



## Windermere Active Youth “The W.A.Y Forward” Committee

CHAIR: COREY FOSTER  
VICE CHAIR: JAKE CARSTEN TREASURER:  
SECRETARY:  
ANNELIE MCGHEE  
QUINN MATHEISON  
ANANYA MISRA  
ELLA BRINCKERHOFF  
COUNCIL LIAISON: MANDY DAVID

***Amended***

***Agenda***

JUNE, 16 2021  
6:30 PM

### **HYBRID MEETING**

Join Zoom Meeting

<https://us06web.zoom.us/j/81480828974?pwd=KzJBdXQwcHhUQVlvUHFQUTdGejdvZz09>

Meeting ID: 814 8082 8974  
Passcode: 340537

TOWN HALL, 520 MAIN STREET  
WINDERMERE, FL 34786

**PLEASE NOTE:** IN ACCORDANCE WITH F.S. 286.26: Person with disabilities needing assistance to participate in any such proceeding should contact the Office of the Town Clerk at least 48 hours beforehand at (407) 876-2563

Pursuant to Resolution No. 2005-12 adopted on December 13, 2005, the following Civility Code shall govern all proceedings before the Town of Windermere Town Council:

1. All electronic devices, including cell phones and pagers, shall be either turned off or otherwise silenced.
2. Prolonged conversations shall be conducted outside Council meeting hall.
3. Whistling, heckling, gesturing, loud conversations, or other disruptive behavior is prohibited.
4. Only those individuals who have signed the speaker list and/or who have been recognized by the Mayor (or Chair) may address comments to the Council.
5. Comments at public hearings shall be limited to the subject being considered by the Council.
6. Comments at Open Forums shall be directed to Town issues.
7. All public comments shall avoid personal attacks and abusive language
8. No person attending a Town Council meeting is to harass, annoy, or otherwise disturb any other person in the room.

Any member of the public whose behavior is disruptive and violates the Town of Windermere Civility Code is subject to removal from the Town Council meeting by an officer and such other actions as may be appropriate. **PLEASE NOTE:** IN ACCORDANCE WITH F.S. 286.0105: Any person who desires to appeal any decision at this meeting will need a record of this proceeding. For this, such person may need to ensure that a verbatim record of such proceeding is made which includes the testimony and evidence upon which the appeal is to be based.

1. **MEETING CALLED TO ORDER**

- a. **Public Comment (Please email public comments to the Town Clerk [dburkhalter@town.windermere.fl.us](mailto:dburkhalter@town.windermere.fl.us) prior to 5pm EST. June 16, 2021)**

2. **NEW BUSINESS**

- a. **Welcome to W.A.Y. Presentation (Robert Smith)**

b. **New Members:**

i. **Applicants**

1. **Maci Mitchell (attached)**
2. **Madeline Rumble (attached)**
3. **Ethan Kraus ex-officio (attached)**
4. **Rhea Maniar ex-officio (attached)**

c. **Event Updates**

d. **T-Shirts**

3. **OTHER ITEMS FOR CONSIDERATION**

4. **ADJOURN:**

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**“To have a positive impact on the Town, encourage volunteerism, advocate for our environment, and bridge the generational gap between residents.”**

MAYOR  
JIM O'BRIEN

THE TOWN OF  
**Windermere**



TOWN MANAGER  
ROBERT SMITH

CLERK  
DOROTHY BURKHALTER

614 MAIN STREET, WINDERMERE, FL 34786  
OFFICE: (407) 876-2563 FAX: (407) 876-0103

1. NAME: Madeline Rumble
2. PHONE: 407-988-9100 (Parent: Kristen Rumble)  
617-694-1548
3. HOME ADDRESS: 30 mainstreet  
kvrumble@gmail.com
4. SCHOOL: Olympia High school
5. EMAIL: maddiegracerumble@gmail.com

6. BRIEF SUMMARY OF VOLUNTEER EXPERIENCE:

I have volunteered for multiple school events  
and at food banks like second harvest food  
bank.

7. ARE YOU A TOWN RESIDENT? YES  NO

8. WHY DO YOU THINK YOU ARE QUALIFIED TO SERVE ON THIS COMMITTEE?

I have lived in windermere for the majority of  
my life and I want to be able to help out  
in whatever way I can.

MAYOR  
JIM O'BRIEN



TOWN MANAGER  
ROBERT SMITH

CLERK  
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614 MAIN STREET, WINDERMERE, FL 34786  
OFFICE: (407) 876-2563 FAX: (407) 876-0103

1. NAME: Maci Mitchell
2. PHONE: 407-988-6184
3. HOME ADDRESS: 104 West second avenue
4. SCHOOL: Olympia High school
5. EMAIL: macimitchell236@gmail.com

6. BRIEF SUMMARY OF VOLUNTEER EXPERIENCE:  
Halloween Parade, pet Fest windermere
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7. ARE YOU A TOWN RESIDENT? YES  NO

8. WHY DO YOU THINK YOU ARE QUALIFIED TO SERVE ON THIS COMMITTEE?  
I think Im qualified because I've lived here my whole life, I love this town and want to contribute.
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MAYOR  
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614 MAIN STREET, WINDERMERE, FL 34786  
OFFICE: (407) 876-2563 FAX: (407) 876-0103

