

PARKS AND RECREATION COMMITTEE

Chair: Nora Brophy
Vice Chair: Tracy Mitchell
Secretary: Tracy McLaughlin
Treasurer: Dena O'Malley
Francisco Sierra
Sue Anne Reichard

Sue Anne Reichard Jill Ata

Stephen Dimino Council Liaison: Mandy David

Agenda

February 8, 2024 5:00 PM

TOWN HALL 520 MAIN STREET WINDERMERE, FL 34786

PLEASE TURN OFF ALL CELL PHONES AND PAGERS

PLEASE NOTE: IN ACCORDANCE WITH F.S. 286.26: Person with disabilities needing assistance to participate in any such proceedings should contact the Office of the Clerk at least 48 hours beforehand at (407) 876-2563.

Pursuant to Resolution No. 2005-12 adopted on December 13, 2005, the following Civility Code shall govern all procedings before the Town of Windermere Parks and Recreation Committee:

- 1. All electronic devices, including cell phones and pagers. shall be either turned off or otherwise silenced.
- 2. Prolonged conversation shall be conducted outside Council meeting hall.
- 3. Whistling, heckling, gesturing, loud conversations, or other disruptive behavior is prohibited.
- 4. Only those individuals who have signed the speaker list and/or/who have been recognized by the Mayor (or Chair) may address comments to the Council.
- 5. Comments at public hearings shall be limited to the subject being considered by the Council
- 6. Comments at Open Forums shall be directed to Town issues.

Agenda

- 7. All public comments shall avoid personal attacks and abusive language
- 8. No person attending a Parks and Recreation Committee meeting is to harass, annoy, or otherwise disturb any other person in the

Any member of the public whose behavior is disruptive and violates the Town of Windermere Civility Code is subject to removal from the Parks and Recreation Committee meeting by an officer and such other actions as may be appropriate. PLEASE NOTE: IN ACCORDANCE WITH F.S. 286.0105: Any person who desires to appeal any decision at this meeting will need a record of this proceeding. For this, such person may need to ensure that a verbatim record of such proceeding is made which includes the

AGENDA

- 1. OPEN FORUM COMMENT (3 MINUTES LIMIT)
- 2. DOUG BOWMAN
 - a. TC has approved renaming of courts for Doug Bowman
 - b. Schedule event in July? Need to set date.
- 3. OLD BUSINESS
 - a. Events
 - i. 21st Annual UMC Run Among the Lakes Saturday, October 5, 2024
 - 1. Need to purchase sound system for all events- speakers and microphones (pricing attached)
 - ii. Halloween Costume Parage and Hayride Saturday, October 26, 2024
 - iii. PetFest Saturday, February 24, 2024
 - 1. Final event meeting 2/15?
 - 2.Merch Sales
 - 3. Set Up
 - 4. Volunteers
 - b. Tennis
 - i. Report from Tennis Committee
 - c. Parks
 - i. WRC
 - ii. Lake Down Park
 - 1. TOW will install fencing (as per Fernwood) along Lake Street and at 4 th
 - ^{2.} We have requested TOW look at adding an auto gate (exactly as we have at Fernwood) at 4th & Magnolia so residents only can park there. This would also alleviate the parking issues for the three houses on that street.
 - iii. Palmer Park
 - 1. Fixes to small kids Playground

- A. Handicapped walkway & ramp Ramp received, waiting on installation.
- B. Zip line for big kids play area ETA March 1
 - PW needs to remove old climbing structure
- C. Playset to replace existing small kids playset \$ETA March 1
 - PW needs to remove old playset
- 2. Shade Structure
 - A. Installed! Painted posts?

iv. Park Signage-Signs

- 1. Approved disigns
- 2.We need to calculate how many signs/where
- d. Financial-Dena
- **4. NEW BUSINESS**
 - a. MINUTES
 - i. Approve January Meeting Minutes
 - b. Liaison Reports
 - i. Mandy David
 - ii. Tonya Elliott-Moore
- 5. NEXT METTING DATE: MARCH 14, 2024
- 6. ADJOURN



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MEGAVOX AIR X1 | MEGA-DP1-AIR | MegaVox Deluxe AIR Package 1 *SAVE10 coupon eligible

\$2,945.00 \$2,799.00



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The Anchor Audio MegaVox Deluxe AIR Package 1 (aka MegaVox AIR X1) includes MEGA2-XU2, MEGA2-AIR, two SS-550 speaker stands (color: BLACK), and choice of one wireless microphone.

WIRELESS MICROPHONE OPTIONS:

- Wireless Handheld Microphone (WH-LINK)
- Wireless Hands-Free Belt Pack (WB-LINK) with choice of a Lapel Microphone, a Headband Microphone or a Collar Microphone
- For more microphone options, contact us today.

- Reaches crowds up to 1,000+
- 119 dB of clear sound
- 20W AC/DC mode
- · Connect up to two wireless mics
- 1.9 GHz wireless frequency
- Anchor AIR transmitter wirelessly connects to AIR receiver Built-in Class 1 Bluetooth
- Built-in rechargeable Lithium Ion batteries operates 6 8 hours on a single charge
- High-efficiency re-entrant horn driver
- Made in the USA

INPUTS:

- 1/4" wired microphone
- 1/4" line input

OUTPUTS:

- 1/4" line output
- 1/4" companion speaker output

WARRANTY INFORMATION:

- Six Year Warranty on the sound system electronics
- Four Year Warranty on built-in Lithium Ion battery
- Two Year Warranty on microphones and accessories

Optional Extended Battery Warranty available for purchase directly through Anchor Audio, For more information, click here.

Related products



\$4,499.00

MegaVox AIR X4 I MEGA-DP4-AIR I MegaVox Deluxe AIR Package 4 *SAVE10 coupon eligible



\$3,199.00

MEGAVOX AIR X2 I MEGA-DP2-AIR I MegaVox Deluxe AIR Package 2 *SAVE10 coupon eligible



\$2,599.00

MEGAVOX COMP 2 I MEGA-DP2 | MegaVox Deluxe Package 2 *SAVE10 coupon eligible



\$2,199.00

MEGAVOX COMP 1 | MEGA-DP1 | MegaVox Deluxe Package 1 *SAVE10 coupon eligible



\$2,399.00 MEGAVOX SYSTEM X2 I MegaVox Basic Package X2 *SAVE10 coupon eligible

LIAISON REPORT



LIAISON: Mandy David

LIAISON ASSIGNMENT: Parks and Recreation

DATE: 12/14/23

UPDATE:

Run among the Lakes we had about \$30,000 in revenue. Next run will be October 5th 2024

PetFest will be February 24,2024

Parks- Palmer park is coming a long. Shade structure going up, disable ramp being installed . Replacing small kids playlet will be 6-8 weeks .

Park signs being discussed to consolidate information and give the parks signage more continuity.

Annual park walk through - Jan 18th 2024. 2pm starting at WRC then working our way through all the parks.

Public Workshop to discuss future park renovations scheduled for March 7, 2024 5-7pm in Town Hall.