

**Town of Windermere
Parks and Recreation Committee
Meeting Minutes
February 13, 2020**

Members Present: Doug Bowman, Nora Brophy, Sherry Cassidy, Tracy Mitchell, Leshia Miller

Others Present: Scott Brown, Bob McKinley

Call to Order: The meeting was called to order by Nora Brophy

Open Forum: No guests were present for comments

Business Agenda

Old Business/Events/Updates

- A.** Windermere Pet Fest – Nora summarized promotional efforts for Petfest including 10,000 postcards in school kid’s packs and posters. Doug mentioned he would get cash for the raffle. Nora noted that Tracy was working on volunteers. She also indicated that the committee was planning for re=tocking merchandise (hats, license holders, etc...).
- B.** 18th Annual Run Among the Lakes – Nora indicated that registration now exceeds 350 persons. The committee was also advised of a price increase in March.
- C.** Tennis Update – Doug noted that the MG Tennis Academy has another adult mixer session on March 19th. This will again be held at Windermere Rec Center.
- D.** Central Park – Scott Brown noted that he had powerwashed elements in the park including the pavilion. He expressed a possible need for more trees in the park especially on the north west side of the park.
- E.** Palmer Park – Scott indicated he would e-mail maintenance items needed in the park. Other small items are being addressed by the Public Works staff.
- F.** Fernwood Park – Scott noted that the FRDAP completion date is in 2021. He also referenced the fact that the Town will eventually need a variance for the proposed nature walk park improvements. Scott also mentioned that the nature walk height above the ground needs to be addressed.

A motion was made and seconded for the Fernwood Park draft concept plan.

New Business

- A.** Minutes Approval – Meeting minutes from January 9th were approved as submitted
- B.** Liaison Reports – Bob McKinley had no formal report.

- C. Adjournment – The meeting was adjourned at approximately 6:00 p.m.
The next regular meeting is scheduled for Thursday, March 12th at 5:00 p.m.
in Town Hall.