

City of Windermere  
RFP #2021-01, Residential Solid Waste, Bulk & Recycling Services  
6.01 Company Experience

## RESPONSES

- **Years in Service:** \*JJ's Waste and Recycling, LLC was incorporated in Florida 2017. JJ's parent company is JJ Richards & Sons which began operating in 1932 in Australia.
- **Experience with Municipal & County waste services:** \*See Transmittal Letter and references.
- **Basic knowledge of the operation of Town of Windermere waste services:** \*Site survey completed by a JJ's Waste & recycling supervisor, Madeline Killam.
- **Ability to comply with all local, State and Federal regulations as it relates to Solid Waste Collection:** \*JJ's Waste & Recycling, LLC is licensed by the Federal DOT # 3117978 & State and local authorities. (copies of all licenses included in bid package)
- **Respondent must demonstrate their service approach to providing above described services to the Town.** \*JJ's Waste & Recycling has provided their Service Approach in Tab # 4.
- **Records:** Respondent shall be required to maintain and provide access to records regarding services to the Town in accordance with Florida public records requirements. \*JJ's Waste & Recycling agrees to maintain and provide access to records regarding services to the Town in accordance with Florida public records requirements.

City of Windermere  
614 Main St.  
Windermere, FL. 34786  
RFP # 2021-01

TRANSMITTAL LETTER

To: Robert Smith, Manager, City of Windermere

From: Darrell Corbett, VP, JJ's Waste & Recycling, LLC

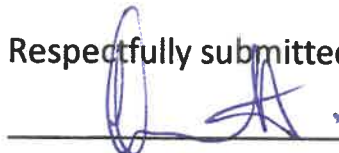
As a representative and corporate officer of JJ's Waste & Recycling, LLC, I have read and fully understand the vendor requirements of RFP #2021-01, Residential Solid Waste, Bulk Waste and Recycling Services.

JJ's Waste & Recycling, LLC parent company is JJ Richards & Sons, PTY, LTD, located in Australia, has remained privately held since 1932, that employs over 2,400 people and performs over 3,000,000 domestic waste collections per week to 65 cities/countries. Also, performs a variety of solid waste, hazardous waste and liquid waste services for over 130,000 commercial customers in Australia, New Zealand and the United States. In the U.S. JJ's Waste & Recycling provides residential and commercial services within the Orlando area which includes the City of Belle Isle, Regal Boats and Central Florida Fair & The City of Altamonte Springs. JJ's has expanded in the U.S. market which extends to Texas e.g. Austin and San Antonio, under the operating name "Central Waste & Recycling, LLC"

Additionally, our company has extensive experience with Material Recovery Facility operation and design, Transfer Station facility operation design and construction, landfill operation design and construction, Petro Chemical, Oil and Gas and Power Generation Industries.

Our company is more than qualified to provide The City of Windermere the services required in RFP #2021-01 and we look forward to partnering with The City of Windermere in 2021.

Respectfully submitted: March 9th, 2021

 Darrell Corbett, VP.

3905 El Rey Road ORLANDO, FL. 32808  
PO Box 585458 ORLANDO, FL. 32858

T 407 298 3932

reception@jjswaste.com  
[www.jjswaste.com](http://www.jjswaste.com)

# LICENSES



[Department of State](#) / [Division of Corporations](#) / [Search Records](#) / [Search by Entity Name](#) /

## Detail by Entity Name

Foreign Limited Liability Company

JJ'S WASTE & RECYCLING LLC

### Filing Information

**Document Number** M18000001756

**FE/EIN Number** 82-3290523

**Date Filed** 02/20/2018

**State** DE

**Status** ACTIVE

### Principal Address

3905 EL REY ROAD  
ORLANDO, FL 32808

Changed: 09/07/2018

### Mailing Address

PO BOX 585458  
ORLANDO, FL 32858

Changed: 09/07/2018

### Registered Agent Name & Address

C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324

### Authorized Person(s) Detail

#### **Name & Address**

Title VP

CORBETT, DARRELL  
3905 EL REY ROAD  
ORLANDO, FL 32808

### Annual Reports

Report Year	Filed Date
2019	04/06/2019
2020	03/19/2020
2021	02/05/2021

**2021 FOREIGN LIMITED LIABILITY COMPANY ANNUAL REPORT**

DOCUMENT# M18000001756

**Entity Name:** JJ'S WASTE & RECYCLING LLC

**Current Principal Place of Business:**

3905 EL REY ROAD  
ORLANDO, FL 32808

**Current Mailing Address:**

PO BOX 585458  
ORLANDO, FL 32858 US

**FEI Number:** 82-3290523

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Authorized Person(s) Detail :**

Title VP  
Name CORBETT, DARRELL  
Address 3905 EL REY ROAD  
City-State-Zip: ORLANDO FL 32808

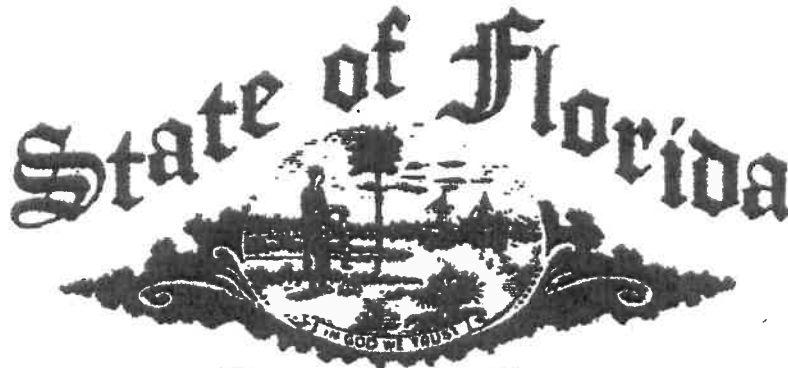
*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 605, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** DARRELL CORBETT

VICE PRESIDENT NORTH 02/05/2021  
AMERICA

\_\_\_\_\_  
Electronic Signature of Signing Authorized Person(s) Detail

\_\_\_\_\_  
Date

**Department of State**

I certify the attached is a true and correct copy of the application by JJ'S WASTE & RECYCLING LLC, a Delaware limited liability company, authorized to transact business within the state of Florida on February 20, 2018, as shown by the records of this office.

I further certify the document was electronically received under FAX audit number H18000057517. This certificate is issued in accordance with section 15.16, Florida Statutes, and authenticated by the code noted below.

The document number of this limited liability company is M18000001756.

Authentication Code: 718A00003532-022018-M18000001756-1/1

Given under my hand and the  
Great Seal of the State of Florida,  
at Tallahassee, the Capital, this the  
Twentieth day of February, 2018



*Ken Detzner*  
Ken Detzner  
Secretary of State

# Delaware

The First State

Page 1

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "JJ'S WASTE & RECYCLING LLC" IS DULY FORMED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE NINETEENTH DAY OF FEBRUARY, A.D. 2018.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL TAXES HAVE BEEN ASSESSED TO DATE.



6600929 8300

SR# 20181125486

You may verify this certificate online at [corp.delaware.gov/authver.shtml](http://corp.delaware.gov/authver.shtml)

A handwritten signature in black ink, appearing to read "JB", is written over a horizontal line. Below the line, the text "Jeffrey W. Bullock, Secretary of State" is printed.

Authentication: 202175548

Date: 02-19-18



## 2021 Florida Annual Resale Certificate for Sales Tax

DR-13  
R. 10/20

**This Certificate Expires on December 31, 2021**

Business Name and Location Address

Certificate Number

JJ'S WASTE & RECYCLING, LLC & SUBSIDIARY  
JJ'S WASTE & RECYCLING  
3905 EL REY RD  
ORLANDO, FL 32808-7917

58-8017504340-9

By extending this certificate or the certificate number to a selling dealer to make eligible purchases of taxable property or services exempt from sales tax and discretionary sales surtax, the person or business named above certifies that the taxable property or services purchased or rented will be resold or re-rented for one or more of the following purposes:

- Resale as tangible personal property.
- Re-rental as tangible personal property.
- Resale of services.
- Re-rental as commercial real property.
- Incorporation into tangible personal property being repaired.
- Re-rental as transient rental property.
- Incorporation as a material, ingredient, or component part of tangible personal property that is being produced for sale by manufacturing, compounding, or processing.

Your *Florida Annual Resale Certificate for Sales Tax* (Annual Resale Certificate) allows you or your representatives to buy or rent property or services tax exempt when the property or service is resold or re-rented. You **may not** use your Annual Resale Certificate to make tax-exempt purchases or rentals of property or services that will be used by your business or for personal purposes. Florida law provides for criminal and civil penalties for fraudulent use of an Annual Resale Certificate.

**As a seller**, you must document each tax-exempt sale for resale using one of three methods. You can use a different method each time you make a tax-exempt sale for resale.

1. Obtain a copy (paper or electronic) of your customer's current Annual Resale Certificate.
2. For each sale, obtain a transaction authorization number using your customer's Annual Resale Certificate number.
3. Each calendar year, obtain annual vendor authorization numbers for your regular customers using their Annual Resale Certificate numbers.

**Online:** Visit [floridarevenue.com/taxes/certificates](http://floridarevenue.com/taxes/certificates)

**Phone:** 877-357-3725 and enter your customer's Annual Resale Certificate number

**Mobile App:** Available for iPhone, iPad, and Android devices



06/26/18



## Certificate of Registration

DR-11  
R. 10/17

Issued Pursuant to Chapter 212, Florida Statutes

58-8017504340-9

Certificate Number

04/13/18

Registration Effective Date

This certifies that

JJ'S WASTE & RECYCLING  
JJ'S WASTE & RECYCLING, LLC  
3905 EL REY RD  
ORLANDO FL 32808-7917

has met the sales and use tax registration requirements for the business location stated above and is authorized to collect and remit tax as required by Florida law. This certificate is non-transferable.

## Request for Taxpayer Identification Number and Certification

Give Form to the  
requester. Do not  
send to the IRS.

► Go to [www.irs.gov/FormW9](http://www.irs.gov/FormW9) for instructions and the latest information.

Print or type. See Specific Instructions on page 3.	1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank. <b>JJ's Waste &amp; Recycling LLC</b>	
	2 Business name/disregarded entity name, if different from above <b>JJ's Waste &amp; Recycling LLC</b>	
	3 Check appropriate box for federal tax classification of the person whose name is entered on line 1. Check only one of the following seven boxes. <input type="checkbox"/> Individual/sole proprietor or single-member LLC <input checked="" type="checkbox"/> Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partnership) ► <b>C</b> Note: Check the appropriate box in the line above for the tax classification of the single-member owner. Do not check LLC if the LLC is classified as a single-member LLC that is disregarded from the owner unless the owner of the LLC is another LLC that is not disregarded from the owner for U.S. federal tax purposes. Otherwise, a single-member LLC that is disregarded from the owner should check the appropriate box for the tax classification of its owner. <input type="checkbox"/> Other (see instructions) ►	
	4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3): Exempt payee code (if any) _____ Exemption from FATCA reporting code (if any) _____ (Applies to accounts maintained outside the U.S.)	
	5 Address (number, street, and apt. or suite no.) See instructions. <b>3905 El Rey Road</b>	
6 City, state, and ZIP code <b>ORLANDO, FL 32808</b>		
7 List account number(s) here (optional)		
Requester's name and address (optional)		

### Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

Note: If the account is in more than one name, see the instructions for line 1. Also see *What Name and Number To Give the Requester* for guidelines on whose number to enter.

Social security number									
				-			-		
or									
Employer identification number									
8	2	-	3	2	9	0	5	2	3

### Part II Certification

Under penalties of perjury, I certify that:

- The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
- I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
- I am a U.S. citizen or other U.S. person (defined below); and
- The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

**Certification instructions.** You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

Sign  
Here

Signature of  
U.S. person ►

*[Signature]* VICE PRESIDENT

Date ► 07/31/2018.

## General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

**Future developments.** For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to [www.irs.gov/FormW9](http://www.irs.gov/FormW9).

### Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), Individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following.

- Form 1099-INT (interest earned or paid)

- Form 1099-DIV (dividends, including those from stocks or mutual funds)
  - Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
  - Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
  - Form 1099-S (proceeds from real estate transactions)
  - Form 1099-K (merchant card and third party network transactions)
  - Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
  - Form 1099-C (canceled debt)
  - Form 1099-A (acquisition or abandonment of secured property)
- Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding.



3100 STORAGE 2020 \$30.00 EXPIRES 9/30/2021 10 EMPLOYEES 3100 TRASH PICK UP \$30.00 3100-1194722 10 EMPLOYEES

TOTAL TAX \$60.00  
PREVIOUSLY PAID \$60.00  
TOTAL DUE \$0.00

CORBETT DARRELL

JJS WASTE & RECYCLING LLC  
CORBETT DARRELL  
PO BOX 585458  
ORLANDO FL 32858

3905 EL REY RD  
A - ORLANDO, 32808

PAID: \$60.00 0099-00944504 7/17/2020

**Tax Collector Scott Randolph**

**Local Business Tax Receipt**

**Orange County, Florida**

This local Business Tax Receipt is in addition to and not in lieu of any other tax required by law or municipal ordinance. Businesses are subject to regulation of zoning, health and other lawful authorities. This receipt is valid from October 1 through September 30 of receipt year. Delinquent penalty is added October 1.

3100 STORAGE 2020 \$30.00 EXPIRES 9/30/2021 10 EMPLOYEES 3100 TRASH PICK UP \$30.00 3100-1194722 10 EMPLOYEES

TOTAL TAX \$60.00  
PREVIOUSLY PAID \$60.00  
TOTAL DUE \$0.00



CORBETT DARRELL

JJS WASTE & RECYCLING LLC  
CORBETT DARRELL  
PO BOX 585458  
ORLANDO FL 32858

3905 EL REY RD  
A - ORLANDO, 32808

PAID: \$60.00 0099-00944504 7/17/2020

This receipt is official when validated by the Tax Collector.

Orange County Code requires this local Business Tax Receipt to be displayed conspicuously at the place of business in public view. It is subject to inspection by all duly authorized officers of the County.





*Orange County Solid Waste Department*

**Commercial Collection License**

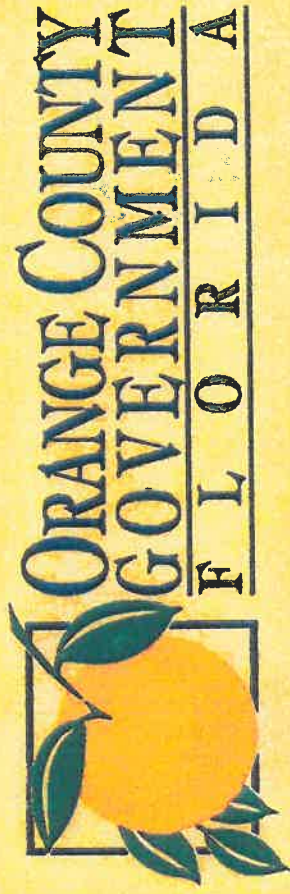
Having successfully met the requirements pursuant to Chapter 32, Section 178, of the Orange County Code, a COMMERCIAL COLLECTION LICENSE is hereby granted to:

**JJ'S WASTE & RECYCLING, LLC.**

*This license is in addition to and not in lieu of any other license required by law or municipal Ordinance and is subject to regulations of zoning, health and any other lawful authority.*

***Renewal Expires December 31, 2021***





***Orange County Solid Waste Department***  
**Recycling Registration**

Having successfully met the requirements pursuant to Chapter 32, Section 178, of the Orange County Code, a RECYCLING REGISTRATION is hereby granted to:

**JJ'S WASTE & RECYCLING, LLC**

*This license is in addition to and not in lieu of any other license required by law or municipal Ordinance and is subject to regulations of zoning, health and any other lawful authority.*

**Renewal Expires December 31, 2021**





*Orange County Solid Waste Division*

## **Waste Tire Transporter License**

Having successfully met the requirements pursuant to Chapter 32, Section 2, of the Orange County Code, a WASTE TIRE TRANSPORTER LICENSE is hereby granted to:

**County License #: 2012**

**JJ'S WASTE & RECYCLING, INC.**

**P.O. BOX 585458  
ORLANDO, FL 32858**

*This license is in addition to and not in lieu of any other license required by law or municipal ordinance and is subject to regulations of zoning, health and any other lawful authority.*

**Date of Expiration: 8/1/2021**



3905 El Rey Road ORLANDO, FL. 32808  
PO Box 585458 ORLANDO, FL. 32858

T 407 298 3932

[reception@jjswaste.com](mailto:reception@jjswaste.com)  
[www.jjswaste.com](http://www.jjswaste.com)

# COMPANY BACKGROUND

**JJ'S**  
Waste &  
Recycling

JJ's Waste & Recycling

# Services Overview





# JJ'S Waste & Recycling

JJ's Waste & Recycling has been providing innovative waste management solutions since 1932. We established our first operations in New South Wales, Australia and since then have opened operations in all eight (8) States of Australia, in New Zealand and more recently in the United States of America.

