

# Town of Windermere

P.O. Drawer 669 Windermere, FL 34786  
Office: (407) 876-2563 Fax: (407) 876-0103

Mayor  
GARY BRUHN



Town Manager  
ROBERT SMITH

Clerk  
DOROTHY BURKHALTER

February 27, 2014

LAKE DOWN RESERVE LLC  
2295 S HIAWASSEE RD STE 213  
ORLANDO, FL 32835

## RE: PUBLIC NOTICE OF APPLICATION FOR PUD REZONING & LARGE-SCALE FUTURE LAND USE AMENDMENT, PERMIT #: 14-01 CPA; 14-01 ZON

To Whom It May Concern:

Shaman Foradi, Applicant, on behalf of Jain Family Holdings, LTD of has submitted a request for PUD rezoning and a large-scale Future Land Use (FLU) map amendment on thirty-six (36) acres located at 1800 & 2402 Maguire Rd., pursuant to the requirements of the Town of Windermere Land Development Code (LDC). The Applicant is requesting that the subject properties' zoning designation be amended from Orange County "RCE" (Country Estate) to Town of Windermere "PD" (Planned Development). Concurrently, the Applicant is also requesting that the subject properties' FLU designation be amended from Orange County "R" (Rural/Agricultural) to Town of Windermere "PD" (Planned Development). The Applicant has proposed sixty-one (61) single-family residential lots and four (4) acres of commercial uses.

Your property located at 10988 DOWN YONDER LN WINDERMERE, FL 34786 is located within 500-feet of the Applicant's site; pursuant to the Town of Windermere Land Development Code §12.01.00, you as a surrounding property owner are entitled to comment on this matter. Please return the attached form by use of the enclosed stamped envelope, or faxed to (407) 843-1070; your response should be received by **Tuesday, March 11, 2014**. In compliance with Florida Statutes §119.07, the application and site plan documents may be reviewed at the Town of Windermere town offices during regular business hours.

This matter will be presented to the Development Review Board (DRB) **Tuesday, March 18, 2014** at 6:30pm in the Town Hall located at 520 Main Street Windermere, FL 34786. Tentatively, the DRB recommendation(s) will be heard by the Town Council on **Tuesday, April 8, 2014** at 6:00pm in the Town Hall. All meetings are open to the public and you are welcome to attend. Feel free to contact me if you have any questions.

Sincerely,

A handwritten signature in black ink, appearing to read "C. Douglas Kelly".

Douglas Kelly, Project Planner  
(407) 423-8398 x. 3068  
d.kelly@gaiconsultants.com

Encl.

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**PERMIT #: 14-01 CPA; 14-01 ZON**

**RECOMMEND**

**APPROVAL:** \_\_\_\_\_ **DISAPPROVAL:** \_\_\_\_\_

**COMMENTS:** \_\_\_\_\_

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**PRINT NAME:** \_\_\_\_\_

**SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_