



*Cancelled  
Item withdrawn*

*Agenda*

**Development Review Board**  
**Norma Sutton**  
**Timothy Balding**  
**Stephen Withers**  
**Frank Chase**  
**Jennifer Roper**  
**Molly Rose**  
**Peter Fleck**  
**Council Liaison: Jim O'Brien**

*Agenda*

**May 21, 2019**  
**6:30 PM**

**WINDERMERE TOWN HALL**  
**520 MAIN STREET.**  
**WINDERMERE, FL 34786**

**PLEASE TURN OFF ALL CELL PHONES AND PAGERS**

**PLEASE NOTE:** IN ACCORDANCE WITH F.S. 286.26: Person with disabilities needing assistance to participate in any such proceeding should contact the Office of the Town Clerk at least 48 hours beforehand at (407) 876-2563

Pursuant to Resolution No. 2005-12 adopted on December 13, 2005, the following Civility Code shall govern all proceedings before the Town of Windermere Town Council:

1. All electronic devices, including cell phones and pagers, shall be either turned off or otherwise silenced.
2. Prolonged conversations shall be conducted outside Council meeting hall.
3. Whistling, heckling, gesturing, loud conversations, or other disruptive behavior is prohibited.
4. Only those individuals who have signed the speaker list and/or who have been recognized by the Mayor (or Chair) may address comments to the Council.
5. Comments at public hearings shall be limited to the subject being considered by the Council.
6. Comments at Open Forums shall be directed to Town issues.
7. All public comments shall avoid personal attacks and abusive language
8. No person attending a Town Council meeting is to harass, annoy, or otherwise disturb any other person in the room.

Any member of the public whose behavior is disruptive and violates the Town of Windermere Civility Code is subject to removal from the Town Council meeting by an officer and such other actions as may be appropriate. **PLEASE NOTE:** IN ACCORDANCE WITH F.S. 286.0105: Any person who desires to appeal any decision at this meeting will need a record of this proceeding. For this, such person may need to ensure that a verbatim record of such proceeding is made which includes the testimony and evidence upon which the appeal is to be based.

## **AGENDA**

- THE MEETING IS CALLED TO ORDER BY THE CHAIRMAN

1. **OPEN FORUM/PUBLIC COMMENT (3 Minute Limit):**

2. **NEW BUSINESS**

a. **MINUTES**

- i. **DRB Meeting Minutes April 16, 2019 (Attachment-Staff Recommends Approval)**

b. **GENERAL ITEMS FOR CONSIDERATION**

- i. **Z19-006: Variance to allow a greater than 10% expansion to a non-conforming home for an addition up to 4,940 square feet (55.3% increase) and allow for a north side setback at 10.02 feet for Area b and 9.85 feet for Area C. (Attachments-Board Option)**

3. **ADJOURN:**

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