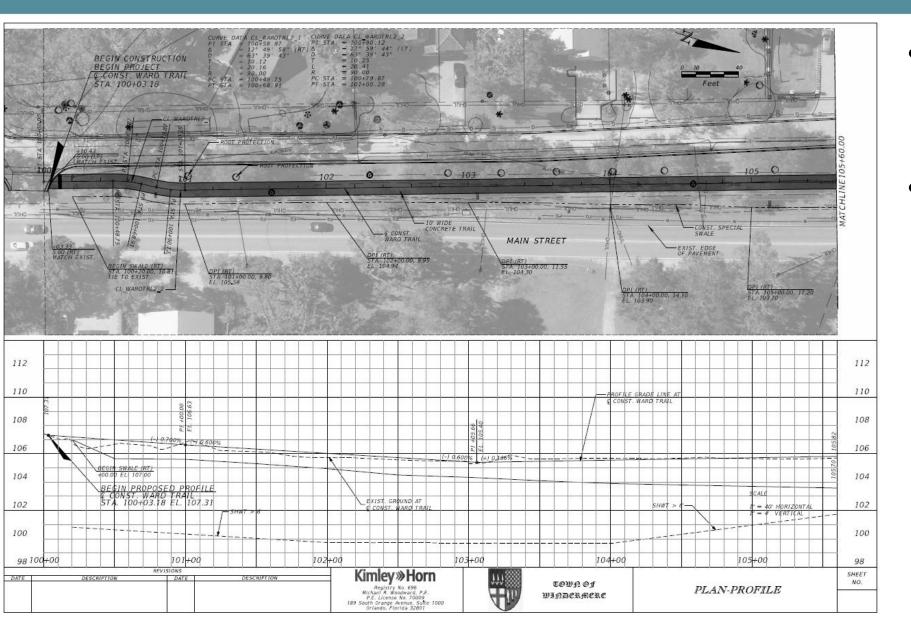


## Recommendations from Arborist Report

- Root Protection Recommendations
  - Root Pruning or protection
  - Porous paving
  - Gravel base under trail
- Additional recommendations for tree removal
  - Poor structure
  - Poor conditions
  - Invasive species
- Recommended relocation of golf-cart connection to Lake Butler Blvd to avoid impacting Longleaf Pine



## Design Plans: Minor Updates Since 60%



- Revised Alignment to avoid additional tree root impacts
- Relocated golf-cart connection to Lake Butler Blvd to avoid impacting Longleaf Pine