As a privately-owned family operated business with over 85 years' experience, JJ's Waste can offer our customers a unique combination of stability, reliability and proficiency in waste collection services.

Our commitment to establish and maintain a close, productive working relationship with our customers will ensure we provide the most efficient and cost-effective service possible. This commitment has been the basis of our continued growth and development into the 21st century.

## JJ's Waste currently:

- Employs over 2,200 people worldwide
- Performs over 13,000,000 services per month (3 x 4.33)
- Performs a variety of waste collection services for over 115,000 commercial customers around the globe.



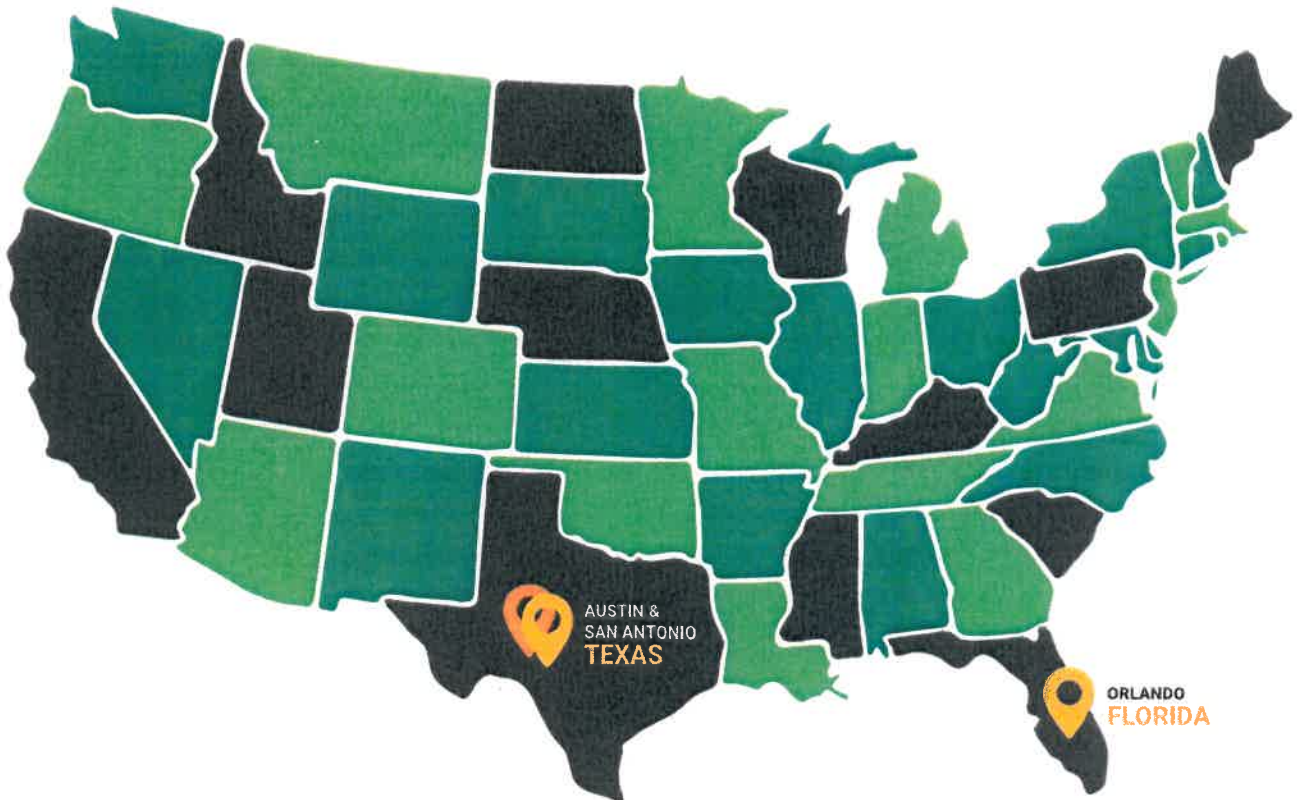
# US Operations

JJ's Waste established operations in the US in January 2018. Since then, we have established 3 locations with more to come:

📍 Orlando, Florida

📍 Austin, Texas

📍 San Antonio, Texas



☎ 407 298 3932

🌐 [www.jjswaste.com](http://www.jjswaste.com)

📍 3905 El Rey Rd, Orlando, FL 32808, USA



# Meet the Team

We have a locally based, highly experienced management team to ensure your waste management requirements are exceeded.



**Darrell Corbett,**  
Vice President North America

With over 30 years of combined industry experience in the United States, Australia and United Kingdom, Darrell brings a wealth of knowledge to present the best possible waste solutions.

Darrell joined JJ's Waste Australia in 2011 holding various management and business development roles. His success in these roles saw his transition to establishing JJ's Waste in Orlando, Florida in 2018 and continuing the growth of the Company in the US.



**Darren Bateson**  
Branch Manager Orlando Florida

Darren joined JJ's Waste Australia in 2006 as a Business Trainee. In 2014, Darren won the prestigious Waste and Recycling Industry Queensland (WRIQ) Exceptional Industry Apprentice/Cadet/Trainee Award.

Darren has continued to be promoted into management roles and was selected to oversee the operations of JJ's Waste Florida ensuring the day to day management is kept to JJ's Waste high standards of quality and safety with minimal environmental impacts.



**Fred Olsen**  
Strategic Development Manager

Fred has held supervisory and managerial positions within the waste and recycling industry for over 30 years. Throughout his time in the industry, Fred has been responsible for ensuring safe waste management practices are maintained.

Fred will provide JJ's Waste's customers with waste solutions that offer efficiencies and innovation all whilst maintaining the highest level of compliance.



**Andrew Grey**  
Regional Sales Manager

Andrew has over 30 years' industry experience ensuring service standards were maintained in twenty (20) counties in western North Carolina and eastern Tennessee.

As part of the JJ's Waste team, Andrew has direct responsibility for Sales Representatives in Orlando which covers Orlando County, Seminole and Lake County.

# Contract Management

JJ's Waste have a locally based and highly skilled management team operating under a flat management structure to ensure open communication, flexibility and responsiveness. JJ's Waste's Directors believe in a hands-on approach to service delivery and are available at any time.

To ensure that Counties, Cities and Townships are provided with the most effective and reliable waste collections services, JJ's Waste will designate a Contract Manager. This will be your main contact with JJ's Waste and will ensure the overall service runs efficiently and in compliance with specifications. The Contract Manager will ensure continuity of Collection Services by actively managing drivers and vehicles so there is no interruption to residents.

## Specifically, the Contract Manager will be responsible for:

- Monitoring all aspects of the collection services in the field;
- Ensuring collection personnel / drivers observe all specifications in accordance with the Contract;
- Management of all bin supply and maintenance;
- Management of change-over of drivers if needed due to absent drivers, fatigue management etc.
- Rectification of all in-field collection matters promptly and efficiently;
- Ensuring quality management of all operations associated with the Contract.





# Service Offerings

JJ's Waste offers both commercial and residential services. We have extensive experience in assessing waste management requirements and designing, implementing and operating the most safe, efficient and cost-effective waste disposal and recycling solutions for its customers



**The Pulpmaster  
6000**

## Industries

JJ's Waste & Recycling offers waste collection services to the following industries:

- Residential
- Commercial and Industrial
- Construction and Demolition

## Services

We can provide a range of service types including:

- General waste
- Recycling (paper, cardboard & commingled)
- Liquid waste (including grease traps, sullage & septic )
- Advisory services
- Food Waste and Composting

We have a large fleet available to provide all your waste management needs. Please refer to Fleet section for more information.

## Food Waste & Composting

JJ's Waste owns the Pulpmaster 6000, an environmentally friendly food recycling system for food waste. The Pulpmaster 6000 converts food waste into pulp slurry in 45 seconds, which is transferred into a specially designed holding tank. The waste is then collected by a vacuum truck and transported to various recycling facilities for beneficial reuse or recycling.

In some applications, the filtrate (water) is transported to a facility for land application to grow feed crops for cattle which ensures 100% of the

# Trash Cart Services

JJ's Waste can offer Counties, Cities and Townships a customised waste management solution tailored to the needs of the community. The Company currently performs over 13 million residential collections per month and services over 110,000 commercial clients for general, recyclable, hazardous and liquid waste globally. This experience can assure you that an effective, stable, quality service will be provided each and every day of the contract term.

Our primary objectives in performing residential services are:

- Create a partnering relationship with Council, providing ongoing cooperation with open lines of communication;
- Complete compliance of awarded contract requirements;
- Provide the residents of the community with a high-quality waste management service using "industry best practice" standards;
- Provide a high level of customer service throughout all aspects of service delivery;
- Provide innovative waste management solutions to Council to continually improve work practices and levels of resource recovery;
- Complete compliance with Health, Safety and Environmental requirements; and
- Provide cost effective services for the management of waste.



We have a large fleet available to provide all your waste management needs. Please refer to Fleet section for more information.





# Fleet

JJ's Waste Fleet Management team has undergone extensive research into the selection, reliability and availability (including spare parts) of the collection vehicles. We can provide you with confidence that our equipment will ensure an efficient, reliable fleet is operating each and every day of a contract term.

**JJ's Waste currently has a fleet of sixty (60) plus collection vehicles including:**

- Front Load
- Roll Off
- Rear Load
- Flat Bed
- Side Load

**Our collection vehicles are equipped with:**

- GPS Tracking
- Two-Way Radios
- iPad Compatible Software
- Camera



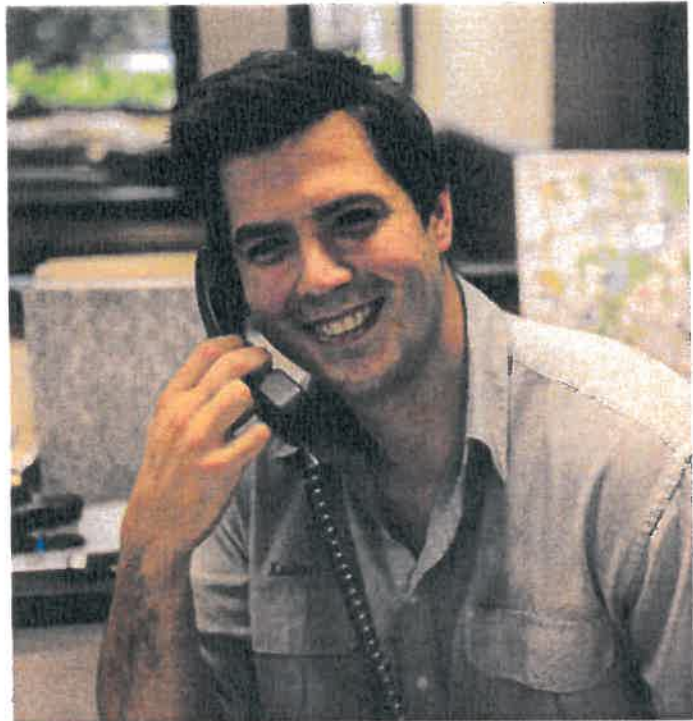
# Customer Service

JJ's Waste takes pride in providing not only polite, safe and efficient waste collection services but also in providing exceptional customer service. We believe that the needs of our customers are our top priority and we are committed to providing our customers with quality services in the most effective and efficient way possible.

To achieve excellence in service provision, JJ's Waste will establish and maintain a close, productive working relationship with Counties, Cities and Townships to:

- Accurately determine service provision requirements;
- Achieve timely rectification of problems; and
- Assist in the constant evaluation and evolution of services to improve community amenity and service efficiency.

JJ's Waste have an extensive background in providing exceptional customer service and are fully equipped to deal with a high volume of calls and requests providing our customers with peace of mind.





# Safety

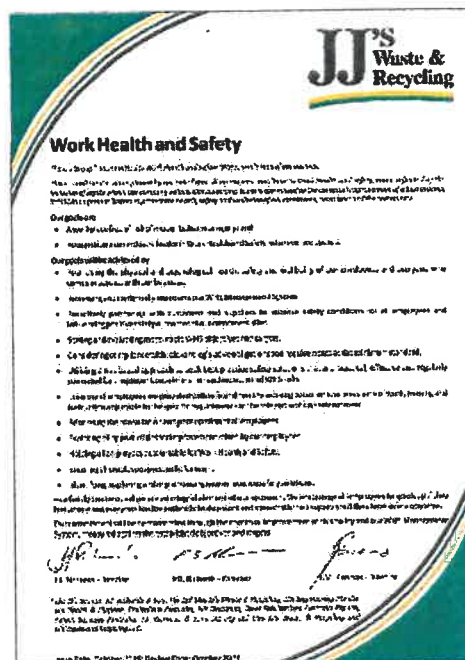
## Integrated Management System

JJ's Waste's Integrated Management System (IMS) has been developed in compliance with Legislation, Standards and Industry Codes of Practice and is Quality , Safety, and Environmentally certified.

All sites operate under the IMS and are provided with a Site Based Management Plan (SBMP) for the day to day management of their operations.

JJ's Waste's commitment to Work Health and Safety is underpinned by our belief that all employees contribute to Work Health and Safety and is reflected by the inclusion of safety within our Company Values.

Our leadership team is committed to the continual improvement of a best practice WHS Management System to protect the health, safety and wellbeing of our employees, customers and the community which has resulted in zero OSHA/DOT violations.



## Vehicle Maintenance

With such a high number of collection vehicle on our streets every day, the Company has implemented stringent maintenance, inspection and auditing procedures.

All vehicles are required to be serviced to Manufacturer's requirements as a minimum. In many circumstances, JJ's Waste Fleet Team require the servicing standards to far exceed manufacturer requirements.

Our own qualified mechanics and drivers perform inspections and maintenance utilizing forms provided on the Company's Intranet site, ensuring any issues are identified, documented and rectified.



# Sustainability

## Environmental Commitment

JJ's Waste will be responsible for ensuring all waste collected is transported in line with regulations and in accordance with legislation.



JJ's Waste is committed to ensuring its impact on the environment is minimized. Our leadership team is committed to the establishment, implementation and continual improvement of an effective Environmental Management System. Environmental considerations are built into the Company's Site Based Management Plan (SBMP) which is operational in our Florida and Texas locations as well as all operations internationally in Australia and New Zealand. Our environmental systems used in the SBMP have achieved accreditation to International Standard ISO14001.

## Managing Potential Environmental Impacts

JJ's Waste acknowledge the impact our operations may have on the environment and we are committed to minimising our 'environmental footprint'. The Company is focused on sustainable work practices and aims to improve environmental performance.

During the 88 years that JJ's Waste has been involved in the waste management industry, the Company has developed the following management strategies to reduce potential environmental impacts from both site (eg. depot) and vehicle activities.