1. NAME: Ethan Kraus
2. PHONE: 856-269-6454
3. HOME ADDRESS: 11942 Otterbrouck Trail, Windermere, FL 34786
4. SCHOOL: Florida Virtual (Windermere High)
5. EMAIL: eKraus4721@yahoo.com

6. BRIEF SUMMARY OF VOLUNTEER EXPERIENCE:

I have been an active member in the teen volunteer group called T.A.S.C. in Hunters Creek, FL for two years. I have volunteered at the Give Kids the World Village (clearing & bussing tables), helped clean up local playgrounds and parks, made animal toys for local shelters, worked game booths and concession stands at events and at Relay for Life.

7. ARE YOU A TOWN RESIDENT? YES  NO

8. WHY DO YOU THINK YOU ARE QUALIFIED TO SERVE ON THIS COMMITTEE?

I love to volunteer and help people. It is important to give back to the community. My parents have always been active volunteers and I volunteered with them prior to being with TASC. I marched in parades and volunteered with veterans. I have also donated food and gifts to families during the holidays. I also enjoy meeting other kids and making new friends.

MAYOR  
JIM O'BRIEN



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614 MAIN STREET, WINDERMERE, FL 34786  
OFFICE: (407) 876-2563 FAX: (407) 876-0103

1. NAME: Rhea Maniar
2. PHONE: 407-702-0210
3. HOME ADDRESS: 11814 Provincial Way, Windermere, FL 34786
4. SCHOOL: Trinity Preparatory School
5. EMAIL: rmaniar2006@gmail.com

6. **BRIEF SUMMARY OF VOLUNTEER EXPERIENCE:**

I was elected as the Builder's Club president in 8th  
grade, which is a club under Kiwanis International. It's  
high school counterpart, Key Club is a service club in  
which I serve as the 9th and 10th grade representative.  
Through Key Club, I was able to spearhead projects  
such as raising funds for UNICEF and leading weekly  
service projects, even in a virtual year I am also a  
founding member of the nonprofit, Here For You  
Tutoring, which provides free tutoring services to kids in  
need due to COVID-19.

7. ARE YOU A TOWN RESIDENT? YES  NO

8. **WHY DO YOU THINK YOU ARE QUALIFIED TO SERVE ON THIS COMMITTEE?**

I believe that I am qualified to serve on this committee because of my passion and love for community service, activism and making a change.  
I've always loved Windermere and it's where I grew up. From storytelling at the local library to biking to Allens, I know how much this town  
means to not only me but to others as well. I believe that I am qualified to serve on this committee because the skills that I've gained through  
Key Club and various community service activities have served me well and I believe that it is amazing that the youth of Windermere have this  
amazing opportunity to better myself and my community.

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# Rhea Maniar

11814 Provincial Way  
Windermere, FL, 34786  
(407) 702-0210  
[rmaniar2006@gmail.com](mailto:rmaniar2006@gmail.com)

## Background

An ambitious high school student who aims to challenge herself in every way. Focused on community service, activism, history, and learning how to be a leader in the community around me. Consistent Head Of School's student. Loves to read, write, and listen to music in my free time. Avid documentary watcher.

## Extracurriculars

### **Florida Symphony Youth Orchestra - *Philharmonic Orchestra***

- Member of FSYO for 7 years
- Dedicated time to go to local elementary schools and expose students to classical music through FSYO's youth outreach programs.

2020-2021

### **Here For You Tutoring - *Tutor***

- Founding member of Here For You Free Tutoring, a registered nonprofit dedicated to providing free tutoring for struggling students during the COVID-19 pandemic.

2019-2021

### **Trinity Prep Speech and Debate - *Congressional Debater***

- Participant in the program for 2 years
- State finalist in Novice Congressional Debate

2020

### **Varsity Cheerleader**

- Captain of Middle School Cheer in 8th Grade
- Fall varsity cheerleader in 9th + 10th grade

2017-2021

### **History Bowl**

- Competed locally, regionally, and nationally for four years.
- Learned the importance of teamwork and communication

2019-2021

### **Kiwanis International**

- President of Builder's Club
- Spearheaded many projects such as Adopt-A-Family as well as developed new ones, like creating toys for dogs in the adoption system.
- 9th Grade Representative of Key Club- raised money for UNICEF
- Reelected 10th Grade Representative for the 2021-2022 academic year.

### **Awards and Distinction**

- Social Media and Communications Intern for New York City Council District 39 Election
- Top 10 Finalist of Columbia College's Young Author's Writing Competition
- State Finalist in Congressional Debate
- State Recognition from Duke TIP (2019)
- President of Middle School Spanish Honor Society
- President of Builder's Club (2019-2020)
- 9th and 10th Grade Representative of Key Club
- Presidential Scholar Recipient
- Excellence in Geography Award (2018)
- Excellence in US History Award (2019)
- Excellence in Civics Award (2020)
- Excellence in Honors World History Award (2021)
- 100+ community service hours in 9th grade