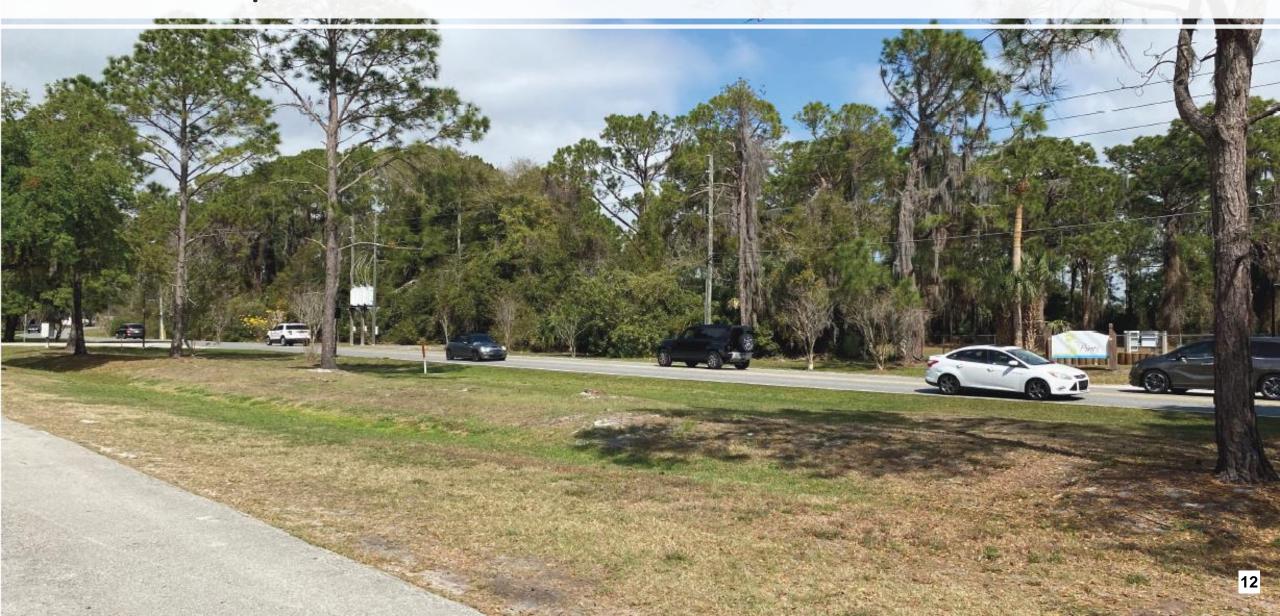
# Options for Plantings

#### Elements to consider

- Tree Type
- Tree Density
- Shrub Type
- Shrub Density
- Overall likes and dislikes



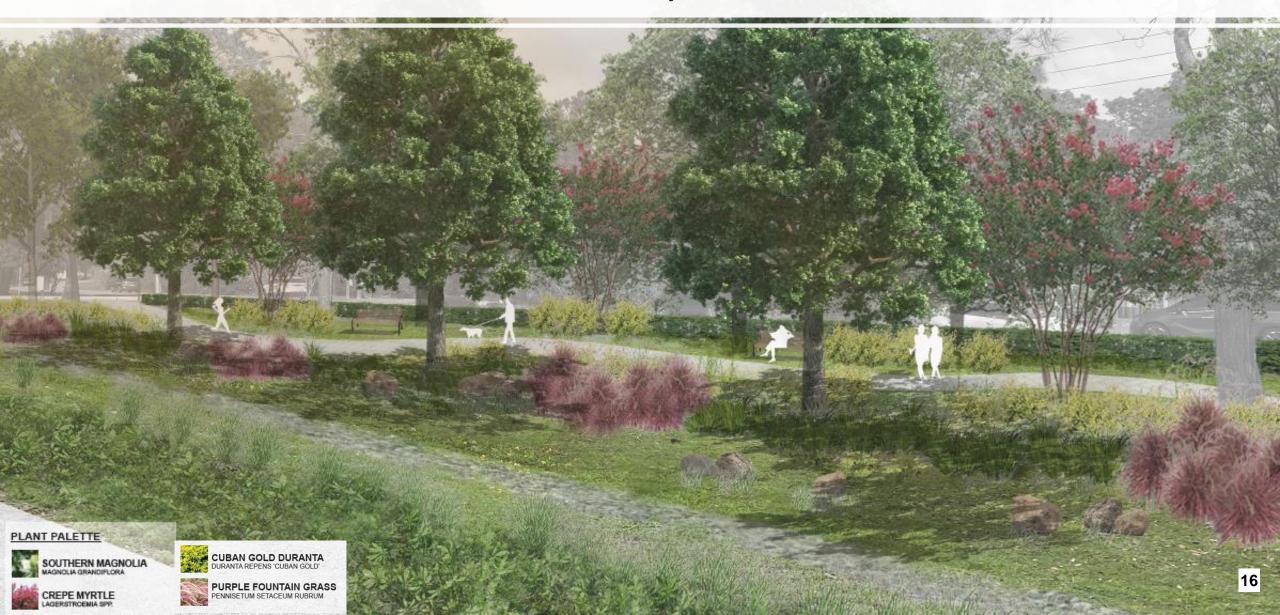
## Example Location – View from Lake Butler Boulevard











## Discussion on Plant Pallate

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