# JJ'S

**Waste & Recycling**

☎ 407 298 3932

🌐 [www.jjswaste.com](http://www.jjswaste.com)

📍 **Depot Address:**  
3905 El Rey Rd, Orlando, FL 32808, USA

**Postal Address:**  
PO Box 585458, Orlando, FL, 32858, USA

# Company Values



*J.J. Richards & Sons Pty Ltd was established in 1932 and is owned and managed by the family of the founder, Joseph (Joe) John Richards. Joe intuitively knew that good business simply meant doing the right thing. Today, this approach is passionately preserved by the family and has been documented as the J.J. Richards and Sons Company Values.*

*These values define the way we do things and the way we treat others both inside and outside the company. Maintaining these values requires constant and determined effort which will be to the benefit of all.*

**Honesty** – In all our dealings we will be honest. We will tell the truth whether it means giving good or bad news.

**Integrity** – We will adhere to sound moral and ethical principles in all our dealings.

**Respect** – All staff, customers, suppliers and other external parties will always be treated with respect. Sometimes we have to deal with difficult issues but this will not lead to personal attack.

**Humility** – We value everyone's opinion. No one inside our organisation is better than anyone else. All staff at all levels will conduct themselves with appropriate humility in all circumstances. This will not prevent us from needing reasonable outcomes.

**Compassion** – We accept things go wrong and the unexpected occurs. When this happens and it is communicated to us honestly, we will resolve the matter with compassion and support.

**Reliability** – We will keep our promises. If the unexpected happens, we will immediately communicate this and reach an agreed outcome. In particular, we thrive on our ability to provide reliable service to our customers.

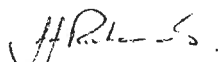
**Quality Service** – We are committed to providing a high quality service. People are the key and they have to want to do it right. People solve problems and improve systems. Equipment and procedures are just tools.


**Safety and Environment** – Our staff can confidently comply with company procedures and all legislation. They will not be set unreasonable deadlines nor pressured to cut corners. This will minimise the risk to their safety, the safety of the general community, and the environment.

**Innovation** – We are committed to creating innovative solutions that improve our business and the outcome for our customers and others we deal with. We will approach all aspects of our business with an open mind. If a solution does not exist, we will create one or find an alternative.

**Life/Work Balance** – We value our staff, want them to succeed over the long term, and therefore promote a life/work balance.

**Long Term Success** – We are committed to ensuring we succeed as a business now and in the future. We will work within the spirit of commercial arrangements to ensure a successful outcome for all.

  
J.J. Richards - Director

  
P.B. Richards - Director

  
J.M. Parsons - Director

\*Associated Entities: JJ's Waste & Recycling and Pulpmaster USA.

Issue Date: October 2018 Review Date: October 2019





# Safety & Rehabilitation



JJ's Waste & Recycling and Associated Entities\* continually assess and review our operations to ensure appropriate control measures are in place to protect the health, safety and well-being of our employees, customers and the general public.

## Health, Safety and Rehabilitation Goals

- o Maintain an effective occupational health and safety (OH&S) system to promote consistent health and safety standards and continuous improvement.
- o Provide and maintain safe workplaces by regularly assessing the health and safety risks of our operations and implementing appropriate control measures.
- o Conduct regular audits to ensure compliance with legislative requirements and the OH&S system.
- o Maintain health and safety statistics to monitor and evaluate health and safety performance as part of the Company's continuous improvement program.
- o Provide formal lines of communication between management and employees to promote ownership and accountability for identifying, reporting and addressing health and safety hazards.
- o Conduct training to ensure employees are aware of their health and safety responsibilities.
- o Support a compulsory immunisation program to protect 'at risk' employees from potentially contracting infectious diseases from work activities.
- o Support rehabilitation principles and practices and maintain a commitment to support and manage employees with work related injuries back into the workplace.
- o Maintain an effective fitness for work program aimed at: identifying employee/subcontractor use/misuse of alcohol and drugs, fatigue, stress or other emotional conditions.

A handwritten signature in black ink, appearing to read 'J.J. Richards'.

J.J. Richards - Director

A handwritten signature in black ink, appearing to read 'P.B. Richards'.

P.B. Richards - Director

A handwritten signature in black ink, appearing to read 'G.M. Parsons'.

G.M. Parsons - Director

\*Associated Entities: JJ's Waste & Recycling and Pulpmaster USA.

Issue Date: October 2018 Review Date: October 2019



# Environment



JJ's Waste & Recycling and Associated Entities\* acknowledge that our operations impact on the environment and we are committed to minimising our 'environmental footprint'. The Company is focused on sustainable work practices and aims to improve environmental performance by achieving the following goals:

## Environmental Goals

- Maintain an effective Environmental Management System (EMS) integrated with safety and quality systems to promote the application of consistent environmental standards, continuous improvement and pollution prevention.
- Strive to continually improve environmental performance both within our Company and for our Customer by identifying and implementing opportunities to improve efficiencies in energy use, water use, waste reuse and recycling, and the application and promotion of the waste management hierarchy.
- Identify environmental aspects of our operations, assess their impact on the environment and implement appropriate control measures.
- Conduct regular audits to ensure compliance with legislative requirements and the EMS.
- Provide environmental training to ensure employees are aware of their environmental responsibilities.
- Provide formal lines of communication between management and employees to promote ownership and accountability for identifying, reporting and addressing environmental hazards and incidents.

A handwritten signature in black ink, appearing to read 'J.J. Richards'.

J.J. Richards - Director

A handwritten signature in black ink, appearing to read 'P.B. Richards'.

P.B. Richards - Director

A handwritten signature in black ink, appearing to read 'J.M. Parsons'.

J.M. Parsons - Director

\*Associated Entities: JJ's Waste & Recycling and Pulpmaster USA.

Issue Date: October 2018 Review Date: October 2019



# Employment Relations (HR & IR)




JJ's Waste & Recycling and Associated Entities\* believe that our staff are our most important asset. We support a policy that is based on flexibility, communication and workplace participation.

## Human Resource Goals

- o Provide a work environment to promote personal growth and staff development through quality training programs, involvement in consultative change processes and opportunities for promotion.
- o Build loyalty by implementing a strong consultative approach toward continuous improvement, valuing the unique capabilities and expertise of each individual.
- o Promote equal employment opportunities for all employees in terms of recruitment, promotion, transfer, training and conditions of service.
- o Promote a culture of workplace harmony, mutual respect and professionalism by clearly defining the Company's work ethics and standards.
- o Ensure the protection of employee and customer information.

## Industrial Relations Goals

- o Ensure that all employees are treated considerately and fairly.
- o Ensure that the Company and employees comply with laws, occupational health and safety regulations and codes of practice.
- o Provide formal lines of communication between management and employees to promote constructive feedback and two-way communication.
- o Ensure an 'open door' policy between management and their staff to ensure that any issues affecting employee well-being and performance (whether a work or private matter) are addressed in a timely and mutually beneficial manner.
- o Ensure that grievances are managed in a timely, sensitive and satisfactory manner.
- o Ensure compliance with awards and or Industrial Agreements.

  
J.J. Richards - Director

  
P.B. Richards - Director

  
J.M. Parsons - Director

\*Associated Entities: JJ's Waste & Recycling and Pulpmaster USA.

Issue Date: October 2018 Review Date: October 2019



# Business Management



JJ's Waste & Recycling and Associated Entities\* aim to conduct business in a manner which manages and mitigates identified business risks, to ensure protection of the environment and the health, safety and well being of all who interact with our business, while providing excellence in customer service by embracing the philosophy of continuous improvement throughout our operations.

## Business Management Goals

- o Provide quality waste management solutions and achieve excellence in customer service.
- o Maintain a robust Integrated Management System (IMS) managing quality, safety and environment standards in line with Australian Standards.
- o Provide suitable resources for all personnel to fulfil their responsibilities as set forth under this policy and the IMS.
- o Provide a safe, fair and equitable work environment.
- o Use a risk management approach to determine the risks associated with our business activities and to exercise the appropriate control over those risks.
- o Involve and consult with employees and contractors on health, safety, quality and environmental matters, including provision of education and training to enable them to undertake their tasks/business without compromising obligations and standards.
- o JJR will foster an awareness of shared responsibility and accountability for our service provision and business goals.

A handwritten signature in black ink, appearing to read 'J.J. Richards'.

J.J. Richards - Director

A handwritten signature in black ink, appearing to read 'P.B. Richards'.

P.B. Richards - Director

A handwritten signature in black ink, appearing to read 'J.M. Parsons'.

J.M. Parsons - Director

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Issue Date: October 2018 Review Date: October 2019



**TOWN OF WINDERMERE  
REQUEST FOR PROPOSALS  
RFP: #2021-01 RESIDENTIAL SOLID WASTE, BULK  
WASTE, AND RECYCLING SERVICES  
RESPONSES ARE DUE BY 4:00 PM EST MARCH 19, 2021**



**THE TOWN OF  
Windermere**

ATT: Robert Smith, Town Manager  
614 Main St.

Windermere, FL 34786

Hand Delivery:

ATT: Robert Smith

501 Forest St.

Windermere, FL 34786

**CONTACT:**

Robert Smith, Town Manager

614 Main St.

Windermere, FL 34786

Phone: (407) 876-6480, Fax (407) 876-0103

Email: [rsmith@town.windermere.fl.us](mailto:rsmith@town.windermere.fl.us)

**"COPIES"**

**SUBMITTED BY:  
JJ'S WASTE & RECYCLING, LLC  
DARRELL CORBETT, VP  
3905 EL REY RD.  
ORLANDO, FLA, 32808  
407-298-3932**



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3905 El Rey Road ORLANDO, FL. 32808  
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reception@jjswaste.com  
[www.jjswaste.com](http://www.jjswaste.com)

# DISASTER RESPONSE PLAN

## DISASTER RESPONSE PLAN

### **EMERGENCY SERVICES**

#### **Contingency Plan**

In the event of a hurricane, tornado, major storm, natural disaster, or other such event, resulting in the temporary closure of the Designated Facility, the Contract Manager may grant Franchisee a variance from regular routes and schedules. However, Franchisee shall resume regular collection service upon re-opening of the Designated Facility. Should the Designated Facility be in operation but the Franchisee is unable to perform regular collection service, the Franchisee may be granted a variance upon request by Franchisee in writing to the Contract Manager. Franchisee shall coordinate with the City to inform customers of any change in schedule as soon as possible after variance has been granted. In such cases, Franchisee shall make the City its highest priority and additional effort will be

#### **City of Windermere**

Solid Waste and Recyclables Collection Franchise /agreement

rendered to make up for missed collections. As soon as practicable after such event, Franchisee shall advise the Contract Manager when it is anticipated that normal routes and schedules can be resumed. All of the vehicles normally used by Franchisee in the City shall be dedicated to the collection of Solid Waste in the City during the emergency and any subsequent recovery periods.

#### **Franchisee Unable to Provide Contracted Services**

In the event that Franchisee is unable to provide adequate services during an emergency or other event involving an Uncontrollable Force, the City may hire other contractors to provide those services. In such case, the City, as applicable, reserves the right to charge Franchisee for all costs and expenses that the City incurs while providing the services that Franchisee is obligated to provide pursuant to the requirements of this Agreement, subject to set-off for the amounts that would have been paid to Franchisee for services.

#### **Disaster Response Plan**

Franchisee shall develop and provide to the City a written disaster preparedness and response plan (Disaster Plan) thirty (30) Days prior to the Commencement Date. Thereafter, Franchisee shall provide an updated Disaster Plan by April fifteenth (15th) of each year. This Disaster Plan shall include provisions for additional personnel and equipment, and shall establish a reasonable, verifiable basis for any charges associated therewith. The City shall coordinate with Franchisee if a disaster should require temporary closure, or modification to the hours of operation of the Designated Facility. Franchisee shall be familiar with local, state, or federal agency documentation requirements, including but not limited to the generality of the foregoing, rules, regulations, and guidelines applicable to the Federal Emergency Management Agency's (FEMA's) Public Assistance Program for Debris Removal, as such requirements change from time to time. Franchisee shall maintain complete and accurate records of any and all such disaster work and provide all required and necessary documentation for submission of cost reimbursement requests. Franchisee shall be required to submit its FEMA documentation of costs to the City as a condition of payment for additional personnel and equipment pursuant to this section.

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reception@jjswaste.com  
[www.jjswaste.com](http://www.jjswaste.com)

# REFERENCES

City of Windermere  
614 Main St.  
Windermere, FL, 34786  
RFP # 2021-01

### References

Name: City of Belle Isle  
Address: 1600 Nela Ave., Belle Isle, Florida. 32809  
Ph #: 407-851-7730  
Contact Name: Bob Francis. [bfrancis@belleislefl.gov](mailto:bfrancis@belleislefl.gov)  
Services: residential, commercial and roll off  
Date of Completion of Project: On going  
Original Amount of Project: \$4,218,000  
Ending Amount of Project: Active until 2025

Name: Regal Boats, Regal Marine Industries  
Address: 2300 Jetport Dr, Orlando, FL. 32809  
Ph #: 407-851-4360  
Contact Name: Keith Overton, Facilities Manager. [koverton@regalboats.com](mailto:koverton@regalboats.com)  
Services: Industrial roll off service  
Date of Completion of Project: Current  
Original Amount of Project: \$180,000 annually  
Ending Amount of Project: Still active

Name: City of Altamonte Springs  
Address: 225 Newburyport Ave, Altamonte Springs, Fl., 32714  
Ph #: 407-571-8611  
Contact Name: Anthony Halvorsen. [AHalvorsen@altamonte.org](mailto:AHalvorsen@altamonte.org)  
Services: Commercial and roll off  
Date of Completion of Project: On going  
Original Amount of Project: \$700,000  
Ending Amount of Project: Active until 2025

Name: Central Florida Fair  
Address: 4603 W. Colonial Dr.  
Ph #: 407-295-3247  
Contact Name: Shawn Krauel. [shawn@centralfloridafair.com](mailto:shawn@centralfloridafair.com)  
Services: Commercial and roll off  
Date of Completion of Project: On going  
Original Amount of Project: \$63,000  
Ending Amount of Project: Still active

Name: Mackay Regional Council

Address: 73 Gordon St., Mackay Queensland, 4740 Australia

Ph #: 61-1300-622-529

Contact Name: Jason Grandcourt. [Jason.grandcourt@mackay.qld.gov.au](mailto:Jason.grandcourt@mackay.qld.gov.au)

Services: General waste, single stream recycling, yard waste.

Date of Completion of Project: On going

Original Amount of Project: \$5,237,416

Ending Amount of Project: Still active

Name: Darwin City Council

Address: Civic Centre, Harry Chan Ave, Darwin North Territory, 0801 Australia

Ph #: 61-8-89300401

Contact Name: Meredith Newall. [Newall@darwin.nt.gov.au](mailto:Newall@darwin.nt.gov.au)

Services: General waste, single stream recycling, yard waste.

Date of Completion of Project: On going

Original Amount of Project: \$ 2,403,242

Current Amount of Project: \$ 2,915,105





4603 West Colonial Drive, Orlando, FL 32808 • [www.Centralfloridafair.com](http://www.Centralfloridafair.com)

September 3, 2020

Re: Letter of Recommendation- JJ's Waste & Recycling

To Whom It May Concern,

We have grown to count on JJ's Waste & Recycling for our commercial garbage disposal needs for the Central Florida Fairgrounds. They have been a constant partner for us in our garbage disposal needs that include the Central Florida Fair as well as over 150 events a year on property. The equipment provided by them is top notch for our needs as it the service.

The communication and ability to fix any problems we have had is why we continued to utilize them and work with them on future recycling/event promotional campaigns. I would highly recommend JJ'S Waste & Recycling.

Sincerely,

A handwritten signature in black ink, appearing to read "Shawn Krauel".

Shawn Krauel  
President/CEO





To Whom It May Concern:

Our company, Regal Marine Industries, Inc., has been contracted with JJ's Waste & Recycling since October 1, 2019. JJ's has consistently provided a high level of service since our initial start-up date, and they continue to meet our service expectations on a daily basis. The team there is easily accessible and responsive to us anytime we need to communicate with them.

