



Windermere Active Youth “The W.A.Y Forward” Committee

Agenda

CHAIR: COREY FOSTER
VICE CHAIR: JAKE CARSTEN TREASURER:
SECRETARY:
ANNELIE MCGHEE
QUINN MATHEISON
ANANYA MISRA
ELLA BRINCKERHOFF
MACI MITCHELL
ETHAN KRAUS
RHEA MANIAR
COUNCIL LIAISON: MANDY DAVID

Agenda

August 18, 2021
6:30 PM

HYBRID MEETING
Join Zoom Meeting
<https://zoom.us/>

Meeting ID: 825 0988 2122
Passcode: 745718

TOWN HALL, 520 MAIN STREET
WINDERMERE, FL 34786

PLEASE NOTE: IN ACCORDANCE WITH F.S. 286.26: Person with disabilities needing assistance to participate in any such proceeding should contact the Office of the Town Clerk at least 48 hours beforehand at (407) 876-2563

Pursuant to Resolution No. 2005-12 adopted on December 13, 2005, the following Civility Code shall govern all proceedings before the Town of Windermere Town Council:

1. All electronic devices, including cell phones and pagers, shall be either turned off or otherwise silenced.
2. Prolonged conversations shall be conducted outside Council meeting hall.
3. Whistling, heckling, gesturing, loud conversations, or other disruptive behavior is prohibited.
4. Only those individuals who have signed the speaker list and/or who have been recognized by the Mayor (or Chair) may address comments to the Council.
5. Comments at public hearings shall be limited to the subject being considered by the Council.
6. Comments at Open Forums shall be directed to Town issues.
7. All public comments shall avoid personal attacks and abusive language
8. No person attending a Town Council meeting is to harass, annoy, or otherwise disturb any other person in the room.

Any member of the public whose behavior is disruptive and violates the Town of Windermere Civility Code is subject to removal from the Town Council meeting by an officer and such other actions as may be appropriate. **PLEASE NOTE:** IN ACCORDANCE WITH F.S. 286.0105: Any person who desires to appeal any decision at this meeting will need a record of this proceeding. For this, such person may need to ensure that a verbatim record of such proceeding is made which includes the testimony and evidence upon which the appeal is to be based.

1. OPEN FORUM/PUBLIC COMMENT (3 Minute Limit):

1. MEETING CALLED TO ORDER

- a. Public Comment (Please email public comments to the Town Clerk dburkhalter@town.windermere.fl.us prior to 5pm EST. August 18, 2021)

2. NEW BUSINESS

a. New Members:

i. Applicants

1. Ashley Tree - ex-officio (Attached)

b. 2021 Florida League of Cities Youth Council Video Competition (Attached)

c. Event Updates

d. T-Shirts

3. OTHER ITEMS FOR CONSIDERATION

4. ADJOURN:

“To have a positive impact on the Town, encourage volunteerism, advocate for our environment, and bridge the generational gap between residents.”

MAYOR
JIM O'BRIEN

THE TOWN OF
Windermere



TOWN MANAGER
ROBERT SMITH

CLERK
DOROTHY BURKHALTER

614 MAIN STREET, WINDERMERE, FL 34786
OFFICE: (407) 876-2563 FAX: (407) 876-0103

1. NAME: Ashley Tree
2. PHONE: (816) 982-6420
3. HOME ADDRESS: 8254 Tibet Butler Drive Windermere FL 34786
4. SCHOOL: Windermere High School
5. EMAIL: Ashleytree0913@gmail.com

6. BRIEF SUMMARY OF VOLUNTEER EXPERIENCE:

I've done lots of mentoring with middle school students in a wide range of subjects including the common core classes as well as performing arts classes such as theatre, choir, and musical instruments. I was a part of a church and community oriented 5k where my mom was one of the heads of the event. I did this for four years with my dad being in the military, I've taken part of many military appreciation events including BBA's and event drives.

7. ARE YOU A TOWN RESIDENT?

YES

NO

8. WHY DO YOU THINK YOU ARE QUALIFIED TO SERVE ON THIS COMMITTEE?

I'm really good at time management, I've spent my almost four years of high school balancing sports, theatre, as well as the Cambridge nice Program. When something needs to be done I take charge quickly to complete the task, whether it's to have somebody else to do the task or I do it personally. I'm a very efficient worker who will get a job done quickly but I will also do it correctly.

2021

FLORIDA LEAGUE OF CITIES

YOUTH COUNCIL

VIDEO

COMPETITION





OVERVIEW

The Florida League of Cities is pleased to announce the **2021 Youth Council Video Competition!** The goal of the competition is to provide a way for Florida's youth councils to showcase their ideas, creativity and commitment to their communities.

This year's video competition asks councils, **"What is the most critical youth issue your youth council would like to address in the upcoming year?"** Within the video, answer the following questions:

- ▶ What is the most critical issue and why?
- ▶ How can young people be a part of the solution?
- ▶ How can your local government and community work together to resolve the issue?

The nomination must include:

1. The YouTube link to your up-to-five-minute video that the judges can view. (No other link will be accepted.)
2. A 150-word summary of your video.
3. A letter of recommendation from the Mayor, Manager or a Councilmember/Commissioner.

Your nomination will **NOT** be scored if missing any of the above. The League is not looking for professional quality, just creativity and imagination!

APPLICATION RULES

- ▶ The Florida League of Cities video competition is open only to youth councils sponsored by a city, town or village government that is a member of the Florida League of Cities.
- ▶ Judging will be based entirely on the youth council's entry.
- ▶ The judges' decision is final. All material received becomes the property of the Florida League of Cities, with permission to use it perpetually and universally, in any manner deemed appropriate by the League, with no additional compensation beyond the award money presented to the winner.
- ▶ The video should be **no more than five minutes long**.
- ▶ **If you use copyrighted music and cannot prove that you have received written permission from the artist, it will not be judged.**
- ▶ All materials must be received by the League no later than **October 29, 2021**.

SUBMISSION

All work must be submitted through an online form found at flicities.com/youthcouncils. This form will allow you to upload all documentation. Please fill out all information fields.

The deadline to submit is **Friday, October 29, 2021**.

Submissions that are emailed or mailed will **NOT** be judged.

ANNOUNCEMENT OF WINNERS

Winners will be announced in November, and three projects will be selected as winners. Winners will:

- Be showcased on the League's website and social media platforms.
- Be recognized in press announcements and the League's Quality Cities magazine.
- Be recognized at a local city council or commission meeting.
- Receive a monetary award of \$250 and trophy/plaque.

The League reserves the right not to award all prizes.

For more information, please contact Eryn Russell at 850.701.3616 or erussell@flicities.com.