I would highly recommend JJ's Waste & recycling to other businesses located within the Orlando area.

Respectfully,

Keith Overton

Facilities Manager, Regal Marine



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# SERVICE APPROACH

## RFP # 2021-01 Residential Solid Waste, Bulk Waste, and Recycling Services

### 5. SCOPE OF SERVICES RESPONSE

- JJ's Waste & Recycling agrees to be responsible for managing all waste streams from the Town of Windermere.
- JJ's Waste & Recycling agrees to collect all garbage and trash at Town properties at no charge.
- JJ's Waste & Recycling agrees to maintain current collection times and frequency of collection to create a seamless transition.
- JJ's Waste & Recycling will offer Windermere residents special pick up (large items) twice a year.
- JJ's Waste & Recycling agrees to be active in the community and support local sanctioned events.
- JJ's Waste & Recycling will assist the Town of Windermere with education materials, etc. for the residents to encourage recycling and fully participate in a Downtown Recycling Program.
- JJ's Waste & Recycling operating location is within Orange County. All customer service calls from a resident of Windermere will be taken at the JJ's office located 3905 El Rey Rd., Orlando 32808. JJ's has customer service personnel that will accept customer calls between the hours of 8am to 5pm, Monday to Friday. JJ's local telephone number is 407-298-3932.
- JJ's Waste & Recycling agree to resolve all customer complaints/issues within 48 hours of notice. JJ's will provide Windermere with a tracking sheet of inbound complaints/issues each month and meet with appropriate personnel from The Town of Windermere if requested.



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**JJ's Waste & Recycling, LLC response to RFP # 2021-01 Residential Solid Waste, Bulk Waste and Recycling Services number 6.01 question three; Basic Knowledge of the operation of Town of Windermere waste services.**

I, Madeline Killam, supervisor with JJ's Waste have driven around the City of Windermere on the current collection days e.g. Tuesday/Friday (trash), recycling collection on Tuesday and yard waste on Wednesday.

I have 23 years of waste industry experience and worked for the current waste collection vendor servicing Windermere for 2 years.

If JJ's Waste is awarded the new contract, I will be one of the supervisors monitoring the weekly collection activity with the City of Windermere.

Respectfully submitted:

A handwritten signature in black ink that reads "Madeline Killam". The signature is written in a cursive style.

Madeline Killam

Town of Windermere  
RFP #2021-01, Residential Solid Waste, Bulk & Recycling Services  
**"SERVICE APPROACH"**

JJ's Waste & Recycling LLC welcomes the chance to achieve long term waste management goals of City of Windermere. We are committed to providing the highest possible service standard to The Town at all times. We put short term financial targets behind protection of reputation.

The incentive for us to do this is the long-term success of our business. During each contract term, we endeavor to perform in a manner that The City of Windermere will seek to have our company as their contractor during subsequent contract terms. We also understand that our pricing must be competitive in terms of overall value and we continually research new equipment, improved operating procedures, recycling and landfill options to ensure our service is as efficient as possible.

JJ's Waste & Recycling LLC will provide waste management services using the latest technology and most efficient standard. JJ's Waste & Recycling LLC will ensure that any leakage, spillage or other discharge of liquids or solids is immediately cleaned up in such a way that no trace remains on pavers, footpaths, landscaped areas or on any adjacent building structures.

**BENEFITS OF SELECTING JJ'S WASTE & RECYCLING LLC AS YOUR SUPPLIER**

- ◆ JJ's Waste & Recycling, LLC is a proudly **privately owned** and operated family business with over 88 years' experience in the waste management industry. The Company has grown to be Australia's largest privately owned waste management business through its philosophy of safety, reliability and excellence in customer service, and brings this experience to The City of Windermere contract.
- ◆ We have accomplished many things including innovative waste management initiatives and the establishment of our own engineering division which has led to several world firsts in the waste industry.
- ◆ We have invested in a companywide **Integrated Management System (IMS)** to ensure we maintain our industry leadership in safety, reliability, and quality customer service.
- ◆ We pride ourselves on having the best industrial relations record of any major waste management company. The Company has developed and implemented an industrial relations policy based on honesty, trust and mutual respect that has resulted in only one working day for six employees being lost due to industrial action in the last 50 years of operation. During this time frame, the Company maintained its commitment to the customer and provided all collection services on the scheduled day as normal.

### **JJ's FLEET of VEHICLES**

In the greater Orlando region, JJ's has a fleet of 24 trucks and all within two years old. JJ's has available (4) Rear-load trucks (7) Frontload trucks, (12) Roll Off trucks, one flat bed container delivery truck and two pick-up trucks for supervisors. The Town of Windermere can expect daily tasks to be performed by trained and fully qualified drivers working to provide the Town with an unmatched level of service. JJ's has the internal and external experienced personnel to assure daily collections are performed in a safe efficient manner each, and every day. Our trucks are equipped with two-way radios, GPS tracking system and I-Pad designed software which is downloaded every day for review by our supervisors and Branch Manager. All employees are held accountable for their performance and evaluated weekly. JJ's employs 50 people at its Orlando location, which includes a fully staffed sales, customer service and maintenance/repair facility.





### **LOCAL OPERATIONS PLAN:**

JJ's will have one full time route supervisor overseeing all collection activities within the Town of Windermere.

JJ's plan is to service Windermere using two dedicated rear load collection trucks on specific days, as agreed between the City and JJ's. JJ's will utilize one commercial collection truck for non-curb-side containers located with the City.

All routing, communication & reporting will be filtered through the office & the operations team will continuously monitor daily activity to alleviate any potential issues e.g. blocked access, gates locked, overflowing or un-safe containers.

Each driver is issued their own I-Pad unit in the morning so all routes can be tracked by GPS technology in real time, and all vehicles are fitted with cameras to confirm collection standards. When the driver is finished his/her route each day, the I-Pad is submitted to dispatch for downloading. All daily information is stored in-house and reviewed daily by Supervisors and the Branch Manager. Driver meetings are held weekly to discuss routing, productivity and customer issues and concerns.





## **MAINTENANCE, TRAINING AND SAFETY:**

All trucks are **washed once a week** by JJ's employees. All trucks are inspected by drivers and mechanics based on hours of use. JJ's utilizes Form US-201-01 and Form US 210-01 to document the results of the inspections. Any issues resulting from these various inspections are addressed immediately by JJ's Waste trained mechanics or an outside certified repair facility. **(see example next page)** JJ's drivers are required by Federal DOT regulations to perform a daily morning "pre-trip" inspection on the truck and a "post-trip" inspection at the end of the day. Any reported defect by the driver on the inspection form will be corrected by the mechanic that evening. The driver must sign off the next day during pre-trip that any defect was completed by a mechanic and the truck is "OK" to drive. Safety meetings are held monthly or as needed, depending on any given safety situation that arises within the waste industry. JJ's Waste utilizes detailed employment applications, typically three interviews and completion of background checks before a formal offer is made to any applicant. All driver applicants must have a current Commercial Driver License (CDL) before an application will be processed. All OSHA topics are presented as part of the on-going training process used at JJ's. All training documents are retained in the employee file.





**\*JJ'S WASTE & RECYCLING OF ORLANDO  
HAS ZERO DOT VIOLATIONS AND ZERO  
OSHA VIOLATIONS.**



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reception@jjswaste.com  
www.jjswaste.com

### **MAJOR EQUIPMENT**

JJ's Waste will be utilizing Mack trucks with Heil 27 Cu. Yd. rear load bodies capable of carrying up to 13 tons of compacted waste which meets the Federal and State Gross Vehicle Weight standards. Recyclables will be collected utilizing similar equipment as to limit the number of trucks traveling across the City of Windermere roadways. Yard waste will be collected utilizing a similar truck. (see pictures and fleet list)

JJ's Waste & Recycling, LLC operates from the main location at 3905 El Rey Rd, Orlando 32808. This facility is approximately 10 miles from the City of Windermere. All customer issues and inquiries will be handled by this local office. The procedure for any calls coming in from the City of Belle Isle residents or commercial customers will be answered by our operations supervisor directly. All calls will be logged into a spreadsheet that will be emailed to the City each month for review by the town staff and city council. Our main computer system we use is called "Soft-Pak". This system is specifically designed for the waste industry and utilized since the early 1980's. It will not be necessary for the residential customers to be placed into the Soft-Pak system. However, any customer issues will be logged in accordingly and responded to same day. JJ's office is staffed with a receptionist, dispatcher, branch manager (Darren Bateson) and customer service manager and customer service personnel. Our VP, Darrell Corbett is located at this office as well to assist as questions arise from city staff, residents or commercial customers.



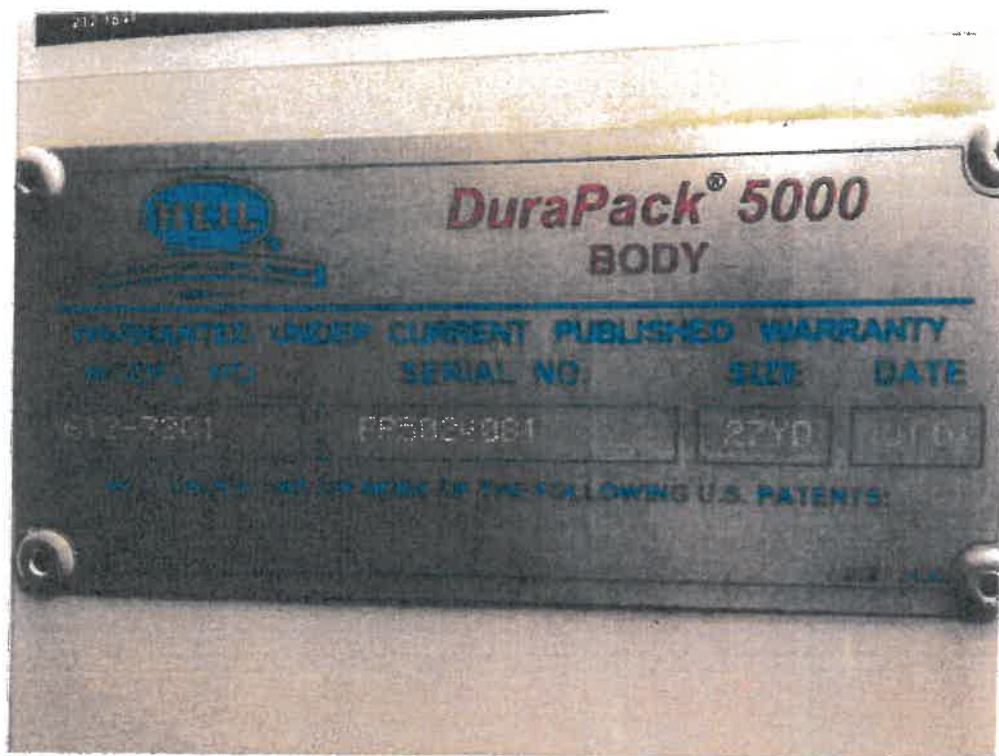


**REAR LOAD PACKER TRUCK**





**REAR LOAD PACKER TRUCK W/CAN LIFT UNIT**



### MANUFACTURER TAG (27YD UNIT)



FEDERAL DOT REGISTRATION NUMBER



## ROLL OFF TRUCK



## FRONT LOAD TRUCK

**JJ's Waste and Recycling Fleet Listing - Orlando**

<b>Frontlift</b>									<b>Axles</b>	<b>Transmission #</b>
<b>Fleet Number</b>	<b>Gatekeeper</b>	<b>Tag/Plate</b>	<b>Rego Due</b>	<b>Year</b>	<b>Make</b>	<b>Model</b>	<b>VIN</b>	<b>GVM</b>		
1802	A002	P65 17A	12/31/2020	2019	Mack	TE64R	1M2TE2GC2KM001006	66000	4	TS6610507753
1803	A003	P65 18A	12/31/2020	2019	Mack	TE64R	1M2TE2GC4KM001007	66000	4	TS6610507650
1811	A011	P27 14B	12/31/2020	2019	Mack	TE64R	1M2TE2GC5KM001002	66000	4	TS6610507962
1812	A012	P27 13B	12/31/2020	2019	Mack	TE64R	1M2TE2GC7KM001003	66000	4	TS6610507025
1908	A022	P57 37B	12/31/2020	2020	Mack	TE64R	1M2TE2GC9LM004387	66000	4	TS6610566771
2001	A069	P23 95D	12/31/2020	2020	MACK	TE64R	1M2TE2GC9LM003644	66000	4	
2003		P52 48E	12/31/2020	2020	MACK	TE64R	1M2TE2GC5LM003642	66000	4	

<b>Rearlift</b>									<b>Axles</b>	<b>Transmission #</b>
<b>Fleet Number</b>	<b>Gatekeeper</b>	<b>Tag/Plate</b>	<b>Rego Due</b>	<b>Year</b>	<b>Make</b>	<b>Model</b>	<b>VIN</b>	<b>GVM</b>		
1804	A004	P65 16A	12/31/2020	2019	Mack	TE64R	1M2TE2GC9KM001004	60000	3	TS6610507653
1805	A005	P65 15A	12/31/2020	2019	Mack	TE64R	1M2TE2GC0KM001005	60000	3	TS6610507765
1909	A023	P17 71C	12/31/2020	2020	Mack	LR64R	1M2LR2GC8LM002828	60000	3	TS6610564201
1910	A024	P17 72C	12/31/2020	2020	Mack	LR64R	1M2LR2GCXLM002829	60000	3	TS6610563909

<b>Hooklift</b>									<b>Axles</b>	<b>Transmission #</b>
<b>Fleet Number</b>	<b>Gatekeeper</b>	<b>Tag/Plate</b>	<b>Rego Due</b>	<b>Year</b>	<b>Make</b>	<b>Model</b>	<b>VIN</b>	<b>GVM</b>		
1806	A006	P66 45A	12/31/2020	2018	Mack	GU713	1M2AX04C8JM039722	62000	4	T1S6610493643
1808	A008	P66 49A	12/31/2020	2018	Mack	GU713	1M2AX04C6JM039721	62000	4	T1S6610493534
1814	A014	P56 62B	12/31/2020	2019	Mack	GR64B	1M2GR2GC4KM005399	62000	4	TS6610527118
1901	A059	P56 66B	12/31/2020	2019	Mack	GR64B	1M2GR2GC0KM005397	62000	4	TS6610528647
1902	A016	P56 70B	12/31/2020	2019	Mack	GR64B	1M2GR2GC9KM007438	62000	4	TS6610536505
1903	A017	P70 28B	12/31/2020	2019	Mack	GR64B	1M2GR2GC7KM007440	62000	4	TS6610533547
1906	A020	P57 14B	12/31/2020	2020	Mack	GR64B	1M2GR2GC8LM012888	62000	4	TS6610547335
1907	A021	P57 15B	12/31/2020	2020	Mack	GR64B	1M2GR2GCXLM012892	62000	4	TS6610547446
1911	A025	P16 22B	12/31/2020	2019	Mack	GR64B	1M2GR2GC2KM005398	62000	4	TS6610526505
1912	A026	P39 05D	12/31/2020	2019	Mack	GR64B	1M2GR2GC9KM007441	62000	4	TS6610536124
1913	A027	POO 98D	12/31/2020	2005	Kenworth	GG Cable	1NKDL00X75R103455	54900	3	
2002	A043	P20 48E	12/31/2020	2014	Mack	GU813 Cable	1M2AX13C5EM024656	66000	3	

<b>Liquid Vac Trucks</b>									<b>Axles</b>	<b>Transmission #</b>
<b>Fleet Number</b>	<b>Gatekeeper</b>	<b>Tag/Plate</b>	<b>Rego Due</b>	<b>Year</b>	<b>Make</b>	<b>Model</b>	<b>VIN</b>	<b>GVM</b>		
1904	A018	P17 26C	12/31/2020	2019	Freightliner	M2106	3ALHCYFE1KDKN2284	60000	3	

<b>Crane Truck, Forklift &amp; Trailer</b>									<b>Axles</b>	<b>Transmission #</b>
<b>Fleet Number</b>	<b>Gatekeeper</b>	<b>Tag/Plate</b>	<b>Rego Due</b>	<b>Year</b>	<b>Make</b>	<b>Model</b>	<b>VIN</b>	<b>GVM</b>		
1807	A007	P90 55A	12/31/2020	2018	Mack	GU432	1M2AX34C9JM010800	35000	2	TIS6511450192
1809	A009	N/A	N/A	2012	Toyota	8FUDU30	8FUDU32-32444		N/A	
1810	N/A	Z01FGV	6/30/2020	2018	Anderson	1560	4YNBN1629JC084515		N/A	

<b>Company Cars</b>									<b>Axles</b>	<b>Transmission #</b>
<b>Fleet Number</b>	<b>Gatekeeper</b>	<b>Tag/Plate</b>	<b>Rego Due</b>	<b>Year</b>	<b>Make</b>	<b>Model</b>	<b>VIN</b>	<b>GVM</b>		
1801	N/A	JVA G15	Jun-20	2018	Toyota	Tacoma	5TFCZ5AN7JX131803		2	
1813	A013	JTFM80	12/31/2020	2018	Chevy	Silverado	1GCNCNEH9J2307415		2	
1905	A019	LNK 242	12/31/2020	2015	Ford	F250	1FT7X2AT4FEC76398		2	

## Mack Major Service Worksheet

FRM-US-201-05

Tradesperson 1: <i>Angel Lopez</i>		Tradesperson 2:	
Unit: <i>1909</i>	Date: <i>1/29/21</i>	Hours: <i>2892</i>	Miles: <i>28,586</i>
Rego Due Date: <i>12-31-21</i>		EDN#:	

#		Major Service Worksheet - Mack		Initial
		US2000 - Every 2000 hours		
1.	Replace coolant Filter			N/A
2.	Replace diff / power divider oil			N/A
3.	Replace power steer filter and oil			N/A
4.	Replace air dryer filter			N/A
5.	Replace DEF filter			N/A
6.	Replace fuel tank ventilation filter			N/A
7.	Replace cabin air filter if fitted			N/A
8.	Replace crankcase breather element Cummins ISL			N/A
9.	Replace DEF dosing pump air filter on Cummins ISL			N/A
10.	Thoroughly wash cab, machine polish and wax (use appropriate equipment, methods and products)			N/A
11.	Road test vehicle and verify speed limiter against a GPS device. If vehicle is not speed limited correctly (55mph) or there is evidence of tampering, report it to Workshop Manager immediately. Workshop Manager to notify Fleet Manager.			N/A
		US3000 - Every 3000 hours services (WT Allison Only)		
1.	Replace with Castrol Transynd ATF fluid and replace high capacity filter kit - (p/n 29645779) Carry out oil sampling and supply the results to Fleet Management			N/A
2.	Perform valve set / tune up			N/A
		US4000 - Every 4000 hours		
1.	Sample hydraulic oil with lab kit (Replace oil and filters, if oil sample is contaminated)			N/A
2.	Replace DPF Ignition Electrode and Nozzle			N/A
3.	Drain DEF, Replace DEF pump main filter, Clean DEF tank neck filter			N/A
		US10000 - Every 10000 hours		
1.	Replace Coolant - Mack premium long-life coolant			N/A



FRM-US-201-01

## CAB-Chassis PMSW

J's Waste &amp; Recycling

## Standard Service Worksheet

☒ 250 hrs☐ 500 hrs (Incl all vehicles with oil spinners)Trades Person 1: *Angel Lopez*

Trades Person 2:

Unit: *1909* Date: *1/29/24* Hours: *2192* Miles: *28,586* EDN#Rego Due Date: *12-31-21*

Note: Identifying defective items, mark an X in the box next to the section containing an identified issue requiring repair, replacement or monitoring, and transcribe to an Equipment Defect Notice (EDN)

IN CAB	Defect Noted X	Initial
1. Fit and update unit service sticker in cab		PL
2. Inspect security of all fittings / controls / panels		PL
3. Remove all heavy un-restrained items within the cab, re locate to the tool box and advise manager		PL
4. Inspect condition of pedals / surface / rubber covers / pivot security		PL
5. Inspect seats / belts / covers for correct operation and condition		PL
6. Check steering wheel is secure		PL
7. Check operation of low air buzzer / warning devices		PL
8. Check horn fuse and park brake door protection warning system (Report to manager if fuse is missing and the system is disabled)		PL
9. Lubricate door locks / strikers / travel limiters		PL
10. Check governed air pressure		PL
11. Check operation of gauges and dash lights		PL
12. Check all controls are correctly labelled in English		PL
13. Check presence of 1st Aid Kit and expiry date		PL
14. Check operation of wipers / washers / horn / lights		PL
15. Check clutch fluid level where applicable		PL
16. Inspect floor for evidence of water leaks, cracks and corrosion		PL
TRUCK EXTERNAL	Defect Noted X	Initial
17. Inspect cabin fittings for condition / security		PL
18. Inspect all cabin glass for chips / pitting / damage		PL
19. Inspect mirrors condition / security / placement		PL
20. Inspect number plates are secure / legible / fitted		PL

21.	Check presence of Spill Kits / Triangles		PL
22.	Check all controls are correctly labelled in English		PL
23.	Inspect lights for security / condition / operation		PL
24.	Inspect mudflaps for security / condition / damage		PL
25.	Inspect reflectors for security / condition / fitting		PL
26.	Remove fire extinguisher/s up turn and tap with rubber mallet and refit		PL
27.	Inspect fire extinguisher/s for security / charge / in date (6 monthly check) and bag condition		PL
28.	Inspect battery security / water level / terminals / iso		PL
29.	Inspect all fittings / brackets / tanks		PL
30.	Check Oil Filled hubs, Inspect: <ul style="list-style-type: none"> <li>Oil is at correct level</li> <li>Oil condition / contamination</li> </ul> JACK UP, spin and check for <ul style="list-style-type: none"> <li>bearing noise and roughness</li> <li>Measure &amp; record excess movement to manufacturer's specs</li> </ul> record any measurements on service defect notes page		PL
31.	Greased or Cassette type hub bearings JACK UP spin and check for <ul style="list-style-type: none"> <li>Noise and roughness</li> <li>Measure &amp; record excess movement to manufacturer's specs</li> </ul> record any measurements on service defect notes page		PL
32.	"Jack Up" and inspect kingpins before greasing, Axial and Radial measurements, if movement outside manufacturer's tolerances issue an EDN.		PL
33.	Inspect all wheels for security / cracks / damage, including a visual inspection of Aluminum rims for wear if fitted (ref TSB 15-04)		PL
34.	Inspect tyres, wheels for compliance with load rating, fitment, policy and pressures		PL

35.	Visually inspect Tyres for wheel alignment issues, feel for cupping etc.		AL
36.	Ensure Safer Wheel "Squirrels" are fitted as required in tyre policy		AL
37.	Check operation of reverse beeper/camera & adjust, incl reverse sensors where fitted		AL
38.	Inspect all harness / hoses / pipes for security		AL
39.	Remove, clean or replace cab "Pollen / fresh Air Filter" if fitted		AL
40.	Confirm registration is current and sticker fitted & secure. Report to Workshop manager if within two months of expiry, expired or missing		AL
<b>ENGINE COMPARTMENT</b>			
		Defect Noted X	Initial
41.	Inspect radiator cap, hose out radiator and charge air coolers, check for contamination, leaks & damage. Check all hoses for leaks / splits / hardness / fitment / condition & security		AL
42.	Inspect belts for tension / cracks / alignment		AL
43.	Inspect pulleys, idlers and adjusters, fan hubs and vibration dampers for movement, lubricate hub bearings where required		AL
44.	Inspect ancillary equip. is correctly secured		AL
45.	Inspect and report source of oil / fuel / air leaks		AL
46.	Remove debris from engine, starter motor / transmission area		AL
47.	Inspect / vacuum clean or replace air cleaner (Do Not Blow)		AL
48.	Inspect intake ducting for damage/ and abnormalities/correct air filter fitment and any signs of dust ingress		AL
49.	Inspect coolant and inhibitor level (using a refractometer) and pressure test system for leaks (ref TSB 17-26)	Minimum 40% of Coolant	AL
50.	Check fuel injection pump mounting nuts ( ISL )	%	AL
51.	Check air compressor mounting nuts ( ISL )		AL
<b>ENGINE OIL AND FILTER CHANGES</b>			
		Defect Noted X	Initial
52.	Replace engine oil, filters and clean oil spinner if fitted at (500hrs) Cummins, ISL, ALL Mack E6 MP7 - EOS 4.5 oil Use Valvoline Premium Blue 8600 ES 15w-40 only		N/A
53.	Check engine oil levels (250 ltrs.)		AL

54.	Check engine crankcase breathers inspect pipes for blockages or restrictions (ALL engines)		AL
55.	Change fuel filters including water separating filter if fitted to DAF, Mack, Caterpillar, Cummins, Iveco Cursor, Mercedes, Scania and Volvo at (500hr only)	N/A	AL
56.	Inspect power steer oil level leaks and system condition		AL
<b>UNDER VEHICLE</b>			
		Defect Noted X	Initial
57.	Grease all points and ensure acceptance		AL
58.	All vehicles, inspect steering joints / arms / links / lock nuts / idlers etc. Record any axial or radial measurements on service defect notes page		AL
59.	Inspect steering box mounting brackets for security and condition, also condition and security of pitman and idler arms, nut security and lock tabs		AL
60.	Inspect / tap test U-bolts for abnormalities		AL
61.	Inspect all hangers / mounts for cracking and security		AL
62.	Inspect spring leaves for cracks / sagging		AL
63.	Inspect spring slippers for wear and security		AL
64.	Inspect all pins / bolts / bushes for wear and correct shimming		AL
65.	Inspect dead axles / turnions for security, cracking and end float		AL
66.	Inspect shocks absorbers for leaks / damage and security of mounting bolts / brackets		AL
67.	Inspect drive shaft universals / yokes / centre bearings / slip joints for wear / movement and security		AL
68.	Inspect air bags / trailing arms / bolsters for abnormalities		AL
69.	Inspect Hendrickson Haulmax suspension refer to Haulmax Preventative Maintenance Bulletin 17730-255 on Fleet Intranet site		AL
70.	Inspect all suspension components for cracks and wear		AL
71.	Inspect centre and end bushes		AL
72.	Inspect air tanks drain moisture, check for excessive oil contamination. Check security, condition and corrosion		AL
73.	Inspect fuel tank security and condition also inspect repair and report any oil / fuel system leaks		AL
74.	Drain fuel sedimentors / water traps		AL



75.	Inspect wiring and air harness for security and chaffing	AL
76.	Inspect hydraulic hoses for security and chaffing	AL
77.	Inspect battery cables for security and chaffing	AL
78.	Inspect all flexible brake hoses for cracks / chaffing	AL
79.	Check for air leaks from plumbing and valves check for fitment condition, air flow of all air valve mufflers / silencers	AL
80.	Inspect air brake plumbing for non-Air Brake rated fittings Ref TSB 11-01	AL
81.	Inspect boosters operation / security / condition / air leaks	AL
82.	Inspect Hydraulic Brakes for leaks flexible hose condition, the fitment, operation and condition of any Load Proportioning Valve / Linkage	AL
83.	Inspect brake components for wear and operation including slack adjusters S-Cam Bushes, Disc rotors and boosters	AL
84.	Inspect brake lining and pad thickness and record (Table A)	AL
85.	Perform brake stroke measurements auto adjusters or "Jack Up" brake adjustment manual adjusters and record measurements Table B (Ref TSB 14-05 and TSB 15-15 for Haldex auto adjusters)	AL
86.	Inspect all x-members / fittings / brackets	AL
87.	Inspect all hoses / plumbing for security	AL
88.	Inspect diff / trans / power divider oil level and condition	AL
89.	Inspect Engine / Trans and all pump mountings incl re tension bolts	AL
90.	Inspect condition, operation of transmission cooler fan and clean radiator	AL
91.	Check clutch and clutch brake / throw out bearing adjustment units with manual Eaton transmission, lubricate linkage joints	AL
92.	Inspect and report on all chassis cracks / corrosion appropriately repair, treat and repaint any corrosion or repair	AL
93.	Inspect and report loose chassis, body bolts and brackets incl re tension	AL
94.	Inspect PTO / PTO shaft, slip joint and universals for wear and security and grease acceptance	AL

TABLE A - AXLE CONFIGURATION: 8 x 4

LH	Minimum brake friction material is 0.315 Inches Change Scania brake pads when percentage reading reaches 15%	RH
14 3/4"	Axle 1 Full Lining / Pad Thickness (inches)	14 1/2"
20 1/4"	Axle 2 Full Lining / Pad Thickness (inches)	20 1/2"
20 1/2"	Axle 3 Full Lining / Pad Thickness (inches)	20 1/2"
~ 1/2"	Axle 4 Full Lining / Pad Thickness (inches)	~ 1/2"

TABLE B

LH	Brake Applied push rod stroke mm (Auto Adj see note below) Turns for (manual Adj) and number of "Clicks" for notch type Internal Hydraulic brake adjusters	RH
1"	Axle 1 Applied push rod stroke measurement mm or # Turns for manual adjusters, # Clicks for internal hydraulic brake Adj	1"
1 1/4"	Axle 2 Applied push rod stroke measurement mm or # Turns for manual adjusters, # Clicks for internal hydraulic brake Adj	1 1/4"
1 1/4"	Axle 3 Applied push rod stroke measurement mm or # Turns for manual adjusters, # Clicks for internal hydraulic brake Adj	1 1/4"
~ 1/2"	Axle 4 Applied push rod stroke measurement mm or # Turns for manual adjusters, # Clicks for internal hydraulic brake Adj	~ 1/2"
NOTE	<b>BRAKE APPLIED PUSH ROD STROKE:</b> <b>THE FULLY RETRACTED (BRAKES OFF) PUSH ROD LENGTH</b> <b>SUBTRACTED FROM THE BRAKES FULLY APPLIED PUSH ROD</b> <b>LENGTH</b> <b>= (APPLIED PUSH ROD STROKE)</b>	



FRM-US-201-01

## CAB-Chassis PMSW

JJ's Waste &amp; Recycling

## CIRCUITLINK MILLENNIUM ELECTRONIC PORTABLE DECELEROMETER TESTER

Note: When using an electronic brake tester JJR require a minimum overall average service brake performance of 45% and Park brake 15%

Electronic portable tester	Service Brake Min Average Decel must be 45% >	Pass Fail P or F	Total Park Brake Min Average Decel must be 15% >	Pass Fail P or F
	52%		22%	?

Service brake test to be carried out at (minimum of 22mph), manual transmission in neutral, Automatic left in drive

Park brake / Emergency brake test to be carried out at (approximately 9 to 12kmph), manual transmission in neutral, Automatic left in drive

Note: Wet road conditions minimum performance criteria

(NHVR Inspection / Circuit link tester manuals)

Foot (Service brake) 39%

Park (emergency brake) 11 to 14%

Note: ALL BRAKE TESTS ARE TO BE CARRIED OUT ON A LEVEL BITUMEN ROAD SURFACE WITH NO LOOSE GRAVEL PRESENT

## NOTE:

Please record all measured items as proof of compliance at the time of this service

Item #	Component Measured	Measurements recorded	JJR or Manufacturers Compliance

Mechanics

Signature 1:



Signature 2:

Date: 1/29/21

Signature 2:

Date:

Fit for use Declaration

Completed by all JJWR or Subcontractor Shift / Workshop Manager.

I Certify I have inspected this vehicle and it is suitable for use on a Public Road.

Name:

Bill Liphik

Position: Shop Manager

Date:

1/29/21

Note: Attach a copy of the brake test report to this document

Complete relevant body specific service sheet

Service Mechanic and Shift Manager to inspect and agree to which identified faults are transferred to an EDN

FRM-GEN-210-02

## Weekly Brake Adjustment


J.J. Richards  
& Sons Pty Ltd

Week Ending:	2/15/2021 - 2/19/2021	Depot:	ORLANDO FL														
Check and inspect all cameras are working, all lenses clean and adjusted <input checked="" type="checkbox"/>																	
Important Note: Grease all King Pins under full weight (AIRTEK SUSPENSION ONLY) prior to jacking <input checked="" type="checkbox"/> Grease Stralis drag link idler spherical bearings on drop arms and links ref TSB 16-02.01 <input checked="" type="checkbox"/>																	
Record minimum thickness of the disc pads and brake lining friction material in mm for each axle																	
Unit details		Axle 1				Axle 2				Axle 3				Axle 4		Mechanics details	
No. #	Type (OHL, SL, RORO) etc	Slack Adjuster Type Auto/Man or Disc	Min Friction material per axle (3)	Auto slack adjusters record Push Rod Stroke in mm (4) or manual slack adjusters in Turns (5)*	Min Friction material per axle (3)	Auto slack adjusters record Push Rod Stroke in mm (4) or manual slack adjusters in Turns (5)*	Min Friction material per axle (3)	Auto slack adjusters record Push Rod Stroke in mm (4) or manual slack adjusters in Turns (5)*	Min Friction material per axle (3)	Auto slack adjusters record Push Rod Stroke in mm (4) or manual slack adjusters in Turns (5)*	Min Friction material per axle (3)	Auto slack adjusters record Push Rod Stroke in mm (4) or manual slack adjusters in Turns (5)*	Min Friction material per axle (3)	Auto slack adjusters record Push Rod Stroke in mm (4) or manual slack adjusters in Turns (5)*	EDN # Issued	Date	Initial
A003	FLOADER	Manual	24/32	1 1/4	24/32	1 1/4	24/32	1 1/4	24/32	1 1/4	24/32	1 1/4	24/32	1 1/4	N/A	02-19-21	ES
A006	ROLLOFF	Manual	16/32	1 1/4	16/32	1 1/4	16/32	1 1/4	16/32	1 1/4	16/32	1 1/4	16/32	N/A	N/A	2-19-21	EL
A007	CRANE	Manual	20/32	1"	20/32	1 1/4	20/32	1 1/4	20/32	1 1/4	20/32	1 1/4	20/32	N/A	N/A	02-19-21	KS
A012	FLOADER	Manual	20/32	1"	20/32	1 1/4	20/32	1 1/4	20/32	1 1/4	20/32	1 1/4	20/32	N/A	N/A	02-24-21	KS
A014	ROLLOFF	Manual	16/32	1"	16/32	1 1/4	16/32	1 1/4	16/32	1 1/4	16/32	1 1/4	16/32	N/A	N/A	2-16-21	EL
A059	ROLLOFF	Manual	24/32	1"	24/32	1 1/4	24/32	1 1/4	24/32	1 1/4	24/32	1 1/4	24/32	N/A	N/A	02-24-21	ES
A018	PORTALT	Manual	24/32	1"	24/32	1 1/4	24/32	1 1/4	24/32	1 1/4	24/32	1 1/4	24/32	N/A	N/A	02-19-21	KS
A023	FLOADER	Manual	16/32	1"	16/32	1 1/4	16/32	1 1/4	16/32	1 1/4	16/32	1 1/4	16/32	N/A	N/A	02-24-21	KS
A024	FLOADER	Manual	16/32	1"	16/32	1 1/4	16/32	1 1/4	16/32	1 1/4	16/32	1 1/4	16/32	N/A	N/A	02-24-21	KS
A026	ROLLOFF	Manual	16/32	1"	16/32	1 1/4	16/32	1 1/4	16/32	1 1/4	16/32	1 1/4	16/32	N/A	N/A	2-15-21	EL
A027	ROLLOFF	Manual	24/32	1"	24/32	1 1/4	24/32	1 1/4	24/32	1 1/4	24/32	1 1/4	24/32	N/A	N/A	02-19-21	KS
A043	ROLLOFF	Manual	24/32	1"	24/32	1 1/4	24/32	1 1/4	24/32	1 1/4	24/32	1 1/4	24/32	N/A	N/A	02-19-21	ES

**Notes:**

- 1) ALL VOLVO FM/FH ES and FE MODELS ARE EXEMPT FROM THIS VISUAL FORTNIGHTLY BRAKE INSPECTION. PROVIDING the dash board brake wear indicator light is checked by the driver at pre start and by maintenance staff at service. If warning light comes on at any point while the engine is running an EDN must be raised for pad replacement.
- 2) Engine must be turned off, Lock-out Tag fitted and one wheel on either side of the vehicle is chocked (front and back) prior to commencing any adjustments.
- 3) Record the minimum thickness of friction material on each axle whether Disc Pads or Brake Shoes.
- 4) Measure the brake chamber push rod stroke; refer to TSB 14-06 for units with Automatic Slack adjusters.
- 5) a. Adjust manual slack adjusters only and record the amount of turns in 1/4 increments from released position to wheel locked, then back off until wheel just spins free (DO NOT ACCOUNT FOR CLEARANCE)  
b. Units fitted with internal castellated wheel type adjusters i.e. Japanese light trucks etc. (Record the number of 'Clicks' up to the point of adjustment (slight brake shoe drag) e.g. (C 3, C2 etc).
- 6) Vehicles must have brake adjustments performed on the same day each week where possible.
- 7) All brake adjustments must be completed as per weekly schedule. Absent vehicles are to have adjustments carried out by some other means and recorded on this sheet. Refer WP-GEN-210-00
- 8) Sheets must be completed each week and filed in fleet filing for further reference.
- 9) Shoe and pad friction material must be recorded in millimetres. Replace Scania Disc pads when the brake wear computer reads 15% - Brakes shoes and Brake Pads must be removed from service when 3mm friction material is reached. Refer to WP-GEN-210-00 Brake Adjustment/Inspection Policy document

I hereby certify that the above is true and correct:

Signed:  Name: Bill C. Carter Date: 2-23-21

FRM-US-201-05

## Mack Major Service Worksheet

JJS Waste &amp; Recycling

Tradesperson 1: <u>Khadi Smith</u>	Tradesperson 2: <u>NA</u>
Unit: <u>1909/403</u>	Date: <u>09-4-20</u>
Hours: <u>18.54.2</u>	Miles: <u>15048.3</u>
EDN#: <u>NA</u>	Rego Due Date: <u>12/2020</u>

# Major Service Worksheet - Mack Initial

## US2000 - Every 2000 hours

1.	Replace coolant Filter	PJ# LF05141XL	VS
2.	Replace diff / power divider oil		VS
3.	Replace power steer filter and oil	Replace Differential Drain Plug (X) with New DEF Drain Plug	VS
4.	Replace air dryer filter	PJ# R950069	VS
5.	Replace DEF filter	PJ# 21390021 (X) PJ# 2516231 (X)	VS
6.	Replace fuel tank ventilation filler		VS
7.	Replace cabin air filter if fitted		VS
8.	Replace crankcase breather element Cummins ISL	"Mack"	VS
9.	Replace DEF dosing pump air filter on Cummins ISL	"Mack"	VS
10.	Thoroughly wash cab, machine polish and wax (use appropriate equipment, methods and products)		VS
11.	Road test vehicle and verify speed limiter against a GPS device. If vehicle is not speed limited correctly (55mph) or there is evidence of tampering, report it to Workshop Manager immediately. Workshop Manager to notify Fleet Manager.		VS

## US3000 - Every 3000 hours services (WT Allison Only)

1.	Replace with Castrol Transynd ATF fluid and replace high capacity filter kit - (p/n 29845779) Carry out oil sampling and supply the results to Fleet Management		VS
2.	Perform valve set / tune up		VS

## US4000 - Every 4000 hours

1.	Sample hydraulic oil with lab kit (Replace oil and filters, if oil sample is contaminated)		VS
2.	Replace DPF Ignition Electrode and Nozzle		VS
3.	Drain DEF, Replace DEF pump main filter, Clean DEF tank neck filter		VS

## US10000 - Every 10000 hours

1.	Replace Coolant - Mack premium long-life coolant		VS
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Version Number: 2.0

This is an IMS Controlled Document - always refer to Pyxis for latest versions

Page 1 of 2



SIGNED Tradesperson 1: Khahl Smith Tradesperson 2: \_\_\_\_\_

Comments: Replace Differential / Drain Plys (2) with New Diff Drain Plys.

**Declaration by JJWR or Subcontractors Shift / Workshops Manager**

I certify that the above initialed tasks have been completed to JJR and manufacturers standards

Name Khahl Smith  
Date 09.04.2020

Position Tech #

Signature [Signature]

This document + Equipment Defect Book are to be forwarded to the Workshop / Maintenance Supervisor

FRM-US-201-01

## CAB-Chassis PMSW

J's Waste &amp; Recycling

## Standard Service Worksheet

☐ 250 hrs☒ 500 hrs (Incl all vehicles with oil spinners)

Trades Person 1: Khalil Smith

Trades Person 2: N/A

Unit: 1403

Date: 12-28-18 Hours: 538.5

Miles: 8298.4

EDN#

Rego Due Date: 12/20

Note: Identifying defective items, mark an X in the box next to the section containing an identified issue requiring repair, replacement or monitoring, and transcribe to an Equipment Defect Notice (EDN)

IN CAB		Defect Noted X	Initial
1.	Fit and update unit service sticker in cab		
2.	Inspect security of all fittings / controls / panels		KS
3.	Remove all heavy un-restrained items within the cab, re locate to the tool box and advise manager		KS
4.	Inspect condition of pedals / surface / rubber covers / pivot security		KS
5.	Inspect seats / belts / covers for correct operation and condition		KS
6.	Check steering wheel is secure		KS
7.	Check operation of low air buzzer / warning devices		KS
8.	Check horn fuse and park brake door protection warning system (Report to manager if fuse is missing and the system is disabled)	DA	KS
9.	Lubricate door locks / strikers / travel limiters		KS
10.	Check governed air pressure		KS
11.	Check operation of gauges and dash lights		KS
12.	Check all controls are correctly labelled in English		KS
13.	Check presence of 1st Aid Kit and expiry date		KS
14.	Check operation of wipers / washers / horn / lights		KS
15.	Check clutch fluid level where applicable	DA	KS
16.	Inspect floor for evidence of water leaks, cracks and corrosion		KS
<b>TRUCK EXTERNAL</b>			
17.	Inspect cabin fittings for condition / security		KS
18.	Inspect all cabin glass for chips / pitting / damage		KS
19.	Inspect mirrors condition / security / placement		KS
20.	Inspect number plates are secure / legible / fitted		KS

21.	Check presence of Spill Kits / Triangles		KS
22.	Check all controls are correctly labelled in English		KS
23.	Inspect lights for security / condition / operation		KS
24.	Inspect mudflaps for security / condition / damage		KS
25.	Inspect reflectors for security / condition / fitting		KS
26.	Remove fire extinguisher/s up turn and tap with rubber mallet and refit		KS
27.	Inspect fire extinguisher/s for security / charge / In date (6 monthly check) and bag condition		KS
28.	Inspect battery security / water level / terminals / iso		KS
29.	Inspect all fittings / brackets / tanks		KS
30.	Check Oil Filled hubs, Inspect: <ul style="list-style-type: none"> <li>Oil is at correct level</li> <li>Oil condition / contamination</li> <li>JACK UP, spin and check for bearing noise and roughness</li> <li>Measure &amp; record excess movement to manufacturer's specs</li> </ul> record any measurements on service defect notes page	DA	KS
31.	Greased or Cassette type hub bearings JACK UP spin and check for <ul style="list-style-type: none"> <li>Noise and roughness</li> <li>Measure &amp; record excess movement to manufacturer's specs</li> </ul> record any measurements on service defect notes page		KS
32.	"Jack Up" and inspect kingpins before greasing, Axial and Radial measurements, if movement outside manufacturer's tolerances issue an EDN.		KS
33.	Inspect all wheels for security / cracks / damage, Including a Visual Inspection of Aluminum rims for wear if fitted (ref TSB 15-04)		KS
34.	Inspect tyres, wheels for compliance with load rating, fitment, policy and pressures		KS

Version Number: 1.0

This is an IMS Controlled Document - always refer to Pwds for latest versions

Page 1 of 4

35.	Visually inspect Tyres for wheel alignment issues, feel for cupping etc.			KS
36.	Ensure Safer Wheel "Squirrels" are fitted as required in tyre policy			KS
37.	Check operation of reverse beep/camera & adjust, incl reverse sensors where fitted			KS
38.	Inspect all harness / hoses / pipes for security			KS
39.	Remove, clean or replace cab "Pollan / fresh Air Filter" if fitted			KS
40.	Confirm registration is current and sticker fitted & secure. Report to Workshop manager if within two months of expiry, expired or missing			KS
<b>ENGINE COMPARTMENT</b>				
		Defect Noted X	Initial	
41.	Inspect radiator cap, hose out radiator and charge air coolers, check for contamination, leaks & damage. Check all hoses for leaks / splits / hardness / firmness / condition & security			KS
42.	Inspect belts for tension / cracks / alignment			KS
43.	Inspect pulleys, idlers and adjusters, fan hubs and vibration dampers for movement, lubricate hub bearings where required			KS
44.	Inspect ancillary equip. is correctly secured			KS
45.	Inspect and report source of oil / fuel / air leaks			KS
46.	Remove debris from engine, starter motor / transmission area			KS
47.	Inspect / vacuum clean or replace air cleaner (Do Not Blow)			KS
48.	Inspect intake ducting for damage/ and abnormalities/correct air filter element and any signs of dust ingress			KS
49.	Inspect coolant and inhibitor level (using a refractometer) and pressure test system for leaks (ref TSB 17-26)	Minimum 40% of Coolant	%	KS
50.	Check fuel injection pump mounting nuts ( ISL )			KS
51.	Check air compressor mounting nuts ( ISL )			KS
<b>ENGINE OIL AND FILTER CHANGES</b>				
		Defect Noted X	Initial	
52.	• Replace engine oil, filters and clean oil splinner if fitted at (500hrs) Cummins , ISL, ALL Mack E6 MP7 - EOS 4.5 oil Use Valvoline Premium Blue 5000 ES 15w-40 only			KS
53.	Check engine oil levels (250 hrs.)	N/A		KS

54.	Check engine crankcase breathers inspect pipes for blockages or restrictions (ALL engines)			KS
55.	Change fuel filters including water separating filter if fitted to DAF, Mack, Caterpillar, Cummins, Iveco Cursor, Mercedes, Scania and Volvo at (500hr only)			KS
56.	Inspect power steer oil level leaks and system condition			KS
<b>UNDER VEHICLE</b>				
		Defect Noted X	Initial	
57.	Grease all points and ensure acceptance			KS
58.	All vehicles, inspect steering joints / arms / links / lock nuts / idlers etc. Record any axial or radial measurements on service defect notes page			KS
59.	Inspect steering box mounting brackets for security and condition, also condition and security of pitman and idler arms, nut security and lock tabs			KS
60.	Inspect / tap test U-bolts for abnormalities			KS
61.	Inspect all hangers / mounts for cracking and security			KS
62.	Inspect spring leaves for cracks / sagging			KS
63.	Inspect spring slippers for wear and security			KS
64.	Inspect all pins / bolts / bushes for wear and correct shimming			KS
65.	Inspect dead axles / trunnions for security, cracking and end float			KS
66.	Inspect shocks absorbers for leaks / damage and security of mounting bolts / brackets			KS
67.	Inspect drive shaft universals / yokes / centre bearings / slip joints for wear / movement and security			KS
68.	Inspect air bags / trailing arms / bolsters for abnormalities			KS
69.	Inspect Hendrickson Haulmax suspension refer to Haulmax Preventative Maintenance Bulletin 17730-255 on Fleet Intranet site			KS
70.	Inspect all suspension components for cracks and wear			KS
71.	Inspect centre and end bushes			KS
72.	Inspect air tanks drain moisture, check for excessive oil contamination. Check security, condition and corrosion			KS
73.	Inspect fuel tank security and condition also inspect repair and report any oil / fuel system leaks			KS
74.	Drain fuel sedimentors / water traps			KS



75.	Inspect wiring and air harness for security and chaffing			
76.	Inspect hydraulic hoses for security and chaffing			
77.	Inspect battery cables for security and chaffing			
78.	Inspect all flexible brake hoses for cracks / chaffing			
79.	Check for air leaks from plumbing and valves check for fitment condition, air flow of all air valve mufflers / silencers			
80.	Inspect air brake plumbing for non-Air Brake rated fittings Ref TSB 11-01			
81.	Inspect boosters operation / security / condition / air leaks			
82.	Inspect Hydraulic Brakes for leaks flexible hose condition, the fitment, operation and condition of any Load Proportioning Valve / Linkage			
83.	Inspect brake components for wear and operation including slack adjusters S-Cam Bushes, Disc rotors and boosters			
84.	Inspect brake lining and pad thickness and record (Table A)			
85.	Perform brake stroke measurements auto adjusters or "Jack Up" brake adjustment manual adjusters and record measurements Table B (Ref TSB 14-05 and TSB 15-15 for Haldex auto adjusters)			
86.	Inspect all x-members / fittings / brackets			
87.	Inspect all hoses / plumbing for security			
88.	Inspect diff / trans / power divider oil level and condition			
89.	Inspect Engine / Trans and all pump mountings incl re tension bolts			
90.	Inspect condition, operation of transmission cooler fan and clean radiator			
91.	Check clutch and clutch brake / throw out bearing adjustment units with manual Eaton transmission, lubricate linkage joints			
92.	Inspect and report on all chassis cracks / corrosion appropriately repair, treat and repaint any corrosion or repair			
93.	Inspect and report loose chassis, body bolts and brackets incl re tension			
94.	Inspect PTO / PTO shaft, slip joint and universals for wear and security and grease acceptance			

TABLE A - AXLE CONFIGURATION: 6 x 4

LH	Minimum brake friction material is 0.315 inches Change Scanla brake pads when percentage reading reaches 15%	RH
26/32	Axle 1 Full Lining / Pad Thickness (inches)	26/32
26/32	Axle 2 Full Lining / Pad Thickness (inches)	26/32
26/32	Axle 3 Full Lining / Pad Thickness (inches)	26/32
N/A	Axle 4 Full Lining / Pad Thickness (inches)	N/A

TABLE B

LH	Brake Applied push rod stroke mm (Auto Adj see note below) Turns for (manual Adj) and number of "Clicks" for notch type Internal Hydraulic brake adjusters	RH
1"	Axle 1 Applied push rod stroke measurement mm or # Turns for manual adjusters, # Clicks for internal hydraulic brake Adj	1"
1 1/4	Axle 2 Applied push rod stroke measurement mm or # Turns for manual adjusters, # Clicks for internal hydraulic brake Adj	1 1/4
1 1/4	Axle 3 Applied push rod stroke measurement mm or # Turns for manual adjusters, # Clicks for internal hydraulic brake Adj	1 1/4
1 1/4	Axle 4 Applied push rod stroke measurement mm or # Turns for manual adjusters, # Clicks for internal hydraulic brake Adj	1 1/4
NOTE	BRAKE APPLIED PUSH ROD STROKE: THE FULLY RETRACTED (BRAKES OFF) PUSH ROD LENGTH SUBTRACTED FROM THE BRAKES FULLY APPLIED PUSH ROD LENGTH = (APPLIED PUSH ROD STROKE)	

FRM-US-201-01

## CAB-Chassis PMSW

JJ's Waste &amp; Recycling

## CIRCUITLINK MILLENNIUM ELECTRONIC PORTABLE DECELEROMETER TESTER

Note: When using an electronic brake tester **JJR** require a minimum overall average service brake performance of 45% and Park brake 15%

Electronic portable tester	Service Brake Min Average Decel must be 45% >	Pass Fail P or F	Total Park Brake Min Average Decel must be 15% >	Pass Fail P or F
	58.8	P	50.8	P

Service brake test to be carried out at (minimum of 22mph), manual transmission in neutral, Automatic left in drive

Park brake / Emergency brake test to be carried out at (approximately 9 to 12kmph), manual transmission in neutral, Automatic left in drive

Note: Wet road conditions minimum performance criteria

(NHVR inspection / Circuit link tester manuals)

Foot (Service brake) 39%

Park (emergency brake) 11 to 14%

Note: ALL BRAKE TESTS ARE TO BE CARRIED OUT ON A LEVEL BITUMEN ROAD SURFACE WITH NO LOOSE GRAVEL PRESENT

Note: Attach a copy of the brake test report to this document

Complete relevant body specific service sheet

Service Mechanic and Shift Manager to inspect and agree to which identified faults are transferred to an EDN

## NOTE:

Please record all measured items as proof of compliance at the time of this service

Item #	Component Measured	Measurements recorded	JJR or manufacturers Tolerances

## Mechanics

Signature 1:

Mick Smith

Date:

1-10-20

Signature 2:

Mick

Date:

DX

Fit for use Declaration

Completed by all **JJWR** or Subcontractor Shift / Workshop Manager:  
I Certify I have inspected this vehicle and it is suitable for use on a Public Road.

Name:

Mick Smith

Position:

Test

Date:

1-10-20

Signature:

\_\_\_\_\_

**AUTOTEST  
BRAKE REPORT  
Official Copy**

Res no: 1909

Date: 18 Jan 20  
Time: 13:21

Emergency Brake

Speed=17.3 mph

Stopping

Dist=17.3 ft

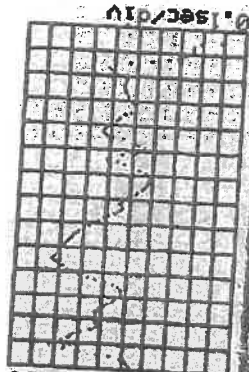
Decel Avg=58%

Decel Max=84%

MPDD=6.02 m/s<sup>2</sup>

Time=1.36 sec

0% 100%



0.1sec/div

Signature:

ID No: 1909

Calibration by:

Autotest

on 23 Oct 2018

Cal due:

23 Oct 2020

SN:29187Rev.10

This test is

compliant with

49 CFR 393.52

**AUTOTEST**

**BRAKE REPORT**

**Official Copy**

Res no: 1909

Date: 18 Jan 20

Time: 13:19

Service Brake

Speed=22.2 mph

Stopping

Dist=28.1 ft

Decel Avg=58%

Decel Max=78%

MPDD=5.75 m/s<sup>2</sup>

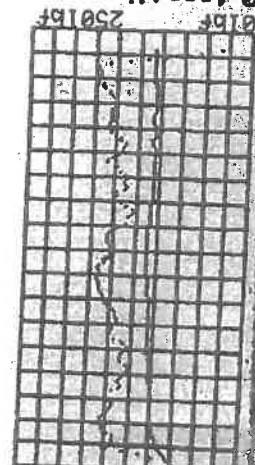
Time=1.73 sec

Pedal effort:

Max=112.0 lbf

Delay=8.93 sec

0% 100%



0.1sec/div

Signature:

ID No: 1909

Calibration by:

Autotest

on 23 Oct 2018

Cal due:

23 Oct 2020

SN:29187Rev.10

This test is

compliant with

49 CFR 393.52



FRM-US-201-03

## Rear loader PMSW

J's Waste &amp; Recycling

## Body Specific Service Worksheet

\* Attach to Cab/Chassis Service Worksheet

Trades Person 1: *Handwritten initials*Trades Person 2: *N/A*Unit: *M04*Date: *12-28-19*Hours: *538.3*Miles: *8298.4*

Note: Identifying defective items, mark an X in the box next to the section containing an identified issue requiring repair, replacement or monitoring, and transcribe to an Equipment Defect Notice (EDN)

INSPECTION ITEMS		Defect Noted X	Initial
F1	Check weight indicator functionality if fitted		<i>KS</i>
F2	Check condition and operation of all safety beacons and work lights		
F3	Inspect for oil leaks from hydraulic systems / components		<i>KS</i>
F4	Inspect hydraulic oil level		<i>KS</i>
F5	Inspect hydraulic hoses for security / chaffing / condition		<i>KS</i>
F6	Inspect hydraulic rams for security / pin rotation / condition		<i>KS</i>
F7	Check operation of E stops / safety switches / rescue functions and controls		<i>KS</i>
F8	Ensure all controls are labelled and operational (In English)		<i>KS</i>
F9	Inspect condition of body, rear door seals / locks (if applicable) for correct fitment and evidence of leaks		<i>KS</i>
F10	Ensure safety alert / safety sticker compliance (Refer to new "WP-GEN-200-00 Vehicle Sticker Requirements")		<i>KS</i>
F11	Grease all points and ensure acceptance		<i>KS</i>
F12	Inspect body / mounts / fittings / pivot points for cracks and security		<i>KS</i>
F13	Body leaks / holes / worn or thin sheeting		<i>KS</i>
F14	Inspect equipment / ladders / hoses / shovel filment and security		<i>KS</i>
F15	Inspect lifting device for cracks / bends / deformation/ bump stops		<i>KS</i>
F16	Check condition of comb for wear, cracks and deformation		<i>KS</i>
F17	Inspect all pivot pins, bushes and adjusting rods		<i>KS</i>
F18	Inspect pack blade and runners wear strips for wear		<i>KS</i>
F19	Inspect top door hinges / ram mounts or roof bars		<i>KS</i>
F20	Inspect pack ram device / pins / bolts		<i>KS</i>
F21	Inspect ejector blade for cracks and security		<i>KS</i>
F22	Inspect rear door, bowl and skin for cracks/security/condition		<i>KS</i>

INSPECTION ITEMS		Defect Noted X	Initial
F23	Grease all points for acceptance, include all rams and blade runners		<i>KS</i>
F24	Check and inspect all prox wires / hoses for security / chaffing		<i>KS</i>
F25	Inspect and repair as required all body sub frames outriggers and sub frame mounting rubbers, for crack and security		<i>KS</i>
F26	Inspect in cab control panel, check operation of all function buttons and lights etc.		<i>KS</i>
F27	Inspect and clean auto bin gather sensor and test operation.		<i>KS</i>
F28	Check body resilient mounting bolts		<i>KS</i>
F29	Check body access doors, hinges, locks and switch		<i>KS</i>
F30	Body load bearing members near rear mounting		<i>KS</i>
F31	Tailgate load-bearing members near the mounting points		<i>KS</i>
F32	Tailgate pivots, lock hooks and lock pins		<i>KS</i>
F32	Cylinder mounting points		<i>KS</i>
F33	Ejection plate, guides and slide blocks		<i>KS</i>
F34	Pecker plate, pivot pins and bushes		<i>KS</i>
F35	Carriage plate guides, plate and plate slide blocks		<i>KS</i>
F36	Check condition of the tail gate seal, security, damage, wear, shape, bulging, splits or parting		<i>KS</i>

3905 El Rey Road ORLANDO, FL. 32808  
PO Box 585458 ORLANDO, FL. 32858

T 407 298 3932

reception@jjswaste.com  
[www.jjswaste.com](http://www.jjswaste.com)

# FEES

# RFP #2021-01 Residential Solid Waste, Bulk Waste, and Recycling Services

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## 7. FEES FOR SERVICES

### 7.01 Price

Companies must provide pricing for the following services: Current total amount of Residential customers: 1,131

- Curbside Service: Current: 1,121 Customers
  - Curb Side Service: \$15.05 month
  - Recycling Service: \$4.35 month
- Rear Door Service: Current: 10 Customers
  - Rear Door Service: \$22.05
  - Recycling: \$6.35
- Additional Services: Include Annual Rates. These would be considered as additional alternatives over the base bid. **1.No charge for a twice per year large item collection for the residents of Windermere. 2. JJ's Waste & Recycling agrees to collect garbage, trash & recyclables from "all" City owned facilities at no cost. 3. JJ's Waste & Recycling will assist the City with implementing educational brochures/mailers to the residents of Windermere and implement a Downtown Recycling Program at no cost to the City.**



# RFP #2021-01 Residential Solid Waste, Bulk Waste, and Recycling Services

**RESPONSE TO:**

**REQUEST FOR PROPOSALS: RFP 2021-01 RESIDENTIAL SOLID WASTE, BULK WASTE, AND RECYCLING SERVICES.  
ROBERT SMITH, TOWN MANAGER  
614 MAIN ST. WINDERMERE, FL 34786**

I acknowledge receipt of any/all Addenda: Darrell Corbett, VP-JJ's Waste & Recycling, LLC

I have included:

- ☒ Hold Harmless Agreement
- ☒ Certificate of Insurance
- ☒ Non Collusion Affidavit
- ☒ Drug Free Workplace Form

Mailing Address:

3905 EL Rey Rd TELEPHONE 407-298-3932

Orlando, FL, 32808 Email: Darrell.Corbett@jjswaste.com

DATE 3/9/2021

BY signing and submitting this proposal, I am certifying that (a) I am a citizen of the United States; (b) I am not a member or an employee of any taxing authority; and (c) I do not represent any property owner in an administrative or judicial review of property tax issues.

  
\_\_\_\_\_  
Signature of Respondent

  
\_\_\_\_\_  
Witness: Fred W. Olsen

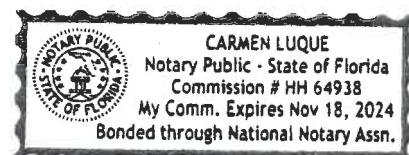
STATE OF FLORIDA  
COUNTY OF ORANGE

Sworn to (or affirmed) and subscribed before me this 8TH day of MARCH, 2021, by (name of person making statement).

  
\_\_\_\_\_  
Notary Public

Personally Known X OR Produced Identification \_\_\_\_\_  
Type of Identification Produced \_\_\_\_\_

My Commission Expires Nov 18 2024

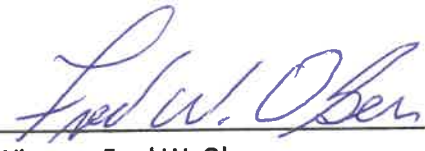


# RFP #2021-01 Residential Solid Waste, Bulk Waste, and Recycling Services

## HOLD HARMLESS AGREEMENT

I Darrell Corbett, VP, on behalf of Company JJ's Waste & Recycling, LLC agree to indemnify and hold the Town harmless for any and all claims, liability, losses and causes of action which may arise out of its fulfillment of the contract awarded pursuant to this RFP. It agrees to pay all claims and losses, including related court costs and reasonable attorneys' fees, and shall defend all suits filed due to the negligent acts, error or omissions of Respondent or employees and/or agents of Respondent.

  
Signature of Respondent

  
Witness: Fred W. Olsen

STATE OF FLORIDA  
COUNTY OF ORANGE

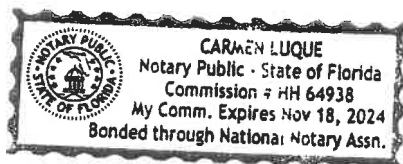
THE FOREGOING INSTRUMENT was acknowledged before me by means of ☒ physical presence or ☐ online notarization, this 8<sup>th</sup> day of MARCH, 2021, by Darrell Corbett as Vice President of JJ's Waste & Recycling, LLC, on behalf thereof, who ☒ is personally known to me, or ☐ produced \_\_\_\_\_ as identification.

[AFFIX NOTARY SEAL]

  
Notary Public Signature

Print Notary Name: Carmen Luque

My commission expires: NOV 18 2024





## East Coast Global INSURANCE

March 15, 2021

Town of Windermere  
614 Main Street  
Windermere, FL 34786

RE: JJ's Waste & Recycling – Insurance Requirements

To Whom it May Concern:

We are the insurance representatives for JJ's Waste & Recycling. Attached is the current insurance certificate for our insured. We have reviewed Article 9 Insurance Requirements of the specifications and can confirm our insured meets or exceeds all listed. The \$10,000,000 limit requirement is made up by consolidating the commercial general liability and excess liability policies. If you have any questions or require any further information about this, please let us know.

Sincerely,

Marc Weinstein

---

**Marc Weinstein**  
Principal

Mobile: 603-817-6022 | Phone: 603-842-5968 | Fax: 603-842-5971 | E-Mail: [marcw@ecgillc.com](mailto:marcw@ecgillc.com)  
Office: 340 Central Avenue, Suite 304 Dover, New Hampshire 03820



East Coast Global Insurance  
Is proud to be a US-Based Company 





# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

03/15/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> East Coast Global Insurance LLC 340 Central Avenue Suite 204 Dover NH 03820	<b>CONTACT</b> NAME: PHONE (A/C, No, Ext): (603) 842-5968 E-MAIL: marcw@ecgillc.com ADDRESS:		<b>FAX</b> (A/C, No): (603) 842-5971
	<b>INSURER(S) AFFORDING COVERAGE</b> INSURER A: Nautilus Insurance Company INSURER B: Key Risk Insurance Company INSURER C: INSURER D: INSURER E: INSURER F:		<b>NAIC #</b> 17370 10885
<b>INSURED</b> JJ's Waste & Recycling LLC PO Box 585458 Orlando FL 32858			

**COVERAGES****CERTIFICATE NUMBER:****REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> <b>COMMERCIAL GENERAL LIABILITY</b> <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> <b>Pollution Liability</b> GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:	x	x	EXP203146011	03/15/2021	03/15/2022	EACH OCCURRENCE \$ <b>1,000,000</b>
	DAMAGE TO RENTED PREMISES (Ea occurrence) \$ <b>100,000</b>						
	MED EXP (Any one person) \$ <b>10,000</b>						
	PERSONAL & ADV INJURY \$ <b>1,000,000</b>						
A	<input type="checkbox"/> <b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY	x	x	BAP203145711	03/15/2021	03/15/2022	COMBINED SINGLE LIMIT (Ea accident) \$ <b>1,000,000</b>
	BODILY INJURY (Per person) \$						
	BODILY INJURY (Per accident) \$						
	PROPERTY DAMAGE (Per accident) \$						
A	<input type="checkbox"/> <b>UMBRELLA LIAB</b> <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> <b>EXCESS LIAB</b> <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$	x	x	FFX203146111	03/15/2021	03/15/2022	EACH OCCURRENCE \$ <b>10,000,000</b>
	AGGREGATE \$ <b>10,000,000</b>						
	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	N/A					PER STATUTE OTH-ER
	E.L. EACH ACCIDENT \$						
	E.L. DISEASE - EA EMPLOYEE \$						
	E.L. DISEASE - POLICY LIMIT \$						

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Town of Windermere is included as additional insured

It is hereby understood and agreed that this insurance policy may not be modified or canceled by the insurance company nor the intention not to renew be stated by the insurance company until thirty days after receipt by the Town Manager of the Town of Windermere by certified mail, or a written notice of such intention to cancel or not to renew

**CERTIFICATE HOLDER****CANCELLATION**

Town of Windermere  
614 Main Street  
Windermere, FL 34786

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

&lt;MW&gt;



# CERTIFICATE OF LIABILITY INSURANCE

Acct#: 2559823

DATE (MM/DD/YYYY)

10/15/2020

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

**PRODUCER**  
Lockton Companies, LLC  
3657 Briarpark Dr., Suite 700  
Houston, TX 77042

CONTACT NAME: 888-828-8365

PHONE

(A/C, No, Ext):

FAX

(A/C, No):

E-MAIL

ADDRESS:

INSURER(S) AFFORDING COVERAGE

NAIC #

INSURER A : Indemnity Insurance Co. of North America

43575

**INSURED**  
JJ'S WASTE AND RECYCLING LLC  
3905 EL REY RD  
ORLANDO, FL 32808-7917

INSURER B :

INSURER C :

INSURER D :

INSURER E :

INSURER F :

**COVERAGES****CERTIFICATE NUMBER:****REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
	<b>COMMERCIAL GENERAL LIABILITY</b>						EACH OCCURRENCE \$
	<input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence) \$
							MED EXP (Any one person) \$
							PERSONAL & ADV INJURY \$
	GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE \$
	<input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC						PRODUCTS - COMP/OP AGG \$
	OTHER:						\$
	<b>AUTOMOBILE LIABILITY</b>						COMBINED SINGLE LIMIT (Ea accident) \$
	<input type="checkbox"/> ANY AUTO						BODILY INJURY (Per person) \$
	<input type="checkbox"/> ALL OWNED AUTOS	<input type="checkbox"/> SCHEDULED AUTOS					BODILY INJURY (Per accident) \$
	<input type="checkbox"/> HIRED AUTOS	<input type="checkbox"/> NON-OWNED AUTOS					PROPERTY DAMAGE (Per accident) \$
							\$
	<b>UMBRELLA LIAB</b>						EACH OCCURRENCE \$
	<input type="checkbox"/> EXCESS LIAB	<input type="checkbox"/> OCCUR					AGGREGATE \$
	<input type="checkbox"/> DED <input type="checkbox"/> RETENTION \$	<input type="checkbox"/> CLAIMS-MADE					\$
A	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b>						X PER STATUTE <input type="checkbox"/> OTH-ER
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)	<input type="checkbox"/> Y/N	N/A	C68707390	10/1/2020	10/1/2021	E.L. EACH ACCIDENT \$ 1,000,000
	If yes, describe under DESCRIPTION OF OPERATIONS below						E.L. DISEASE - EA EMPLOYEE \$ 1,000,000
							E.L. DISEASE - POLICY LIMIT \$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

**CERTIFICATE HOLDER****CANCELLATION**

JJ'S WASTE AND RECYCLING LLC  
3905 ELREY ROAD  
ORLANDO, FL 32808

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

# RFP #2021-01 Residential Solid Waste, Bulk Waste, and Recycling Services

## NON-COLLUSION AFFIDAVIT

I Darrell Corbett, VP, on behalf of Company JJ's Waste & Recycling, LLC responded to request for proposals for Residential Solid Waste, Bulk Waste, and Recycling Services for the Town of Windermere. This proposal has been executed with full authority to do so. This proposal has been arrived at independently without collusion, consultation, communication or agreement for the purposes of restricting competition, as to any matter relating to responses of any other responder or with any competitor, and no attempt has been made or will be made by the Responder to induce any other person, partnership or corporation to submit, or not to submit, a response for the purpose of restricting competition;

The Statements contained within this affidavit are true and correct, and made with full knowledge that the Town of Windermere relies upon the truth of the statements contained in this affidavit in awarding contracts for said services.



Signature of Respondent



Witness: Fred W. Olsen

STATE OF FLORIDA

COUNTY OF ORANGE

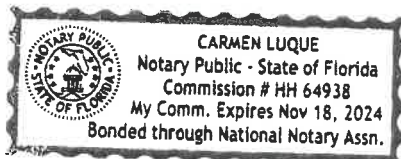
THE FOREGOING INSTRUMENT was acknowledged before me by means of ☒ physical presence or ☐ online notarization, this 8<sup>th</sup> day of March, 2021, by Darrell Corbett as Vice president of JJ's Waste, a LLC, on behalf thereof, who ☒ is personally known to me, or ☐ produced \_\_\_\_\_ as identification.

[AFFIX NOTARY SEAL]

  
Notary Public Signature

Print Notary Name: Carmen Luque

My commission expires: NOV 18, 2024





# RFP #2021-01 Residential Solid Waste, Bulk Waste, and Recycling Services


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## DRUG FREE WORKPLACE CERTIFICATION

In order to have a drug-free workplace program, a business shall:

1. Publish a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the workplace and specifying the actions that will be taken against an employee for violations of such prohibition.
2. Inform employees about the dangers of drug abuse in the workplace, the business's policy of maintaining a drug free workplace, available drug counseling, rehabilitation, and employee assistance programs, and the penalties that may be imposed upon employees from drug abuse violations.
3. Give each employee engaged in providing the commodities or contractual services that are under this solicitation a copy of the statement specified in subsection (1) above.
4. In the statement specified in subsection (1), notify the employees that, as a condition of working in the commodities or contractual services that are under this solicitation, the employee will abide by the terms of the statement and will notify the employee of any conviction of, or plea of guilty or nolo contendere to, any violation of Chapter 893 or of any controlled substance law of the United States or any state, for a violation occurring in the work place no later than five (5) days after such conviction.
5. Impose a sanction on, or require the satisfactory participation in, a drug abuse assistance or rehabilitation program if such is available in the employee's community, by any employee who is so convicted.
6. Make a good faith effort to continue to maintain a drug-free workplace through implementation of this section.

As the person authorized to sign the statement, I certify that this company complies fully with the above requirements.

  
Signature of Respondent  
Witness: Fred W. Olsen



*The Official Website of the Town of Windermere*



## RFP/RFQ

Below you will find all RFP/RFQ for 2020-2021

We are working on uploading RFP/RFQ from previous years. If you do not see what you are looking for, Please contact the [Town Clerk](#).

### *OPEN RFQ/RFP*

[RFP 2021-01 Solid Waste Services](#) – Due by 5pm EST on March 10, 2021

**EXTENDED to March 19 at 4pm EST**

*Below are some FAQs we have received in regard to this RFP. Please note, we are working on providing certain requested materials. These are noted, and will be available by March 1, 2021.*

#### **Town of Windermere Florida RFP #2021-01 Residential Solid Waste, Bulk Waste, and Recycling Services**

- **Will the Town provide six (6) months of invoice copies from your current service provider.** [Attached February 2021](#)

- **Will the Town provide a copy of your current Residential Solid Waste, Bulk waste, and recycling services contract with the current service provider.** *Attached [TOW / Waste Pro Contract](#)*
  
- **We request the current route maps of the current provider (to ensure a smooth transition and less confusion for the residents) for Tuesday = Garbage and Recycling, Wednesday = yard waste & Friday = garbage collection.** *Per current vendor "we run the entire Town on the designated collection days"*
  
- **The maps and times are requested to meet the requirements that the Town has on page 8 that stated, "respondent will agree that at a minimum to maintain the current collection times and frequency to create a seamless program transition."** *Working with current vendor to provide. However, this goes directly to service approach.*
  
- **Will the Town provide copies of three (3) months of the reports that the current contractor is submitting to the Town.** *We will work with Finance to provide. (March 1<sup>st</sup>)*
  
- **The Town currently has customer provided trash containers. Would the City entertain a bid with the hauler providing the residents with a 95 or 65 gallon cart for trash?** *Yes, but as an add alternative*
  
- **Will the Town consider an extra cart price for those needing additional services.** *Not at this time since the cost is recouped through a tax assessment. They will need to buy directly from Vendor*



- **Is there a maximum number or large items that can be placed at the curb during the twice a year bulk events?** *We work within reason and take on case by case basis.*
- **ALL customer complaints shall be resolved in 48 hours of notice. What will be the Town's expectation of contractor of resident not placing carts at curb for either service for a particular week that calls in they were missed the following week?** *We will resolve as best we can and on case by case basis*
- **Will the Town consider an alternate bid utilizing 96 gallon or 65 gallon carts for recycle collections?** *Yes, but as an add alternative*
- **Will the Town provide Monthly tonnage reports for waste collected by category? If the Town is not provided this information will they request this information from their current service provider?** *Attached [Monthly Tonnages](#)*
- **The Town has a 65 gallon cart provided by the current hauler for the recycling. Are these carts owned by the Town or are they owned by Waste Pro? If owned by the hauler, then is it a correct statement that the new hauler will be required to provide new carts? Does it matter if it is a 65 or 95 gallon cart? Does the Town have a preference of what size?** *No preference. The carts are owned by hauler*
- **What is the expected start date for the new contractor if selected?** *10/1/21*
- **Can the Town describe the number of local events and community events that the Town would like for the provider to support?** *One Dumpster for these events; usually*

*1-2 a month*

- **Is there a limit on the yard waste that is collected at the curb? I.e. residents can put out 2 - 4 yards per week and anything over must be a special pick-up?** *Yes, please see current guidelines. Anything is violation will be tagged*
- **Can you outline the locations of the containers that are to be serviced that are on Town property such as at City Hall, Town square, at the parks, boat ramps, etc.?** *Town Hall & Town Facilities.*
- **Are there any roads or streets that are unpassable by the trucks in the Town and that need any special collections? Meaning weight limits, trees, overhanging wires?** *Most of the Town has dirt roads (small) and a large tree canopy. It is up to the hauler to determine best service approach.*
- **During storm events does the Town have a vegetative waste or storm debris collector? What services are expected to be provided from the residential solid waste hauler to collect storm debris?** *Yes. We require a plan to maintain service during storm events.*
- **If the Town does not have a storm debris collector would it entertain a contract with the new solid waste provider to provide storm debris collection?** *Yes, we would, when we RFQ or RFP for this service*

- Can you verify that the performance bond will be set at 100% of the annual contract price? *Yes*
  
- Can you provide specifics on the “free services” for the City? (ex: size of containers used for each event, number of containers for each event, number of days that each event runs) *One Dumpster for events mentioned above. Some events request disposable recycling boxes.*
  
- Can you confirm that the current vendor owns the 65 gal. recycling carts? *Yes*
  
- Will the current vendor be removing all recycling carts from the City if they are not the successful bidder? *Yes, or the new vendor has the option to buy from current hauler*
  
- Can you confirm where the current vendor is delivering all recyclables collected curbside? *Yes*
  
- Can you provide the actual tonnage collected in 2019, 2020 for solid waste, recyclables and yard waste? *Attached Tonnages*
  
- What is the term of the new contract? Any extensions? *3 Years initial with 2 years extension option.*
  
- Will a CPI index be included in the new contract? All Urban or Water/Sewer/Trash? *Yes*



- **Recycling Processing increases – will there be language for this and the ability to adjust rates in the upcoming contract?** *Yes*
  
- **Is Windermere still participating in the interlocal agreement with Orange County requiring disposal to go to their facilities?** *Yes*
  
- **Could you please clarify if our proposed rates have to include disposal? If so, could you please provide both final destination and tipping/processing fees for each material?** *See attached contract*
  
- **Could you please provide the current collection rates paid to the incumbent (curbside service, rear door service and additional services)?** *Attached Cost Accounting – Refuse 20-21*
  
- **Could you please provide the recent history of any Liquidated Damages on a monthly and or an annual total?** *None*
  
- **Will Windermere be willing to consider a potential change on the Recycling collection day (either Monday or Thursday instead of Tuesday)? By doing that the Town will see an economic benefit by a proposer being able to purchase less trucks and have less routes operating.** *We will present as a Town Council Discussion Item*
- **Is there a monthly report that Waste Pro submits to the Town ( not the invoice ) but any other reports like for recycling, etc. ?** *No.*

## ***CLOSED RFQ/RFP***

[RFQ 2020-01 Farmers Market Event Coordinator](#)

[RFQ 2020-02 Pavement Management Plan](#)

[RFQ 2020 03 Engineering Services Butler & Bessie Basin Stormwater Maintenance Improvements](#)

**-ADDENDA:** *"Does Tab 5, Required Forms, count towards the 25 page limit?" No. It does not.*

Check out our Social



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**Municode**

*[Town of Windermere](#)*

[614 Main Street](#)

[Windermere, FL 34786](#)

Call: [407-876-2563](#)

Fax: 407-876-0103



**THE TOWN OF**  
**Windermere**

[Privacy & Security](#)

[Accessibility](#)



# JJ'S Waste & Recycling

3905 El Rey Road ORLANDO, FL. 32808  
PO Box 585458 ORLANDO, FL. 32858

T 407 298 3932

reception@jjswaste.com  
[www.jjswaste.com](http://www.jjswaste.com)

